

**The Mystery Of The Tzitzit  
On The Hebrew Prayer Shawl**



**A Provocative Study on the  
Value of the Tzitzit  
By Rev. Barbara Di Gilio Th.D.**

**Foreword By  
Rabbi Yacov A. Rambsel**

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Mayim Hayim Ministries is a Hebraic Roots Ministry. Mayim Hayim means: “Living Water” in Hebrew. We believe the Gentiles that have come into the Congregation of the L-RD, were grafted into Israel by their faith in Yeshua Messiah, who is the Aleph & the Tav א ת - the First and the Last. We also believe that **faith alone** in Yeshua Messiah (Jesus Christ) is what it takes to be part of His Bride, His Body; the One New Man Scripture speaks of.

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To G-d be all Glory, Praise, and Honor!



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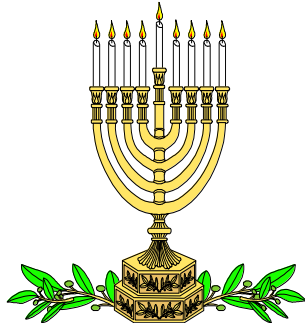
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## *foreword*

When a book is written by a scholar, such as Barbara Di Gilio, it should be read by everyone, regardless of religious affiliation. The information contained in her work is mind-boggling, to say the least. No mortal man could have written the Holy Bible, so we must conclude that it was God!

Our Lord is moving in a mysterious way upon willing vessels of honor in these last days to bring to the surface the hidden codes placed there by the Creator Himself. Barbara has dedicated many hours researching her discoveries in the Holy Scriptures for our generation. It is a wake-up call for everyone. Yeshua is coming back very soon. We must prepare our hearts and be a witness to all the world of the Saving Grace of Messiah Yeshua.

Rabbi Yacov A. Rambsel  
February 5, 1998/5758  
Messianic Ministries, INC.  
San Antonio, TX

# Dedication

I stand in the Awe of “G-d,” and so I dedicate this meditation on the Tzitzit to “G-d!” Deuteronomy 32:3 tells us to, “Ascribe Greatness to our G-D.” And so we obey...

In a wonderful book written by Rabbi Abraham Joshua Heschel, “G-d in Search of Man,” we read the following on page 34:

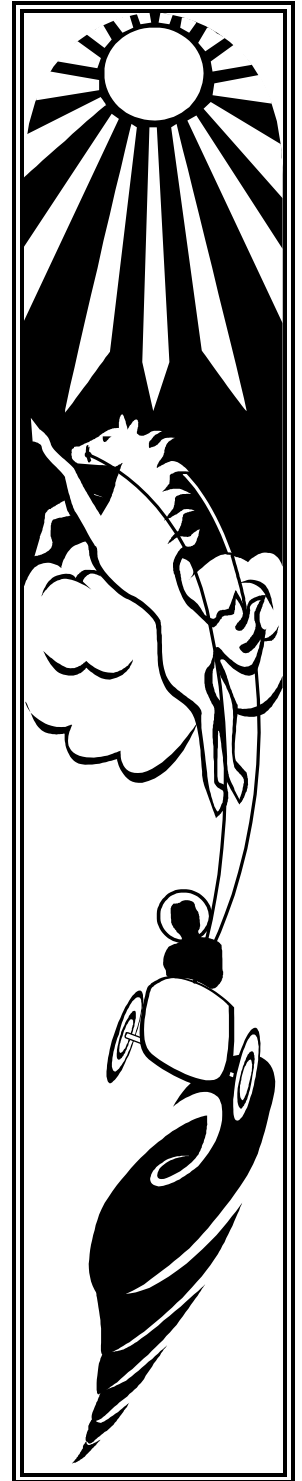
“The **Greeks** learned in order to **comprehend**. The **Hebrew** learned in order to **revere**. The modern man learns in order to **use**. To Bacon we owe the formulation, “*Knowledge is power.*” This is how people are urged to study: knowledge means success. We do not know any more how to justify any **value** except in terms of expediency. Man is willing to define himself as “a seeker after the maximum degree of comfort for the minimum expenditure of energy.” He equates **value** with that which avails. He feels, acts, and thinks as if the sole purpose of the universe were to satisfy his needs. To the modern man everything seems **calculable**; everything reducible to a **figure**. He has supreme faith in **statistics** and **abhors the idea of a mystery**. Obstinate he ignores the fact that we are all surrounded by things which we **apprehend** but cannot **comprehend**; that even **reason** is a **mystery** to itself. He is sure of his ability to explain all mystery away.”

**Heaven prohibits this last line of the above quote, to be true!**

**I pray that in this meditation I have honored the mystery of G-d.**

Now, because I stand in awe of G-d, and His Holy Word, I believe that He has allowed me to comprehend a portion of the **Incomprehensible**, “**Himself**.” We say G-d is unfathomable and mysterious, yet it is our calling to try to understand Him and His Word. Our G-d through the Prophet Isaiah speaks: “Come now, let us reason together, says the L-RD.” (Isaiah 1:18)

What does it mean to **reason** with the **L-RD**? It can mean to meditate, to examine, reflect, or speculate. It also means, to contend by debate or discussion. And it can also mean to weigh and to even argue with Him. Now, how many of us are willing to do the latter? Not many, to His dismay!



“G-d is in Search of Man,” as Rabbi Heschel so beautifully expressed in the title of his first book. G-d is looking for us to **come to Him**, and to **value all of Him, every jot and every tittle!** (Matthew 5:18) The late Rabbi Heschel stood in awe of G-d. My prayer is that you will also!

Rabbis have said that G-d does not want us to be misled by our eyes or our hearts. Therefore, He gave **His Instructions** on the Tzitzit as a **visual**, reminding us of **Himself**. Rabbi Hirsch said, “Tzitzit means to **‘appear in visible form.’** What does he mean?”

In the Talmud, Rosh HaShanah states: (My Paraphrase)

Rabbi Yochanan said: If it were not written in the Bible, it would be impossible to say. But we are taught that **G-d, wrapped Himself up in a Prayer Shawl** like a prayer leader, and showed Moses the entire order of prayer. He said, “Whenever Israel sins, let them proceed in this manner, and **I will forgive them.**”

The Tzitzit has been called “**A Thread Of Light**” in a small book by late Rabbi Aryeh Kaplan. I believe Rabbi Kaplan hit the nail on the head. Messiah Yeshua is the **Light of the world**, and the **Tzitzit reflects His Light**, and the part of **the mystery of G-d**.

#### **Psalm 104:1-6**

<sup>1</sup> Bless the YHVH, O my soul. O YHVH my E-ohim, Thou art very Great; Thou art clothed with honour and majesty.

<sup>2</sup> Who **coverest Thyself with Light as with a garment**: who stretchest out the heavens like a curtain:

<sup>3</sup> Who layeth the beams of His chambers in the waters: who maketh the clouds His chariot: who walketh upon **the wings of the wind**:

<sup>4</sup> Who maketh **His Angels spirits; His Ministers a flaming fire**:

<sup>5</sup> Who laid the **Foundations of the earth**, that it should not be removed **forever**.

<sup>6</sup> Thou coveredst it with the deep as with a garment: the waters stood above the mountains. AGI

#### **Messiah Yeshua said in John 8:12**

**“I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the Light of Life.”**



**Todah Rabbah, Thank You Very Much, To The Following People.**

I would also like to thank G-d for the women of Mayim Hayim Ministries. These women have a heart that seeks after Him with great diligence. May the L-rd bless each one of you with the **much more** of His Kingdom. May what He pours into you be poured out on others for His Glory. Special thanks and love to Dee Sadler for all her prayers and for her friendship. Love to Peter and Bethany Nader for all love and tapes you have blessed me with. To Janet McBride for all their help in editing my dyslexic work. It is readable because for their effort. A special “Todah Rabbah” to Judy Barker, who helped me with checking out some of the Bible Codes, and helped me with my Hebrew. I really needed your help. And to Adah Guzman, to whom our L-RD speaks to so clearly, G-d alone knows how I feel about you. You are His miracle, and you know it!

To my Brother Yacov Rambsel, todah rabbah for your wonderful spirit. You have helped me see the “Value” of every word in Scripture. May our G-d give you many more years to search for His wonderful insights from His marvelous Word. To Grant Jeffery for all of your wonderful books but especially the “Signature of God.”

To Brother Dwight Pryor, for helping me understanding so much more of G-d’s Holy Word. Dwight’s teaching tapes have been a blessing to me, and I pray G-d will strength him in body and soul.

To all my Brothers and Sisters at Beth El Messianic Fellowship, I love you all; you are Mishpa’chah (family). G-d bless you, and keep you strong in the L-rd.

To Pastor Mark Martin and Calvary Community Church. Your **vision** to exalt Yeshua, Jesus, to equip His saints, and to bring Messiah’s message to the world is why I love CCC so much. You offer so much to G-d’s peculiar people (I Peter 2:9). May G-d keep pouring out His blessings on all of you. Because of you, I have witnessed my own family “Growing in the Grace of the L-rd.” Thank you for all you have done for me; only G-d knows how grateful I am. G-d bless you and keep you strong!

**“Ascribe  
Greatness  
to our G-D.”**

## John in Revelation used Gematria



### Revelation 13:17-18

<sup>17</sup> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

<sup>18</sup> Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six. (KJV)

**With a Hebrew understanding it would read this way:**

### Revelation 13:17-18

|17| and that no one should be able to buy or to sell except the one having the tav [mark], the name of the Chayyah or the number of its name.

|18| Here is chochmah: the one having binah, let him do the gematria and get the mispar of the Chayyah, for it is the mispar of the ish [Anti-Moshiach], and the mispar of it is SHESH ME'OT V'SHISHIM VASHESH.

### THE ORTHODOX JEWISH BRIT CHADASHA

a translation from the original language without goyishe and non-frum terminology

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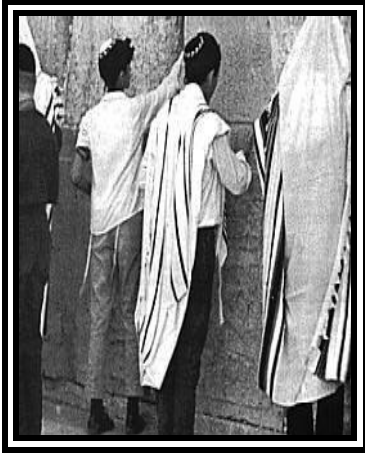
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כֶּשֶׁר

**St. John made Gematria “Kosher.”**

**Psalm 40:6-8**



**6** Sacrifice and offering thou wouldest not; but a **Body** hast thou prepared me: whole burnt offering and sacrifice for sin thou didst not require.

**7** Then **I** said, Behold, **I** come: in the volume of the book it is written concerning me,

**8** **I** desired to do thy will, **O** my **G-d**: yea, thy law in the midst of my heart. (Septuagint)

**Hebrews 10:5-10**

**5** Wherefore when **He** cometh into the world, **He** saith, Sacrifice and offering **Thou** wouldest not, but a **Body** hast **Thou** prepared **Me**:

**6** **In** burnt offerings and sacrifices for sin **Thou** hast had no pleasure.

**7** Then said **I** (**Messiah**), **Lo**, **I** come in the volume of the book it is written of **Me**, to do **Thy** will, **O** **G-d**.

**8** Above when **He** said, Sacrifice and offering and burnt offerings and offering for sin **Thou** wouldest not, neither hadst pleasure therein; which are offered by the **Torah**;

**9** Then said **Messiah**, **Lo**, **I** come to do **Thy** will, **O** **G-d**. **He** taketh away the first, that **He** may establish the second.

**10** **By** the **One** we are consecrated through the offering of the **Body** of **Yeshua** **Messiah** once for all. **AGJ**

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## Author's Preface

**Let me start with a question? Is Hebrew the sacred tongue of “The G-d of Creation?” The answer is Yes!** Hebrew is the oldest language in the world. It belongs to the Semitic family of languages. Its relatives are Aramaic, Akkadian, and Arabic. This is the Language of Abraham, Isaac, and Jacob. It is the language of the Holy Scriptures, the “Word” of the Living G-d, Yeshua, The Messiah of Israel. His Word is Living, in that it can speak to us so we can hear it. It speaks powerfully to one’s **body, soul, and spirit**, as the letter to the Hebrews tells us:

### Hebrews 4:12

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of **soul and spirit**, and of **the joints and marrow**, and is **a discerner** of the **thoughts and intents of the heart**.

We are about to embark into a study of this Holy language in a way that most never travel. We are going to look at the **Value** (Gematria) of the Hebrew **letters, numbers**, and even the Hebrew **phrases**. G-d’s promise is to illuminate “**all who seek.**” And of this truth I am confident; **you will find him when you seek Him, and examine His Word** (Deut 4:29). We will view some of the **hidden jewels** in His Holy Word, so let me begin with some opening statements before we pray.

It has been said, that the Torah is clothed in ‘**garments**’ relating to this terrestrial sphere, this world, (Berachot 31b). If you are a Believer in Messiah, you know this is truth!

### John 1:1-5, 12-14.

<sup>1</sup> **In the beginning was the Word, and the Word was with G-d, and the Word was G-d.**

<sup>2</sup> **The same was in the beginning with G-d.**

<sup>3</sup> **All things were made by him; and without him was not any thing made that was made.**

<sup>4</sup> **In him was life; and the life was the light of men.**

<sup>5</sup> **And the light shineth in darkness; and the darkness comprehended it not.**

<sup>12</sup> **But as many as received him, to them gave he power to become the sons of G-d, even to them that believe on his name:**

<sup>13</sup> **Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of G-d.**

<sup>14</sup> **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.** [1]

John 1:14 tells us that **The Word**, (**HaTorah** in Hebrew and **Memra**, in Targum's), was made flesh (to put on a garment) and that this flesh inhabited (dwelt) this terrestrial sphere. Yes, and He was clothed also in the garments of this world. Our Messiah, Yeshua, Jesus, The Living Torah, **The Master** of the **Universe** came to earth to give us Torah (His instruction, His teaching, His training, His tutoring, His education, and His coaching) in **Person! Blessed be His Name.**

Still, what of the specific “garment” that the Living Word, Yeshua wore that was commanded by the very “Torah” “Himself?” A part of this garment is what this meditation is about.

### **A Prayer Shawl with Tzitziot**

### **Hebrew Alphabet & Gematria Chart**

**Hebrew is read from Right to Left.**

ז = 7   ו = 6   ה = 5   ד = 4   ג = 3   ב = 2   א = 1   <

ק = 60   נ = 50   מ = 40   ל = 30   כ = 20   י = 10   ט = 9   ח = 8

ת = 400   ש = 300   ר = 200   ק = 100   צ = 90   פ = 80   ע = 70

Footnote: [1] All Scripture not marked is the King James Version of the Bible. The Name of Jesus in the Hebrew is Yeshua, and I prefer to use it instead of the Greek name Jesus. All the rest of the Scriptures have been interpreted by Adah Guzman. In honor of the Holy Name, I will use the Tetragrammaton, YHVH. I will also hyphenate the following Names: G-d, L-rd, L-RD, and E-ohim, and in so doing I trust I will not offend my Jewish brothers and sisters. The Name Yeshua Messiah, or Yah, will not be hyphenated. We at all times want to carry and lift up the Holy Name.

## The Mystery Of The Tzitzit On The Hebrew Prayer Shawl

This is a study of the mystery of the **Tzitzit** (fringe), and not the **Tallit** (Prayer Shawl) itself. We all know that our Hebrew L-RD Yeshua (Jesus) did wear **Tzitziot** (the plural of Tzitzit) on His Prayer Shawl. This was a matter of keeping **Torah**, the **Law**, the **Instruction of G-d**.

### Numbers 15:37-41

<sup>37</sup> And YHVH spake unto Moses, saying,

<sup>38</sup> Speak unto the **children (men and women) of Israel**, and bid them that they make them **Tzitzit** in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

<sup>39</sup> And it shall be unto you for a Tzitzit, that ye may look upon **it, (the Tzitzit)** and **remember all the commandments of YHVH, and do them**; and that ye seek not after **your own heart and your own eyes**, after which ye use to go a whoring:

<sup>40</sup> That ye may **remember**, and **do all my commandments**, and be kodesh (holy), unto your E-ohim.

<sup>41</sup> I am YHVH your E-ohim, which brought you out of the land of Egypt, to be your E-ohim: I am YHVH your E-ohim.

Adah Guzman's Interpretation

**And as we all know, Messiah kept Torah perfectly!** Now the strange thing about the prayer shawl is the **Tzitziot (fringes)** and how they are tied. I was listening to a tape of a wonderful Bible teacher, **Dwight Pryor**, and perceived a deeper understanding than that which he was sharing on his tape. Dwight always teaches from a Hebrew perspective, which I find essential in understanding the Word of G-d. This tape was given to me once before, but it had never really spoken to my spirit. However, as I listened that day our L-RD started speaking to my spirit about this subject.



The following is what, I believe, was revealed to me through Dwight's teaching tape, **"The Mystery of Jesus and the Prayer Shawl."** I pray this meditation will be a blessing to you and part of the "much more" that the Scriptures speak of.

The **first thing** that you need to remember is that each of the four corners of the garment, “Tallit” (prayer shawl), had to have Tzitzit (fringe) on it. This was made plain to the children of Israel. I will say it again, Israel was to look on fringes and **“Remember (Zikkaron) the ‘Words’ of G-d’s Torah.”**

Now, these Tzitzit were tied in a very special way, an **ancient** way. The Tzitzit had to have a cord of **blue (techlet)** in it, according to the command of G-d. This **techlet** is now being made once again in Israel. They have found the snail, (murex trunculus), that is needed to make the blue dye. This small snail has returned to the waters of Israel, and is seen as a **“Sign that Messiah is coming soon.”** You can now buy the blue cords once again in Israel.

My Tzitziot were a gift to me from Pastor Mark Martin of Calvary Community Church in Phoenix, AZ. What makes mine so special, is that Mark and Leslie (his wife) tied these for me. I can feel their love for me, and I am blessed in knowing that this was done to be a blessing to me. It is also a reminder to me to pray for both of them when I put it on.

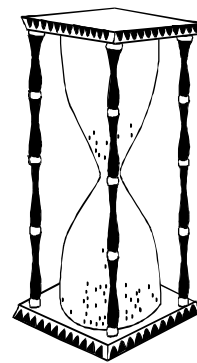
## **The Tzitzit -- צִיִּצִית <**

When you buy one package of Tzitziot, you get **16 cord (4 long blue and 12 short white)**. These will make the **four Tzitziot** needed for one garment. Each Tzitzit is made up of **7 short white cords** and **one long blue cord** called a **“Shammash,”** a total of **8 cords**. Now the Hebrew word **“Shammash”** means **“Servant.”** We know Messiah is the Servant of G-d, as is Israel. This **long blue cord** is what you do all the windings with. Now the **Value (Gematria)** of the Hebrew letters that make up the word Tzitzit = 590. Then you add the 8 strands, 5 knots, and 10 Commandments, which total **613**, which is the total number of G-d’s Commandments in Torah. This sacred macramé has been done since time immemorial. The reason for the wearing of the Tzitziot, I believe, goes much deeper than the literal interpretation (P’shat). The **second thing** you need to remember is what the Rabbis teach. They tell us there are **four levels of interpreting the Scriptures; I fully agree with them.** Let’s become familiar with these:

- 1. P’shat--[literal meaning of the text, the plain, the simple.]**
- 2. Remez---[allegorical pictures of scripture, alluding to, hinting at.]**
- 3. Drash-----[Aggadic and Halakic exegesis of the text, and imaginative exposition.]**
- 4. Sod----- [the hidden or secret appearance of the text, bearing, shading.]**

These four levels of interpretation are involved in this study. Measure for measure, we are going to search G-d’s Holy Word. We will start with asking **G-d for His Light** on this subject. (The Jewish people spell Tzitzit צִיִּצִית = 613, they add an extra Yod to the word to get make it so.)

**Avinue, Father**, we ask your blessing on this teaching which I believe you gave to me. I pray that all who **hear** or **read** this study will receive from you that which you showed me in your Holy Word. L-RD, in **Psalm 40:7**, you say, **“Then said I, (speaking of the Messiah) Lo, I come: in the scroll (the volume of the book) it is written of me...”**, I pray, L-RD, open their eyes and their ears now, Father. Let your Word be **accomplished** in this study. L-RD let your timeless truth be seen. **I ask this in the Holy Name of Messiah Yeshua, Jesus. Amen.**



*From now on, let us look at **Psalm 40:7**, as an “Objective” word giving us a “Timeless Truth about Messiah.”*

## **Let us now view the Splendor of the Tzitzit.**

**The areas of windings (coils or twisting) are:**



1. **Seven** --- **Picture of the Father**
2. **Eight** ---- **Picture of the Son**
3. **Eleven** ---- **Picture of the Holy Spirit**
4. **Thirteen** --- **Picture of the Plural One**

**The number of the windings in each coil have a mystical significance, one that Yeshua Himself knew. After all, He was the Greatest of all Jewish Rabbis, and His teachings are totally Hebraic!**

The number **7** and the number **8** of the first two windings add up to the number **15**. This number equals the first syllable in the Holy Name of L-RD, the name YHVH, **“Yah”** which in the Hebrew Gematria is Yod י = **10**, followed by Hey ה = **5**, and putting them together you have the total **15**. So, the first two windings correspond to the first syllable in His Holy Name. And the last syllable in His Holy Name, of L-RD, **“Vah,”** is made up of Vav ו = **6**, and Hey ה = **5** together they total **11** which is the number of the third series of windings. So in the first 3 windings you have the **Holy Name, of L-RD, YHVH, the Name of our G-D.**





What my dear Jewish Brothers and Sisters fail to see, because of partial blindness (Isaiah 6:9-10; Matt 13:14-17; Rom 11:7-8) is that the L-RD has been so wonderful to once again paint a picture of Himself as being **ONE, yet Three, in the Tzitzit!** Remember that the Gematria of the Hebrew word Tzitzit, all by itself = 590, not 600 as some teach. Also, the Hebrew word “Spreads or Spread” = 590. This is very important, as we will see in this study.

### **Deuteronomy 32:11-15**

<sup>11</sup> As an eagle stirreth up her nest, fluttereth over her young, **spreads** abroad her **wings**, taketh them, beareth them on her **wings**:

<sup>12</sup> So **YHVH alone** did lead Israel, and there was no strange god with him.

<sup>13</sup> He made Israel ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

<sup>14</sup> Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

<sup>15</sup> But **Jeshurun (the upright and righteous, a Hebrew idiom for Israel)** waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then Israel forsook **E-ohim** which made him, (Gen. 1:26) and lightly esteemed the **Rock of his Salvation**. AGI

### ***Now, let us look at the first winding of 7.***

What we see is that the number 7 can stand all alone, rich and full of meaning. It stands for the **7 fold blessing of Abraham** found in Genesis 12:2-3. Let us look at this blessing:

- 1. And I will make of thee a great nation,**
- 2. And I will bless thee,**
- 3. And make thy name great**
- 4. And thou shalt be a blessing**
- 5. And I will bless them that bless thee**
- 6. And curse him that curseth thee**
- 7. And in thee shall all families of the earth be blessed.**

It stands for the 7th day, **the Holy Sabbath**. King David said, “How I love Your Torah; it is my speech all of the day,” (Tehillim, Psalm 119:97). “The verse does not say ‘it is my speech all day, but rather, it is my speech all **‘the’** day. **The** day is a reference to the unique day, the **Shabbat**. On Shabbat, David would dedicate himself completely to the joy of the study of the Torah.” **(Rabbeinu Bachye, Shmot 20:8)**

The number **7** also stands for the **Holy Lampstand**, the Menorah, with its 7 oil lamps that stood in the Tabernacle and in the Temple at Jerusalem. The center lamp in the Holy Menorah was also called a **Shammash**, i.e. **Servant**. In the New Covenant we see the **7 Churches**, **7 Spirits of G-d**, **7 Golden Candlesticks**, **7 Stars**, **7 Horns**, **7 Eyes**, **7 Seals**, **7 Vials**, **7 Angels**, **7 Thunders**, **7 Crowns**, **7 Last Plagues**, **7 Mountains**, and also **7 Trumpets**, all in the book of the **Revelation**.

And my favorite set of sevens are the **7 Feasts of the L-RD** found in Leviticus 23. Right here, at this point in our teaching on the number 7, let us look at something special about the Feasts of our L-RD. Did you know that if you count **52** Sabbaths and **18** Feasts days that Israel celebrates, you have the greater number of **7**, that is **70**.

The Hebrew letter **Ayin** א is the number **70** and is a picture of an Eye, meaning “Sight or Insight.” **Ayin** literally means both **Eye** and **Spring of Water**. “As a spring brings water up out of the depths, the human eye brings insight of the outer world into the human mind. Adam and Eve had their eyes opened (Genesis 3:7) and they realized that they were both **naked** in the Eden. What was it that they were **enlightened** to right after eating the fruit?” It was the awareness of their **shame** now lighting the way, instead of the **Glory of G-D**, (The Wisdom in the Hebrew AlphaBet by Rabbi Michael L. Munk, pages 171).

The commandment to wear Tzitzit on the corners of the garment furnishes a **visual remembrance to the EYES**, through which the **Believers** can constantly be reminded of **Messiah’s good works on our behalf**.

The number 70 is associated with the 70 nations in Genesis 10; Exodus 1:5 with the 70 Elders of Israel, who were the “the eyes of the community” Exodus 24:1; Numbers 11:26, 15:24. Then we see the slaying of the 70 sons of Gideon (Jerubbaal) in Judges 9:56. Jerusalem, the Holy City, is said to have 70 names, and the Temple was built with 70 pillars. Also, on the Feast of Sukkot, there were 70 sacrifices offered for the sake of the 70 nations of the world.

Jerusalem enjoyed 70 Sabbaths while **Judah** was in Babylon Jeremiah 35:11, and the Hebrew phrase, “**from Judah**” in Genesis 49:10, also = **70**. Is this an unintentional happening in the Word of G-d? I think not! G-d placed these things in His Word. He is the **One** who pronounced **His Word** to the holy men of old. Prov 30:5 tells us, **G-d’s Word is Pure!** Amen.

In Matthew's Gospel, we see **7 Parables**, in Romans **7 Gifts**, and in Ephesians **7 Unities**. And may we never forget those **7 last sentences of Messiah's** from the **Cross** found in the four Gospels.

**At this time, let us look at some very 'Sign'-ificant sets of sevens, 777.  
Seven hundred seventy seven.**

**1.** In Hebrew, Yod י = 10, Shin שׁ = 300, Vav ו = 6, Ayin ע = 70, Hey ה = 5, Vav ו = 6, Shin שׁ = 300, Yod י = 10, Ayin ע = 70, and the total = 777. This spells, **Yeshua Saves!**

**2.** In Hebrew, Hey ה = 5, Mem מ = 40, Shin שׁ = 300, Yod י = 10, Chet ח = 8, Tav ט = 400, Yod י = 10, and the total = 777. This spells, **Orthodox Messiah!**

**3.** In Hebrew, Yod י = 10, Hey ה = 5, Vav ו = 6, Hey ה = 5, Bet ב = 2, Yod י = 10, Shin שׁ = 300, Vav ו = 6, Ayin ע = 70, Hey ה = 5, Mem מ = 40, Shin שׁ = 300, Yod י = 10, Chet ח = 8, and the total = 777. This spells **YHVH, in Yeshua Messiah!**

**I call these, three 777's the "Magnificent 'Sign'-ificant Sevens."**

These were given to me by Moshe Zew, a Israeli Believer, who lives in the Land. Moshe Zew gives credence to what Isaiah stated in **Chapter 28:16**:

**<sup>16</sup>Therefore thus saith the L-RD E-ohim, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth on Him shall not make haste. AGI**

#### **Acts 4:10-12**

**<sup>10</sup>Be it known unto you all, and to all the people of Israel, that by the Name of Yeshua Messiah of Nazareth, whom you crucified, whom E-ohim raised from the dead, even by Him doth this man stand here before you whole.**

**<sup>11</sup>This is the stone which was set at nought of you builders, which is become the head of the corner.**

**<sup>12</sup>Neither is there salvation in any other: for there is none other Name under Heaven given among men, whereby we must be saved. AGI**

As Moshe Zew says, "So it is written, so let it be done!" By the way, according to Bible teacher Chuck Missler, "the crucifixion of Yeshua took place on Golgotha, the elevation = 777 meters above sea level." An astonishing coincidence, or the powerful handy work of the L-RD? I'm of the second opinion, as is Chuck Missler!

And what about Yacov's (James') letter, here we see **7 Attributes of Wisdom** also the **Prophet Isaiah** wrote about the **7 Fold Spirit of the L-RD** in chapter 11, verse 2. All I ask you to remember about the number 7 is that it is G-d's number for **Rest** and **Completion!** There is so much more to be seen; start looking for yourselves and be blessed by G-d.

## **Let's now look at the Second winding, the *Marvelous* number 8.**

The Maharal of Prague, Rabbi Yehuda Loewe, deals in depth with the significance of numbers. He explains that the number 7 always symbolizes the natural cycle. The 7 days of Creation, there are **7 days in the week**, etc... However, the number 8 **signifies** that which is **above the natural cycle** like the **Olam Haba** (the World to come).

King David who composed Psalm 119, laid it out in a most deliberate way. David used the Hebrew AlphaBet containing 22 letters, and arranged them in a pattern of 8 verses for each letter. Psalm 119 is all about G-d's Torah, His Word, and it has 176 verses, that is  $22 \times 8 = 176$ , which just happens to equal the Gematria of the word "For ever" in Exodus 19:9. We need to ask ourselves why David did this. We find a clue in the Talmud.

"In the Talmud (Berachos 4b), it refers to this Psalm as the repetition of eight. Whereas the number seven symbolizes the power of **This World**, which was created in seven days, **eight symbolizes release from the desires of the mundane world** which distract a person from his spiritual aspirations." Tehillim Series by ArtScroll, page 1415. **Psalm 119 shows us several wonderful things.** **1.** It shows us The Torah as being Living, the entire Psalm pictures this. **2.** As being Eternal, (Unceasing, an Everlasting), Psalm 119:89; Matthew 5:18. **3.** It shows us that a person can seek G-d's precepts from the Torah and walk in total Liberty, Psalm 119:45; James 1:25. To the Jewish mind, Torah = Grace, and truly Messiah is the Living Torah! **4.** Plus, by David's uses of the number 8, we see a **higher thing**, not **natural**, or temporal, not subject to change, II Cor 4:18.

The Rabbis say that the **Miskkan** (Tabernacle) was completed and the L-RD revealed Himself there on the 8th day of the dedication ceremony. What makes the 8th day so special is the fact that the **L-RD'S presence was revealed on the 8th day** (Vayikra 9:1-24, Kil Yakar). Now, according to Orthodox Rabbi, Reuven Lauffer, "One reason the **Brit Milah**, the Covenant of Circumcision, is performed on the 8th day, is because the survival of the Jewish People is not dependent on the natural cycle. If it were we would no longer be here; the survival of the Jewish People is dependent only on G-d. G-d made a pact with us that if we keep His Torah He will guarantee our survival."

The counting of the Omer is 7 weeks from Passover to Shavuot; however Shavuot is not on the 49th day, which would make it the archetype of the natural cycle,  $7 \times 7 = 49$ . Rather, it's celebrated on the 50th day. Rabbi Reuven Lauffer also said, "Because receiving the Torah at Mt. Sinai was the **ultimate act** that separated the Jewish people from their customary **natural cycle**, this **act** makes it a 'special day'."

Now, Messiah Yeshua rose in the "womb of the morning," (Psa 110:3) on the **8th day** (the first day of the week is the 8th day), making it a **venerable day**, a **higher thing**. The number 8 is the number of **Resurrection** and **Life** throughout the Bible. G-d gives us more of a good thing, not less. Leviticus 23 opens with a Sabbath and closes with a Sabbath, and in-between are "His Set Times," His Festivals. How wonderful is our G-d!

There are 8 individual cases of resurrection mentioned in the Bible apart from the L-RD's Resurrection and those saints who came out of their graves at that time. Three occur in the Hebrew Bible, 3 in the Gospels, and 2 in book of Acts (I Kings 27:17-22; II Kings 4:32-37, 13:20-21; Luke 7:11-15; Mark 5:35-42; Luke 8:49-55; John 11:45; Acts 9:36-41, 20:9-12).

***Let us look at Eight of the most celebrated "Covenant Names of the L-RD."***

1. YHVH Tsidkenu--- "The L-RD our Righteousness"
2. YHVH McKaddesh--- "The L-RD who Sanctifies"
3. YHVH Shalom---- "The L-RD is Peace"
4. YHVH Shammah--- "The L-RD is There"
5. YHVH Rophe----- "The L-RD Heals"
6. YHVH Yireh----- "The L-RD'S provision shall be Seen"
7. YHVH Nissi----- "The L-RD is my Banner"
8. YHVH Rohi----- "The L-RD is my Shepherd"

How Wonderful are these Names, Praise the L-RD!!!

## **What about David as the 8th son of Jesse, or was he?**

According to I Samuel 16:6, 17:12, David, the shepherd boy, was the 8th son of Jesse. However, in I Chronicles 2:15, he is also listed as the 7th son. Do we have a discrepancy in the Word of G-d? No, not at all! What we have is **a witness to the 7 & 8 connecting**, and the Word reveals this to us here with David, a type of Messiah.

The fact is, David was the 8th son of Jesse, and one of his brothers must have died before he was married to leave his own seed. Now, accordingly, there was no need to count him into the genealogical records as one of the sons of Jesse. This was done in ancient Israel in the days of King David, according to the Sages and the Rabbis.

G-d does put things in His Word that may look on the surface like they are at odds with each other. However, when one prays, G-d will reveal the answer. We must remember that G-d's Word is the Purest of the Pure (Prov 30:4)!

King David was born in Bethlehem, the house of Bread. In the New Testament we find that Yeshua was also born in Bethlehem, the house of Bread. Eight times in the New Testament, Bethlehem is mentioned, showing us that we must get resurrection life from Him, who was born in the house of Bread. **For it is Messiah's Bread that gives Life, Chai!**

“David, the shepherd boy who became King played the Kinnor, a Violin type Harp. So, in the first and second Beit HaMikdash, Temples, they used 7 stringed Kinnors. However, in the Temple that Moshiach, Messiah, will build, it will have 8 stringed Kinnors. This is because the number 8 is just like Messiah, much higher than the world is now!” (Source, Kil Yakar)

## **The Feast of Sukkot, called Booths or Tabernacles.**

The Feast of Sukkot lasts **8** days. The 8th day is a designated **Sabbath, a High Sabbath** called **Shmini Atzeret**. What about this 8 day Festival in which the last day is a special Sabbath! Does it have any meaning? Yes, it does, let us read a noncanonical writing (85-100 AD); entitled “**Barnabas**,” one of the Apostolic Fathers. Chapter 15:5-16, 22-26.

15:5 **Of the Sabbath He speaketh in the beginning of the creation;**

15:6 And E-ohim made the works of His hands in six days, and He ended on the seventh day, and rested on it, and He hallowed it.

15:7 Give heed, children, what this means;

15:8 He ended in six days.

15:9 He means this, **that in six thousand years YHVH shall bring all things to an end ;**  
15:10 **for the day with Him signifieth a thousand years ;**  
15:11 and this **He (Peter) himself beareth me witness, saying;**  
15:12 **Behold, the day of the L-RD shall be as a thousand years.** (II Peter 3:8)  
15:13 Therefore, children, in **six days, that is in six thousand years,** everything shall come to an end.  
15:14 And He rested on the seventh day.  
15:15 This is what He means;  
15:16 when His Son, Yeshua shall come, and shall abolish the time of the **Lawless One, the Devil,** and shall judge the ungodly, and shall change the sun and the moon and the stars, then shall **He truly rest on the seventh day...**  
15:22 Finally He said to them ;  
15:23 **Your** new moons and **your** Sabbaths I cannot stand, let **yours** fade.  
15:24 All of you, see what is His meaning;  
15:25 it is not **Your** present Sabbaths that are now acceptable unto Him, but the **Sabbath** which **He has made,** in the which, when He has set all things at rest, **He will make the beginning of the eighth day,** which is the beginning of another World.  
15:26 Wherefore also we **keep the eighth day for Rejoicing** in the which also **Yeshua rose** from the dead, and having been manifested ascended into the Heavens. AGI

## ***How does Shmini Atzeret, the 8th day, fit into this idea of a Higher Thing?***

The 7th day of the Festival of Sukkot, is Hoshanna Rabba, or the last day of the Feast, according to Yeshua in John 7:37. This is a day when the world is judged on how much water it will receive over the next year. We see that this Day will be celebrated for the same reason in the future. Let's read His Word on the subject:

### **Zechariah 14:16-19**

<sup>16</sup> And it shall come to pass, that **every one** that is **left of all the nations** which came against Jerusalem shall even **go up from year to year to worship the King, YHVH of Hosts, and to keep the Feast of Tabernacles, Sukkot.**

<sup>17</sup> And it shall be, that whoever will not come up of all the families of the earth unto Jerusalem to worship the King, YHVH of Hosts, even upon them shall be **no rain.**

<sup>18</sup> And if the family of Egypt go not up, and come not, then they shall have no rain; there shall be the plague, wherewith YHVH will smite the heathen that come not up to keep the **Feast of Tabernacles, Sukkot.**

<sup>19</sup> This shall be the punishment of Egypt, **and the punishment of all nations that come not up to keep the Feast of Tabernacles, Sukkot.** AGI

When G-d gave the Commandment to keep the Festival of Sukkot, He attached the Sabbath of Shmini Atzeret, the 8th day to it. Why? The Rabbis say, that this was so G-d would be able to spend time "alone" with His Chosen people.

The Sages tell a parable about it:

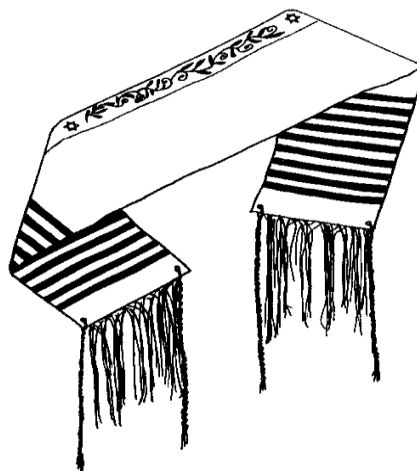
“There was once a King who made a party for his subjects, and among the guests was the King’s closest and most loyal subject. At the beginning of the party he took his friend to one side and told him to wait until the very end when all the guests were gone the King would make a party just for the two of them in honor of their special relationship. This is what the Eighth Day is to G-d.”

## **Yeshua is L-RD of the Sabbath, and our 8th Day Rest!**

Now, there is still more we can see concerning the number 8, so let us go on... According to Bullinger’s book, “Numbers in Scriptures” written in 1894, the number 8 is the number associated with “Jesus” in the New Testament.

**Yeshua’s Hebrew name = 386. However, in the Greek the name Jesus, IESOUS = 888.** According to Ivan Pajin & Reginald T. Naish, who both wrote books on this subject of numbers, **most everything in the New Testament has a 7 or 8 connected to it.** This was astonishing to me. The very Greek word for L-RD, Kurios, = 800.

I’ll leave you one more morsel on the number 8. **The Heart of the Tzitzit is Messiah.** Did you know if you take the 8 cords that it takes to make one Tzitzit, times the 4 corners it should be placed on you get a total which = 32. In Hebrew the word for “Heart” is לב lamed bet “leb” Strong’s #3820, and it has a Value (Gematria) of 32. At every twist and turn we find Messiah in the Volume of the Book. And I could go on and on with showing you how the number 8 points to **Messiah Yeshua**, but I’ll let you do some studying on your own. There is still much more gold and silver to be mined about the number 8, so starting digging...





**What about the third winding does the number 11 stand alone for anything of Value? Let's look and see if we can find something of worth in the number 11!**

As we said before, the number 11 is said to stand for the last syllable in the Holy Name of L-RD which is "Vah." In the Hebrew Gematria remember that Vav ו = 6, and the Hey ה = 5, making the number **11 significant to the Jewish mind**. Nevertheless, we should not stop there with that as the **only divine manifestation of this third winding**.

What about the **11 faithful disciples** of our L-RD? This number is said to stand for **disorder, imperfection, defect, and character flaws**. And yes, we can see that conflict in the 11 disciples of Messiah. After all, they were mere men. Only the L-RD G-d is without flaw, Amen.

**The letter Kaf כ** If we look at the eleventh "letter" of the Hebrew Alphabet, what we find is a different picture. The Kaf is a symbol of **Crowning Accomplishment**, not imperfection! Odd, isn't it? The Kaf, stands for Acceptance, Inheritance, and can also be a Crown. "He will affix a crown upon you (Shabbos 104a). The Fathers say in Avos 4:17 the Kaf means: **"the crown of a good name."** Now Yeshua, who is G-d, gave to these **11 disciples who became His apostles His acceptance** and also **a crown**, as it states in the Isaiah book:

**Isaiah 62:2-3.**

<sup>2</sup> And the **Gentiles shall see thy righteousness**, and all kings thy glory: and thou shalt be called by a **new name**, which the **mouth of YHVH shall name**.

<sup>3</sup> Thou shalt also be a **crown of glory** in the hand of YHVH, and a royal diadem in the hand of thy E-ohim. AGI

Now, we have always used these Scriptures to allude to Messiah or Israel, and rightly so. Yet, they can also be brought to bear in the lives of **"all Believers in Messiah Yeshua."** Let's go over some of these Scriptures to see how they fit Believers as well!

**Isaiah 62 :8-9**

<sup>8</sup> For I YHVH love judgment, I hate robbery for burnt offering; and I will direct **their** work in truth, and I will make an everlasting covenant with **Israel & those grafted in**.

<sup>9</sup> And **their seed** shall be known among the **Nations**, and **their offspring among the** people of Israel: all that see **them** shall acknowledge **them**, that they are **the seed which YHVH hath blessed. (Again this is Israel & all those grafted in.)** AGI

### **Ephesians 3 :8-9**

<sup>8</sup> Unto me, (Saul i.e. Paul) who am less than the least of **all Holy ones** is this grace given, that **I should preach among the Gentiles** the unsearchable riches of Messiah;

<sup>9</sup> And to make **all men see** what is the fellowship of **the mystery**, which from the beginning of the world hath been **hid in E-ohim who created all things by Yeshua Messiah**: AGI

### **II Timothy 4:8**

<sup>8</sup> Henceforth there is laid up for me **a crown of righteousness**, which the Yeshua Messiah, the righteous judge, shall give me at that day: **and not to me only**, but unto **all them also that love his appearing**. AGI

### **I Peter 5:4**

<sup>4</sup> And when the Messiah the **chief Shepherd** shall appear, ye shall receive **a crown of glory** that fadeth not away. AGI

### **Roman 4:5-8, Psa 32-12**

<sup>5</sup> But to him that **works not for his righteousness**, but **believes on Him that justifieth the ungodly**, **His faith is counted for righteousness to us**.

<sup>6</sup> Even as David also describeth the blessedness of the man, unto whom G-d imputeth **righteousness without works**,

<sup>7</sup> Saying, Blessed are they whose **iniquities are forgiven**, and **whose sins are covered**.

<sup>8</sup> Blessed is the man to whom **YHVH will not impute sin**. AGI

### **And our last Scripture, Revelation 2:17**

<sup>7</sup> He that has an **ear**, let him **hear what the Spirit says unto the churches**; To him that **overcometh will I give** to eat of the **hidden manna**, and will give him a **pure white stone**, and in **the stone a new name written**, which no man knows saving he that receiveth it. AGI

**Can you see how Isaiah 62:2-3 does picture all who are grafted into Israel?**

I believe the number 11 could very well stand for character flaws of the Believers in Messiah. Nevertheless, when G-d calls us by His Holy Name, we take on the character of the “Vah,” which just happens to sound like the “WAY.” Who is the Way? Yeshua is “The Way, The Truth, and The Life,” (John 14:5).

Looking at the **Tzitzit** reminds me that **“in my flesh dwells no good thing,”** (Romans 7:18), and that in Messiah I am made **Kodosh (Holy)**, made one of the **Zadikim (the Righteous)**. Let’s read what Isaiah the Prophet announces in his book:

## Isaiah 61:10

<sup>10</sup> I will greatly rejoice in YHVH, my soul shall be joyful in my E-ohim; for **He hath clothed me with the garments of Salvation, Yeshua, he hath covered me with the (HIS) robe of righteousness**, as a **bridegroom** decketh himself with ornaments, and as a **bride** adorneth herself with her jewels. AGI

## How Awesome!

**You see, it is Yeshua The Messiah who does all the decking!!!**

**Blessed Be His Holy Name.**

## **What additional significance does the number 11 have?**

In Hebrew, there are various words used for the word “Feast.” However, the main word used is, “**Chag**” - Strongs #2282, meaning: “**Festival, Feast, and Sacrifice, i.e. Offering.**” Now, it is used **only one time to mean Sacrifice**, and that is in **Psalm 118:27**. Let us read this Psalm, in its entirety to get a full picture:

### Psalm 118:1-29

<sup>1</sup> O give thanks unto **YHVH** for He is good: because **His mercy endureth for ever**.

<sup>2</sup> Let Israel now say, that His mercy endureth for ever.

<sup>3</sup> Let the house of Aaron now say, that His mercy endureth for ever.

<sup>4</sup> Let them now that fear YHVH say, that His mercy endureth for ever.

<sup>5</sup> I called upon YHVH in distress: YHVH answered me, and set me in a **large place**.

<sup>6</sup> YHVH is on my side; I will not fear: what can man do unto me?

<sup>7</sup> YHVH taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

<sup>8</sup> **It is better to trust in YHVH than to put confidence in man ( Adam, i.e. flesh).**  
**(This verse by the way, is the middle verse in the Bible.)**

<sup>9</sup> It is better to trust in YHVH than to put confidence in princes.

<sup>10</sup> All nations compassed me about: but in The Name of YHVH will I destroy them.

<sup>11</sup> They compassed me about; yea, they compassed Me about: but in The Name of YHVH I will destroy them.

12 They compassed me about like **bees**; they are quenched as **the fire of thorns**: for in The Name of YHVH I will destroy them. (Thorns are a picture of evil, the curse, and Satan in the Bible)

13 Thou hast thrust sore at me that I might fall: but YHVH helped me.

14 **YHVH is my Strength and Song, and is become my Salvation, Yeshua.**

15 The Voice of rejoicing and Salvation is in the Tabernacles of The Righteous: The **Right** hand of YHVH doeth valiantly.

16 The Right Hand of YHVH is exalted: The Right hand of YHVH doeth valiantly.

17 **I shall not die, but live, and declare the works of YHVH.**

18 YHVH hath chastened me sore: but He hath not given me over unto death.

19 **Open to me the gates of righteousness: I will go into them, and I will praise YHVH:**

20 **This gate of YHVH, into which The Righteous shall enter.**

21 **I will praise thee: for thou hast heard me, and art become my Salvation, Yeshua.**

22 The stone which the builders **spurned** is become the **Head Stone** of the corner.

23 This is YHVH's doing; it is marvelous in our eyes.

24 This is The Day which YHVH has made; we will rejoice in Him and be glad in it.

25 Liberty now, I beseech thee, O' YHVH: O' YHVH, I beseech thee, send now to accomplish.

26 Blessed be He that cometh in The Name of YHVH: we have blessed you out of the House of YHVH. (**A Hebraic idiom, meaning the Temple in Jerusalem**)

27 **E-ohim** is YHVH, which has given us **illumination**: bind the **Chag, (The Festival Offering)** with cords i.e. string (**tassels**), even unto the horns of the altar.

28 Thou art my E-ohim, and I will praise Thee: Thou art my E-ohim, I will exalt Thee.

29 O give thanks unto YHVH; for He is good: for His mercy endureth for ever. AGI

Now, in the **Tehillim Series** by **ArtScroll**, I found that touching on **Psalms 118:25-27**, most all the comments had to do with Messiah! It is said of Rabbi Radak that he unearthed two harmonic levels of interpretation in the text of this Psalm. I believe he was right.

“Rabbi Alishich points out that the advent of the Messiah may occur in either of two ways. At the very outset of the exile, G-d pre-determined a date by which the Messiah must arrive, even if Israel doesn't merit redemption. If, however, Israel repents before this time as a result of their hardships in exile, then G-d will hasten to send the Messiah even before the appointed date.” “In reference to the set date, the Psalmist declares: This is the day HASHEM has made, we will rejoice and be glad in Him.”

These Rabbis of old go on to say many wonderful things, speaking of the Messiah. Such as, “Dispatch your light and your truth,” and we know this is talking about Messiah Yeshua.

This wonderful statement rings of truth. “The Hebrew word Chag, ‘Sacrifice,’ literally means a vehicle for coming close to G-d, and this closeness is the purpose of the entire creation.” Amen, to that!

So, when I put the prayer shawl on, I can also remember that Yeshua was that **Sacrifice that fulfilled all the Commandments perfectly for me!** I can enjoy wearing my prayer shawl knowing as I **look** or **hold** those **Tzitziot** in my hands before G-d, I will not only **bear in mind** those **Commandments** that G-d gave to Moses, but the **Promises**, G-d made to Jeremiah the prophet.

G-d told Jeremiah that a day would come that “He,” G-d, would make a “**New Covenant**” with the house of Israel and the house of Judah. It would not be like the **Mosaic Covenant** which He made with Israel who broke it (Jeremiah 31:32).

**This one would be written on our inward parts, i.e. our hearts** (Jeremiah 31:33). G-d also said that He would remember our sin no more, because **He would forgive our iniquity** (Jeremiah 31:34).

Oh how I can weep with joy when I think of the greatness of our L-RD and G-D. How rich His **Hesed** (Grace and Mercy) is toward us.

**Blessed be the Name of the L-RD!!!**

**But we cannot stop there; we must move on to the fourth and final set of windings, which is 13.**

And what do the 13 windings signify? They stand for the Hebrew word **One, EchaD**. The word EchaD is made up of three Hebrew letters, Aleph - Chet - Dalet אָחַד < The Aleph = 1, Chet = 8, Dalet = 4, and when you add them up you get the total number 13. This last winding tells us that **“The L-RD G-D IS ONE.”**

What is extraordinarily marvelous about this word **EchaD** is that it stands all by itself as a **witness** to G-d being ONE. Now stay with me here, and I’ll try to show you how!

Within the Hebrew word **“EchaD,”** when rendered into English, we find an additional Hebrew word that gives testimony to G-d being ONE. That word is **ED**, and **ED** is the Hebrew word for **“Witness, or Testimony.”** However, in **Hebrew** the word for **“Witness”** is spelled Ayin Dalet אֵד, and not Alpeh Dalet אָד, as in **EchaD**. When you scrutinize this Hebrew word closely, what you find is that you must look at “all” of the Strong’s numbers bearing the Ayin Dalet אֵד.

1. אֵד #5703 meaning: “forever,” Ex 15:18.
2. אֵד #5704 meaning: “until” in Gen 8:5; “how long,” in Psa 74:9; “till,” in Gen 3:19; “before,” in Gen 48:5; and “toward,” in Gen 13:12.
3. אֵד #5705 in Chaldee meaning: “until,” as in Ezr 4:21; and in Dan 7:22,25.
4. אֵד #5706 meaning: “the prey,” in Gen 49:27.
5. אֵד #5707 meaning: “witness, testimony” in Gen 33:44; and Joshua 22:27.

If there are no vowel points which stand for letters (A, E, I, O, U) in the original Scriptures, you can see that all the above words are spelled the same but have different meanings, right? So, the Ayin Dalet אֵד could stand for “witness” or any of the above words!

You see, you have to go by the context of the sentence; that’s the key. **Only the person who wrote or spoke knows the true literal meaning. We may believe we are rendering it accurately, but indeed we fall short some times. No vowels makes for more interpretations; more Midrash (Commentary) from the text.** What I’m doing is making a point, **“man errors but G-d does not!”** Let’s keep going, and I hope to make all of this clear to you...

## ***Now, let us look at what the word the Aleph Dalet אַ spells.***

Now according to **Theological Wordbook of the Old Testament** by **Harris, Archer** and **Waltke**, we read the following on page 17 of Vol I:

“This word is to be distinguished from the Sumerian loan word *éd* (אָד), meaning “*mist*” or “*flood*”...” “In (KJV, ASV, RSV,) it is *mist*. In (Barkley Version) it is rendered *flood*, and in the (Jerusalem Bible, NBS) it is *stream*. The LXX translators... used the word *spring* in Genesis 2:6 and *cloud* in Job 36:27.”

The Septuagint, (LXX) translated by Sir Lancelot C.L. Brenton, interpreted Genesis 2:6, as “**fountain.**” However, the rendering I like the best is Adah Guzman’s understanding of the meaning of this word. For it is much fuller. Adah Guzman renders Aleph Dalet אַ as meaning:

1. “**Streams of Mist,**” like “living water” (mayim hayim), coming **up** from the earth, ascending and then descending over the face of the earth by the **Word of the G-D.**” Genesis 2:6.
2. “**A Covering mist,**” like “a cloud canopy of mist,” stronger than dew but not a down pour of rain. Not too hot but cooling, refreshing to man, beast, and earth, Job 36:27.

<p><b>What kinds of pictures does this paint in you mind, from the Word of G-d? Here is what I see:</b></p>
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### **Isaiah 35:1-10**

<sup>1</sup> The wilderness and the solitary place shall be glad for them; and **the desert shall rejoice, and blossom as the rose.**

<sup>2</sup> It shall blossom abundantly and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the L-RD and **the excellency of our G-d.**

<sup>3</sup> Strengthen ye the weak hands, and confirm the feeble knees.

<sup>4</sup> Say to them that are of a fearful heart, **Be strong, fear not:** behold, your G-d will come with vengeance, even G-d with a recompence; **he will come and save you.**

<sup>5</sup> **Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.**

<sup>6</sup> Then shall the **lame man leap as an hart, and the tongue of the dumb sing:** for in the **wilderness shall waters break out, and streams in the desert.**

<sup>7</sup> And the  **parched ground shall become a pool, and the thirsty land springs of water:** in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

<sup>8</sup> And an highway shall be there, and a way, and it shall be called **The way of holiness**; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools shall not err therein.

<sup>9</sup> No **lion** shall be there, nor any **ravenous beast** shall go up thereon, it shall not be found there; but **the redeemed shall walk there**:

<sup>10</sup> And the **ransomed of the L-RD shall return**, and **come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away**.

## ***This is a picture of Restoration!***

When this takes place, G-d will once again give to the righteous the environmental factors of the **Garden of Eden**, just like it was in the Genesis (the Beginning). The **Covering of mist that the L-RD gives** can be seen in this word **ED**, that comes from the word **EchaD**. And it is a Covering like no other covering in the world. Messiah told his followers this:

### **John 7:37-39**

<sup>37</sup> In the **last day**, that **great day** of the **Sukkot (Hoshana Rabba)**, Yeshua stood and cried out , saying, If any man thirst, let him come unto me, and drink.

<sup>38</sup> He that believeth on me, as the scripture hath said, out of his **belly shall flow rivers from streams of living water, (mayim hayim.) (Isa 44:3, Joel 2:28)**

<sup>39</sup> (But this Yeshua spoke, hinting to the **Spirit**, which they that believe on him should receive: for the **Holy Spirit was not yet given; because that Yeshua was not yet glorified.**) AGI

What Yeshua was intimating to His followers was that they would be “**a watered garden.**” Look at Isaiah:

### **Isaiah 58:1-14**

<sup>1</sup> Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

<sup>2</sup> Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their E-ohim: they ask of me the ordinances of justice; they take delight in approaching to E-ohim.

<sup>3</sup> Wherefore have we **fasted**, say they, and thou seest not? Wherefore have **we afflicted our soul**, and thou takest no knowledge? Behold, in the day of your **fast** ye find pleasure and exact all your labours.

<sup>4</sup> Behold, ye **fast** for strife and debate, and to smite with the fist of wickedness: ye shall not **fast** as ye do this day, to make your voice to be heard on high.

<sup>5</sup> Is it such a **fast** that I have chosen? **a day for a man to afflict his soul**? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this **a fast, and an acceptable day to YHVH? (This is the fast of Yom Kippur Lev 23)**



**<sup>6</sup> Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?**

<sup>7</sup> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

<sup>8</sup> Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of YHVH shall be thy rereward.

<sup>9</sup> Then shalt thou call, and YHVH shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

<sup>10</sup> And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

**<sup>11</sup> And YHVH shall guide thee continually, and satisfy thy soul in drought, and make fruitful thy body: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

<sup>12</sup> And they that shall be of thee shall build the old waste places: thou shalt raise up the **foundations of many generations**; and thou shalt be called, **The repairer of the breach, The restorer of paths to dwell in.**

<sup>13</sup> If thou turn away thy foot from the **Sabbath**, from doing thy pleasure on **my Holy Day**; and **call the Sabbath a delight, the Holy of YHVH, honorable**; and shalt honour **HIM**, not doing **thine own ways (works), nor finding thine own pleasure, nor speaking thine own words**:

<sup>14</sup> **Then shalt thou delight thyself in YHVH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YHVH hath spoken it. AGI**

**Are you a “watered garden?”**

If you're not, and you want to be, keep the Sabbaths and delight in **HIM**. Then you will become just that! The Holy Spirit who dwells in all Believers can also come upon you like a Covering when you are born from above (John 3:3). The Holy Spirit wants to spring forth in a new way, if you let Him. Be a Sabbath keeper as a matter of **Privilege**, rather than **Law**, always remembering that Yeshua is our Sabbath Rest!



One day as I was doing my hair and sitting under my hair dryer, our L-RD spoke into my spirit these words:

### **“The Essence Of The Feasts”**

**“The Passover Lamb, the Sinless was offered, and lifted; raised as the First Fruits. Then 50 days after, He sent the Holy Spirit of Promise, with blowing, to turn all of mankind back unto Him so He might dwell with them, and that they might with great rejoicing have blessed rest, and have the fullness of joy in His Word.”**

What we have in this Poem our L-RD gave to me is all the Feasts of the L-RD. The Sabbath is more than just the weekly 7th day; it is all of His Festival days as well. They are His Sabbaths!!! (Ex 31:13; Lev 19:3, Lev 23; Isa 1:13; Eze 20:12-13,16-21,24, Eze 22:8,26).



### **The Feasts of the L-RD, Lev 23.**

- 1. Pesach - Passover- Nisan/Aviv 14**
- 2. Hag HaMatzah - Unleavened Bread - Nisan /Aviv 15-21**
- 3. Bikkurim - First Fruits - Morrow after Sabbath**
- 4. Shavuot - Pentecost - 50 days after the First Fruits**
- 5. Yom Teruah - Trumpets -Tishrei 1**
- 6. Yom Kippur - Day of Atonement -Tishrei 10**
- 7. Sukkot - Tabernacles -Tishrei 15-21**
- 8. Hoshana Rabbah -Last Day, Great Day - Tishrei 21**
- 9. 8th Day High Sabbath - Shemini Atzeret -Tishrei 22**
- 10. Simchat Torah - Rejoicing in the Torah - The Living Word, “Yeshua” -Tishrei 23**



So wearing **Tzitziot** is a **“Testimony,”** reminding me that **Messiah Yeshua is the sum total of all these Festivals, even the 7th day Sabbath, which is still to come.** Also, He is the **8th Day Rest, in which I Rejoice,** knowing that I am made a partaker of all things because of Him. **Bless His Holy Name!**

A Rabbi of old said,

“He who disdains a **Feast** may be compared to the one who commits idolatry.”  
(Pesahim 118)

I fully agree with the Rabbi who made this statement. Why keep **Roman** pagan feast days when our G-d gave us His, and they are stated so clearly to us in His Holy Word? The pagan feasts are **man made**, but the **Festivals of the L-RD** are **made by Him!**

#### **Leviticus 23:1-4**

<sup>1</sup> And the L-RD spake unto Moses, saying,

<sup>2</sup> Speak unto the children of Israel, and say unto them, Concerning the feasts of the L-RD, which ye shall proclaim to be holy convocations, even these are my feasts.

<sup>3</sup> Six days shall work be done: but the seventh day is the Sabbath of rest, and a holy convocation; ye shall do no work therein: it is the Sabbath of the L-RD in all your dwellings.

<sup>4</sup> These are the feasts of the L-RD, even holy convocations, which ye shall proclaim in their seasons. **KJV**

#### **Leviticus 23:1-4**

<sup>1</sup> And YHVH spake unto Moses, saying,

<sup>2</sup> Speak unto the children of Israel, and say unto them, Concerning the **set times** of the **Feasts of YHVH**, which you all shall proclaim to be Holy Assembly, (**Rehearsals**) even these are **My Feasts. (If you are a Believer in Messiah, you have been grafted into Israel, and you are one of the children of Israel by adoption).**

<sup>3</sup> Six days shall you work: but the seventh day is the Sabbath of rest, a **Holy Calling**; you all shall do no work therein: it is the Sabbath of YHVH in all your **dwellings**.

<sup>4</sup> These are **Appointed Seasons** of YHVH, even Holy Convocations, which you all shall proclaim in their **set seasons. AGI**

### ***An Eye opener, Hebrew Word Pictures!***

In ancient Hebrew word pictures, the **Aleph** א is a picture of an Ox, and stands for “strength, or a leader, G-d, the Divine Source.” The **Dalet** ד stands for a “door; a Heavenly door, a pathway to enter by, a gate; to give entrance.” So, if you were to read a painted picture, and make a sentence with this ancient Alphabet, it might read like this:

**“G-d the Divine Source, a Heavenly Door.”**

Or maybe it would read this way:

**“A Divine leader who gives entrance.”**

Now in the She'ma, a Jewish Prayer that comes from Deut 6:4, we have this great truth: “The L-RD G-D IS ONE!” So éđ אד, #108 bears witness to the Divine Source being the Door to the Heavenly things of G-d. And that the word for One, EchaD, is a **plural word**, one that most Jewish people do not see because G-d has not yet given all of them eyes to see with as yet. When many Jewish Rabbis write the She'ma out it looks like this:

: שמע ישראל יהוה אלהינו יהוה אחד <

You see, what the Rabbis do is “enlarge” the last letter of the word She'ma, meaning “Hear.” And they enlarge the last letter of the word EchaD, meaning “One.” This gives them the Hebrew word used for “Witness”- Ayin Dalet אד, which we looked at before.

So, within the She'ma there are really “**Two Witnesses or Two Testimonies**,” giving **witness** to the truth that **G-d is One**, and that this “**One G-d is plural in His nature**.” We find that the word EchaD holds a mystifying secret; this word is a real enigma to the Jewish person. **Rabbi Nachmanides said**, (this is my paraphrase) according to the Oral Torah that G-d gave to Moses all the letters appear in order with no gaps between them. All the words of the Torah were “**in black fire on white fire, like a string of letters ablaze with His light**.” Then G-d’s Spirit told Moses where to put the spaces.

So Moses, the man of G-d, used this plural word EchaD for the She'ma because “G-d gave him this word.” So, Moses did not choose this word by himself. He also used it in Genesis 2:24, where it tells us that G-d made man and woman “one flesh.”

Ezra also used it in chapter 2:64. Here, we see Ezra counted the whole congregation, **42,360 members “together” as one**. The word used is **k’echad**, and has the meaning of **one congregation**. **It comes from the same Hebrew root as EchaD**. But there is still much more to the Tzitzit, so let’s keep going....

If you look at the Shema written out in Hebrew, and remember that G-d tells us over and over again that, “**He is the First and the Last, the Beginning and the End, the Aleph and the Tav**,” we can see one more **witness** of Him. And by the way, this **witness** comes in **8** Scriptures; remember the number of Resurrection and Life.

1. Isaiah 41:4

<sup>4</sup>Who hath wrought and done it, calling the generations from the beginning? **I the L-RD, the first, and with the last; I am he.**

2. Isaiah 44:6

<sup>6</sup> Thus saith the L-RD the King of Israel, and his redeemer the L-RD of hosts; **I am the first, and I am the last; and beside me there is no G-d.**

3. Isaiah 48:12

<sup>12</sup> Hearken unto me, O Jacob and Israel my called; **I am he; I am the first, I also am the last.**

4. Revelation 1:11

<sup>11</sup> **Saying, I am Aleph and Tav, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. AGI

5. Revelation 1:17

<sup>17</sup> And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last:**

6. Revelation 2:8

<sup>8</sup> And unto the angel of the church in Smyrna write; These things **saith the first and the last, which was dead, and is alive;**

7. Revelation 21:6

<sup>6</sup> And Yeshua said unto me, It is done. **I am Aleph and Tav, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.** AGI

8. Revelation 22:13

<sup>13</sup> **I am Aleph and Tav, the beginning and the end, the first and the last.** AGI

Now when you take the **first letter** and the **last letter** of the **She'ma**, you have 3 words in Hebrew from one spelling; let's look at them:

< שׁ מע ישראל יהוה אלהינו יהוה אחד :

1. Shin Dalet ךשׁ, Strongs #7699 meaning: “Shad, Breasts” as seen in these scriptures Gen 49:25; Job 3:12; Psa 22:9; **Isaiah 28:9-10**, 66:11; Hosea 9:14. In Rev 1:13, the word “paps,” if it were in Hebrew would be this same word.

**Isaiah 28:9-10**

<sup>9</sup> Whom shall **YHVH** teach knowledge? And whom shall He make to understand **His principles?** Them that are **weaned from the milk**, and drawn from the **breasts.**

<sup>10</sup> For **precept** must be upon **precept, precept upon precept; line upon line, line upon line; here a little, and there a little:** AGI

2. Shin Dalet טז, Strongs #7700 meaning: “Shed, devil, demon,” **Deut 32:17**; Psa 106:37; John 7:14-24, 8:48-52. Let’s read John’s Gospel now:

**John 7:14-24**

<sup>14</sup> Now about the midst of the Feast of Sukkot, Yeshua went up into the temple and taught.

<sup>15</sup> And the Jews marvelled, saying, How does this man know so well the Scriptures, having never formally learned at any Rabbinic school?

<sup>16</sup> Yeshua answered them, and said, My doctrine is not mine, but His that sent me.

<sup>17</sup> If any man will do His will, he shall know of the **principles**, whether it be of E-ohim, or whether I speak of myself.

<sup>18</sup> He that speaketh of himself seeketh his own glory: but he that seeketh His glory that sent him, the same is true, and no unrighteousness is in him.

<sup>19</sup> Did not Moses give you the Torah, and yet none of you keeps the precepts? Why go you about to kill me?

<sup>20</sup> The people answered Him saying, **You have a devil, a demon**: who goes about to kill thee?

<sup>21</sup> Yeshua answered and said unto them, I have done one work, and you all marvel.

<sup>22</sup> Moses therefore gave unto you circumcision; (not because it is of Moses, **but of the Fathers**) and you on the Sabbath day circumcise a man.

<sup>23</sup> If a man on the Sabbath day receive circumcision that the **precept** of Moses should not be broken, are you angry with me because I have made a man every bit whole on the Sabbath day?

<sup>24</sup> Judge not according to the appearance, **but judge righteous judgment**. AGI

Messiah Yeshua was not a devil nor a demon! However, the Word tells us he was **associated with one**. He would be lifted up on a pole, just like the brass serpent in the wilderness (Numbers 21:6-9; John 3:14). Brass speaks of Judgment in the Word of G-d.

3. Shin Dalet טז, Strongs #7701 meaning: “Shod, destruction, destroy, ruin, spoil, desolation, robbery, wasting, oppression, spoiler, and havoc. **Isa 13:6, 54:16; Joel 1:15**. Let’s look at these three Scriptures:

**Isaiah 13:6**

<sup>6</sup> Howl ye; for the Day of YHVH is at hand; it shall come as a **destruction** from the **Almighty E-ohim**. AGI

**Isaiah 54:16**

<sup>16</sup> Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have **dispatched** the **waster to destroy**. AGI

## Joel 1:15

<sup>15</sup> Alas, for the Day! For the **Day of YHVH** is at hand, and as a **destruction from the Almighty** shall it come. AGI

**At this point you might be saying, what does all this mean?** Let me spell it out for you in plain English. What it means is that the “**First and the Last**” is not only the **El Shaddi**, “**many Breasted One**,” **The Almighty G-d**, but the “**Destroyer**.” Messiah has destroyed, i.e. spoiled the works of the devil. Messiah, whom Himself was called a demon by His own Hebrew people, has laid the devil low. And the only things left for Him to do is come for His own, and then come as the All Consuming Fire!

The Jewish people, who called Him a devil, will come to know Him as their Messiah! The Shin Dalet **שׁד** in the She'ma stands as **one more witness** of who He is.

We must keep in mind that because, our G-d is an **all consuming fire**, that one day He will **Destroy by Fire** all the ungodly on the face of the earth. So it's much better to know Him now as the **many Breasted One**, rather than the **Destroyer** later. Be like the Wise Men look for His Star now!

## Deuteronomy 4:24

<sup>24</sup> For YHVH thy E-ohim is a **consuming fire**, even a possessive E-ohim. AGI

## Deuteronomy 9:3

<sup>3</sup> Understand therefore this day that YHVH thy E-ohim is he which goeth over before thee; as a **consuming fire he shall overthrow them**, and he shall bring them down before thy face: so shalt thou drive them out and **destroy them abruptly**, as YHVH hath said unto thee. AGI

## Hebrews 12:28-29

<sup>28</sup> Wherefore we, receiving a **kingdom** which cannot be moved, let us have **forgiveness**, whereby we may attend G-d acceptably with **worship** and G-dly **reverence**:

<sup>29</sup> **For our G-d is a consuming fire.** AGI

## 2 Peter 3:8-13

<sup>8</sup> But beloved, be not ignorant of this one thing, that one day is with YHVH as a thousand years, and a thousand years as one day.

<sup>9</sup> YHVH is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

<sup>10</sup> But the Day of YHVH will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the **elements shall melt with fervent heat, the Earth also; and the works that are therein shall be burned up.**

<sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and devotion,

<sup>12</sup> **Looking** for and **Hastening** (a Jewish belief still held to today) unto the **coming of the Day of E-ohim**, wherein the heavens being **on fire shall be dissolved, and the elements shall melt with fervent heat?**

<sup>13</sup> Nevertheless we, according to His promise, look for **New Heavens** and a **New Earth**, wherein dwells **Righteousness, i.e. Messiah.** AGI

**Cling to the Yeshua, the Vine,  
for the days are evil!**

## **What is Truth?**

### **John 18:37**

<sup>37</sup> Pilate therefore said unto Yeshua, You are a King then? Yeshua answered, You sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should **bear Witness** unto **The Truth**. Every one that is of **The Truth** heareth My voice. AGI

Adah Guzman points out something to us here. In the above Scripture, G-d showed Adah that if you capitalize the words, **The Truth**, and put **a comma** in the last sentence, that it is speaking of **G-d, i.e. "The Truth."**

### **Psalm 33:4**

<sup>4</sup> For The Word of YHVH is right; and all His works are done in **Truth.** AGI

### **Psalm 119:42-43**

<sup>42</sup> So shall I have wherewith to answer him that reproacheth me: for I trust in **Thy Word.**

<sup>43</sup> And take not Thy **Word of Truth** utterly out of my mouth; for I have hoped in Thy judgments. AGI

### **John 8:31-32**

<sup>31</sup> Then said Yeshua to those Jews which believed on Him, If ye continue in **My Word**, then are you My disciples indeed;

<sup>32</sup> And you shall know **The Truth**, and **The Truth** shall make you free. AGI

### **John 17:17**

<sup>17</sup> Sanctify them through **Thy Truth: Thy Word is Truth.** AGI



*Now, in Hebrew the word "Truth" (Emet), is spelled Aleph Mem Tav אמת <*

What is so **immense** about this Hebrew word is that it **embodies all of the Hebrew Alphabet**. The **Aleph** is the **first letter**, the **Mem** is the **middle letter**, and the **Tav** is the **last letter**. So, the answer to what is Truth is clear: **"the Word of Yeshua, the Living Torah, is Truth!"** He is the **embodiment of the Hebrew Alphabet!** But let's keep going so we may see a Sod (a deeper meaning) in this word **Emet!**

In **Deuteronomy 25:1** we read this:

<sup>1</sup> If there be a controversy between men, and they come unto judgment and **judge them**, then they shall **justify the righteous** and **condemn the wicked**. AGI

Now in **John 12:48** we read truth:

<sup>48</sup> He that rejecteth Me, and receiveth not **My Words**, hath one that judgeth him: **The Word** that I have spoken, **the same shall judge him in the Last Day**. AGI

In the following Scriptures we find out that all Judgment was given to Yeshua:

<sup>22</sup> For The Father judgeth not mankind, but hath committed **all judgment unto The Son**:

<sup>23</sup> **That all men should honour The Son**, even as they reverence the Father. **He that esteems not The Son esteems not The Father which hath sent Him**. AGI

**Romans 14:10-11**

<sup>10</sup> But why do **YOU** judge your brother? Or why do **YOU** set at nought your brother? For we shall **all stand before the judgment seat of Messiah**.

<sup>11</sup> For it is written, As I live, saith YHVH, every knee shall bow to me, and every tongue shall confess to E-ohim. AGI

**2 Corinthians 5:10**

<sup>10</sup> For we must **all appear** before the **judgment seat of Messiah** that every one may receive the things done in **His Body**, according to that he hath done, whether it be **good or bad**. AGI (This judgment is for Believers only)

**Jude 14-15**

<sup>14</sup> And **Enoch** also, the **seventh from Adam**, prophesied of these, saying, Behold, **Yah cometh with ten thousands of His Saints**,

<sup>15</sup> **To execute judgment upon all**, and to convince **all that are ungodly among them of all their ungodly deeds** which they have **ungodly committed**, and of **all their hard remarks which ungodly sinners have spoken against Him**. AGI (This is the White Throne Judgment).

## Revelation 15:4

<sup>4</sup>Who shall not reverence thee, **O YHVH**, and glorify **Thy Name**? For Thou Only art Holy: for **all nations shall come and worship before Thee**; for **Thy judgments are made revealed**. AGI

**Now, can G-d's Word validate this truth that all judgment has been put into His hands by the word Emet? Yes, by the numbers of the letters in the Hebrew!**

When you count the **Value** (Gematria) of the Hebrew word **Truth (Emet)** it = **441**. In the above Scripture, **Deuteronomy 25:1**, there is a phrase **"and judge them"** וְשִׁפְטוּם < Vav = 6, Shin = 300, Pey = 80, Tet = 9, Vav = 6, Mem = 40, and the total = 441. So, hidden in this phrase we see **The Truth** that will one day stand as **Judge of all!** By the way, the Value (Gematria) of the words "vehi rechokah," **Red Heifer** also = 441. Now think about that, and how that relates to The Messiah making all who believe on Him Clean!

Now, according to **Frank Seekins**, of **Living Word Pictures**, in his book **"The Gospel In Ancient Hebrew,"** on page 5, he writes the following:

"When Jesus said that He was **'the beginning and the end'**, He also spelled out a Hebrew word. Aleph is the first letter; Vav is the letter that means 'and' and is a picture of a nail; and the Tav, the last letter of the Alphabet. This word Aleph Vav Tav spells the Hebrew word **'The Sign'** or **'Seal'**, Oht, in Hebrew. This is the same word used for the blood of the lamb on the doorposts on Passover."

A Word picture would be: Aleph - picture of Ox, means: 'Strong, Divine, Leader'  
Vav - picture Nail, or Peg means: 'and', to secure  
Tav - picture of Cross means: 'Covenant', Seal

A Strong Divine Leader Nailed to Cross, a sign or seal of Covenant.
--

Wow! Is what I said when Frank Seekins shared this wonderful Jewish Gem. Then after reading it again in his book, I realized this

was a phenomenal Truth from the Word. You see, you must understand your **Jewish Roots** to really see your **Hebrew L-RD** for what he truly is a **first Century Jewish Rabbi!**

**Yeshua Js "Truth" Personified!**

**Now let us add up all the Windings.**

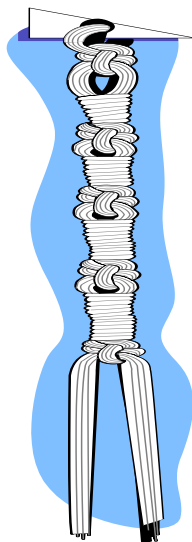
The first was-----7 >

The second was -----8 >

The third was-----11 >

The fourth was-----13 >

Giving us a total of, = **39**



**Now, what does this number communicate to you?** To me, it signifies the stripes that Yeshua Messiah bore before going to the **Cross**. Israel was to be given **40 lashes, less one 39** total according to Deuteronomy 25:3. Isaiah the Prophet tells us in chapter 53:5 that, **“by his stripes (scourging), we are healed.”** So we have a Witness to this in the total number of windings in the Tzitzit.

In Malachi 4:2 we read this prophecy about Messiah:

<sup>2</sup> But unto you that **fear my name** shall the **Sun of righteousness** arise with **healing in his wings**; and ye shall go forth and grow up as calves of the stall.

What is the **“wing”** but **“a corner, or the edge, or the border** of a garment, or a bird’s feather.” The Hebrew word for **“wing”** is **“kanaph,”** #3671. Now there was a certain **woman** who had an **issue of blood**, and she knew this prophecy from the prophet Malachi. She knew who this **“SUN OF RIGHTEOUSNESS”** was, and she believed it with all of her being. Let’s read the account in the Gospel of Luke 8:43.

<sup>43</sup> And **a certain woman**, having an **issue of blood twelve years**, which had spent all her living upon physicians, **neither could be healed of any**,

<sup>44</sup> Came behind him (**Messiah Yeshua**) and touched the **border (Tzitzit) of his garment**: and immediately her issue of blood stanchd (stopped).

<sup>45</sup> And Yeshua, Jesus said, **Who touched me?** When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

<sup>46</sup> And Yeshua said, Somebody hath touched me: for **I perceive that virtue is gone out of me.**

<sup>47</sup> And when the woman saw that she was **not hid**, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and **how she was healed immediately.**

<sup>48</sup> And he said unto her, **Daughter, be of good comfort: thy faith hath made thee whole; go in peace.**

***And I tell you my Brothers & Sisters, that by His stripes we are Sealed, to the glory of G-d our Father. Amen***

**But there is still more implied by the Tzitzit.** Four times you pick up these sets of windings to twist them to make the Tzitzit. What about this number four? Well, if the ancient Alphabet were still used today, the **Dalet** ד, the fourth letter of the Alphabet, would be that picture of a **Door** as stated before. Even the Rabbis of today teach this ancient truth that the Dalet stands for a **“Heavenly door.”** How true this is. This one is not hard to see at all!

What we find is that the number **4** in the Tzitzit does speak of the Door, who is Messiah. **We can find Yeshua Messiah publicly presenting Himself in John 10:9 as “the door.”** He said, **“I am the Door”** and that the only way to the Avinue, Father, was through Him.

What Yeshua was doing here was **Remez**, alluding to some other text. Here, it’s the door in the “Ark” that Noah built, as well as the gate to the Tabernacle, which also had only one way in. When Noah built the Ark, it had many windows but only one door, and the only way in was through **that door**. Yeshua was telling them, **“I am your Ark of protection and safety, I am that door to take you into the Holy Place, I am the Only Way i.e. His provision!”**

So in the Tzitzit we can find a **key** that **all** the children of Israel had on them as they wore the Tzitzit, **that being the “entrance” to all things is through Messiah, even the Celestial City, the New Jerusalem, that the Scriptures, both Old and New speak about.**

The number **4** also speaks of something else to us it speaks of a **promise** that Messiah made in John 14:3, **“I will come again and receive you to Myself; that where I am, you may be also.”**

In a book by **Gutman G. Locks**, called “**The Spice Of The Gematria,**” we uncover a most curious treasure. The Gematria of **4** shows up in the Torah for the **first time** in Genesis 33:14, where it stands alone. In this passage, Jacob is returning to his homeland, and he tells his brother Esau, “**I will come to my L-RD at Seir.**” What is so great about this phrase “**I will come**” which = **4**, can be seen in some other writings we will look at.

According to **The New Englishman Hebrew Concordance**, the word “**I will come**” in Gen. 33:14 is in the “**future tense.**” Now, this is what the **great Rabbi Rashi** said “the Sages explain that Jacob was alluding to **end of days**, when, as Obadiah prophesied, Jacob’s descendants will come to Mount Seir to **render judgment** against Esau’s descendants.” Forthwith from **The Pentateuch**, by **J. H. Hertz**, second edition, we read in his commentary on Genesis 33:14, “There is no record that Jacob went to Seir to see his brother. But, add the Rabbis! **Jacob will yet visit Esau in the day of the Messiah**, when the **reconciliation** between Israel and Edom will be complete.” This is like two sides of a coin; one side, a picture of **judgment**, the other is of **reconciliation!**

The Hebrew spelling in Genesis 33:14 is Aleph - Bet - Aleph אבא < However, when you look it up in **Strongs Concordance** it is #935 meaning: “**bow**” and is spelled אבא < **Bet - Vav - Aleph**, or **Bet - Aleph** אב. **And why is this?** Well, I was told that the only place where it is spelled **Aleph - Bet - Aleph** אבא < is here in Genesis 33:14. So when we go to look for the spelling of **Aleph - Bet - Aleph** אבא you will not find it, except for this one instance.

### ***Now again, we must ask the question why?***

What we have here is a **rare, uncommon, and unusual word** in this text, that both Jews and non-Jews see as a **future happening**. I say, what we have here is part of the **promise** that Yeshua spoke to His own in John 14, “**I will Come Again.**” Here Messiah was hinting (Remez) at what was going to happen; but at this point, His own did not have eyes to see with yet, because the Holy Spirit had not yet come.

Now, according to **Theological Wordbook Of The Old Testament** by **Harris, Archer, and Waltke**, we can see something else. They tell us this about this meaningful word “**bow:**” That it’s used in connection with the “**coming of Messiah,**” who brings salvation in Genesis 49:10. They also say that:

“...another way for the word “bow” to be used is associated with the “**Promise - fulfillment motif**.” Citing Joshua 23:14, Joshua said that “**all had come to pass**”, meaning that G-d’s promises to give them the land was fulfilled.” They also state in their book on page 94, that this word is used in the “**motif of Judgment**” as well, which can be seen in the following passages of Scripture; I Sam 2:31, dealing with **Eli**, II Kings 20:71, dealing with **Hezekiah**. and also in Amos 8:2; Hosea 9:7; and Micah 1:9, 7:12, dealing with **Israel**.”

So now we have something more to contemplate, but let’s go on...

***At this point in the teaching, I want to tell you again what truly Gematria is.***

**What is Gematria?** Simply put, it is “**the Value of something.**” That’s what it truly means. After all, when one knows that “**all things come from the Hand of the L-RD,**” then one must look at **all things!** Not just the **Gematria of Numbers**, but of **Letters, Words, Hebrew phrases, ELS** (equi-distant letter sequence), and **Shemology** (a branch of theology which this Ministry has coined). **Shemology** is the study of Bible Names in Scripture and how they speak to us in the Word. When one looks at all of these as well as the plain text, then, and only then, can one see the fullest picture that G-d, the Master Artist, has painted for us. One of immense **Value**.

***Blessed Be The Name  
Of The L-RD***

***No study on the Tzitzit would be complete without a look at the “Knots,” to see if they give Testimony! So here we go...***

Now, there are **5 knots** that make up the Tzitzit. However, they are **double knots**. Five is the number that has been associated with G-d’s **Grace** or **Mercy (Hesed, in Hebrew)**. However, we will not at this time deal with the number 5, we’ll do it later. What we will look at is the total number of knots, 10, one more “**Witness or Testimony.**” The **number 10** speaks of “**Ordinal Perfection and Completeness**” in the Word of G-d.

There are 2 knots at the top before you start the windings, then 2 more after the first 7 windings, then 2 more after the 8, and 2 more after the 11, and yet 2 more after the last set of 13 windings. Now the Jewish people teach these **10 knots** stand for the “**Ten Commandments,**” and I fully agree with them.

However, the 10 also bear “Witness or Testimony” to many other **important things** in the Word of G-d let’s look at some. Who can ever forget Abraham, interceding for the righteous in sinful Sodom and Gomorrah! He stops his dialogue with the L-RD at the number 10, why? Because, Abraham knew that if there were not 10 (quorum, i.e. minyan) righteous men, that there was no place of worship to the Living G-d. The Rabbis teach this wonderful truth which many have never heard.

King Hezekiah was given a sign by the L-RD that he would heal him. The sign was that the shadow of the sun would either move **10 degrees** forward or backward, the choosing was Hezekiah’s choice. He chose backwards (II Kings 20:8-11). The title is expressed by the “tenth” (Genesis 14:20). There are 10 Patriarchs from Adam to Noah (Genesis 5). These 10 men also spell out the Good News in the Hebrew Bible for the first time.

- |   |
|---|
| 1. Adam meaning: Man                    |
| 2. Seth-----appointed                   |
| 3. Enosh-----mortal, frail, miserable   |
| 4. Kenan-----sorrow                     |
| 5. Mahalalel-----Blessed G-d            |
| 6. Jared-----shall come down            |
| 7. Enoch ----- teaching or commencement |
| 8. Methuselah-----his death shall bring |
| 9. Lamech-----despairing                |
| 10. Noah-----rest, comfort              |

**“Man (is) appointed mortal sorrow; (but the) Blessed G-d shall come down, teaching, His death shall bring (the) despairing rest.”**

Moses, by G-d’s direction proclaimed **10 Plagues** to the

Egyptians (Exodus 7:14,12:34). And according to the **Ethics of the Fathers** 5:8, there were **10 Miracles** that took place in the Temple before it was destroyed in 70 AD:

1. No woman miscarried from the scent of the sacrifices.
2. The holy sacrifices never went bad.
3. No fly was seen in the place of slaughter.
4. No unclean accident ever happened to the High Priest on the Day of Atonement.
5. The rain never put out the fire on the holy altar.
6. No one prevailed over the column of smoke that arose from it.
7. No defect was ever found in the Omer, in the two loaves for the Shavuot, or Shewbread.

8. There was always room to bow before the L-RD, even though they were pressed so tightly together.
9. No serpent or scorpion ever did harm in Jerusalem
10. No man said to another: “Jerusalem is too crowded for me.”

**What we realize from this teaching from the “Ethics of Fathers,” is that the number 10 is associated with Miracles in the Jewish mind.**

The **Tabernacle** is spoken of **10 times** as the “**Tabernacle of Witness**” or the “**Tabernacle of Testimony**” in the Hebrew Bible. Yeshua Messiah proclaimed that He was the “**I Am**” in John’s Gospel, **10 times**. And in the **Talmud** it is said there are **10 different words used for Idols**, as well as **10 different words for Joy**. Even the servant of Abraham **brought 10 camels** with him on this journey to secure a Bride for Isaac. **Why?**

What I see is that these **10 knots** that make up the **Tzitzit** stand for all of the above in the cast of meanings, and even some we have not uncovered.

If you will let me, I will add just a few more meanings which, I believe, came from our Hebrew L-RD in my meditation time on the subject of the Tzitzit. As I always say, “you be the judge if there is any **significance** to what I have found. Be like the noble Bereans, check me out!” (Acts 17:11).

## *And I Came*

In **Genesis 24:42**, there is a first time phrase, “**and I came**,” Vav ׀ = 6 Aleph א = 1, Bet ב = 2, Aleph א = 1. Now when you count the Gematria, you will see its total = **10**.

In this passage of Scripture (Gen 15:2), we see Eliezer, the servant of Abraham, going to get a Bride for Isaac. Let’s read some of this passage.

### **Genesis 24:1-10, 34-42**

<sup>1</sup> And Abraham was old and well stricken in age: and YHVH had blessed Abraham in all things.

<sup>2</sup> And Abraham said unto his eldest servant of his house **that ruled over all that he had**. Put, I pray thee, thy hand under my thigh:

<sup>3</sup> And I will make thee swear by YHVH, the E-ohim of heaven, and the E-ohim of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:



<sup>4</sup> But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

<sup>5</sup> And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

<sup>6</sup> And Abraham said unto him, Beware thou that thou bring not my son thither again.

<sup>7</sup> YHVH E-ohim of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son

<sup>8</sup> And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

<sup>9</sup> And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

<sup>10</sup> And the servant took **ten camels** of the camels of his master (**as a witness**,) and departed; for **all the goods of his master were in his hand**: and he arose, and went to Mesopotamia, unto the city of Nahor...

<sup>34</sup> And he said, I am Abraham's servant.

<sup>35</sup> And YHVH hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

<sup>36</sup> And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

<sup>37</sup> And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

<sup>38</sup> But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

<sup>39</sup> And I said unto my master, Peradventure the woman will not follow me.

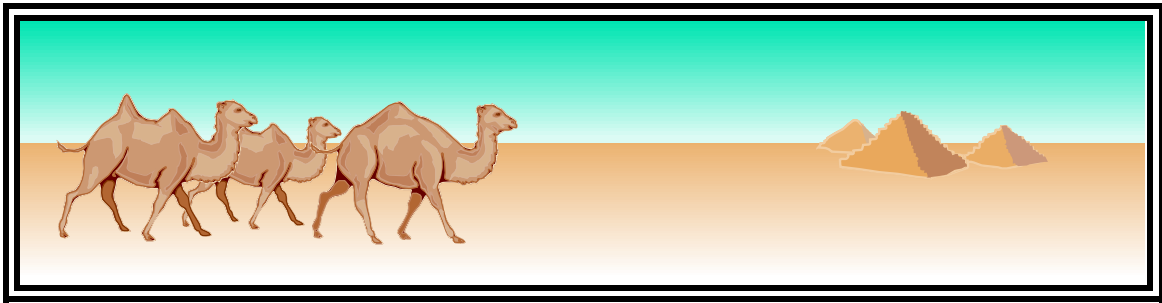
<sup>40</sup> And he said unto me, YHVH, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

<sup>41</sup> Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

<sup>42</sup> **And I came** this day unto the well, and said, O YHVH E-ohim of my master Abraham, if now you will **accomplish** my way which I go: AGI

In Genesis 21:28-34, Abraham used **7 ewe lambs for “a witness” of covenant with Abimelech**. It is Adah Guzman's conviction, as well as the belief of the Sages of old. That the **10 camels in verse 10 stand for a “Witness.”** I also agree with them. Let's go on...

*And I Came*



*Ten, The Number of Witness  
In The Bible*

**Now, we will tie one other verse of Scripture into this revelation before we try to paint the picture for you.**

Let us now look at **Genesis 38:16**. What we have here is Judah going into Tamar his daughter in-law, and in verse 16 we read this phrase **“I will come,”** Aleph א = 1, Bet ב = 2, Vav ו = 6, Aleph א = 1, and the total = 10.

**16** And he turned unto her by the way and said, Go to, I pray thee, and **I will come** in unto thee; (for he knew not that she was his daughter in-law.) And she said, What will thou give me, that thou mayest come in unto me?

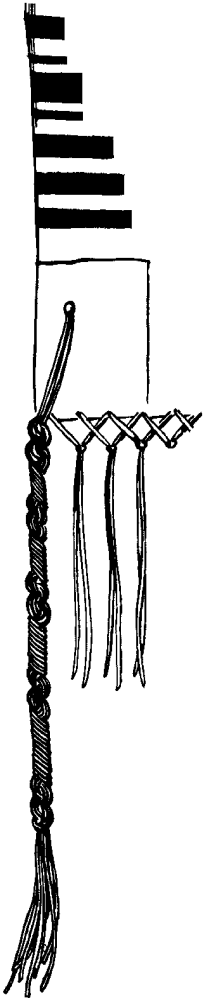


What we have here also stands as **a witness** this is made clear in these two phrases.

**First**, we have **the servant**, who is a picture of **the Holy Spirit** Eliezer's name means: “Helper of G-d, or Comforter.” And he comes to get the Bride for the Father's Son. The phrase **“and I came”** can also read **“I brought”** and that is just what the Holy Spirit does. The Holy Spirit brings us to the Son, and the Son brings His Bride to the Father.

**Secondly**, we have in Genesis 38:16, Judah making the statement **“I will come”** to Tamar. Here in this statement is the **“Hope of The Messiah,”** the Seed of the Holy, that would come and **“accomplish”** the promise made in the Garden by G-d. Now, when you put the two phrases together, we have this wonderful statement, **a Remez, hinting at what we know and believe!**

***“And I came: I will come”***  
***And as Yeshua added the word “Again.”***



## **But there is still much more to see, so let's keep going...**

Remember these 10 knots are actually 5 double knots! Boaz sat in the gate, and then took **10 men** of the Elders of the city and said to them, "Sit ye down here." What Boaz did was make them **Witnesses** of what was going to take place. Let's read the account:

### **Ruth 4:1-11**

<sup>1</sup> **Then went Boaz up to the gate** and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

<sup>2</sup> And he took **ten men of the elders of the city**, and said, Sit ye down here. And they sat down. **(These Elders acted as witnesses that day.)**

<sup>3</sup> And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

<sup>4</sup> And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

<sup>5</sup> Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of **Ruth the Moabite**, the wife of the dead, to raise up the name of the dead upon his inheritance.

<sup>6</sup> And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

<sup>7</sup> Now this was **the custom** in former time in Israel concerning redeeming and concerning changing for **to confirm all things; a man plucked off his shoe and gave it to his neighbour: and this was a testimony (witness) in Israel.**

<sup>8</sup> Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

<sup>9</sup> And Boaz said **unto the elders and unto all the people, Ye are witnesses** this day, that **I have bought** all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

<sup>10</sup> Moreover **Ruth the Moabite**, the wife of Mahlon, have **I purchased** to be **my wife**, to raise up **the name of the dead** upon his inheritance, **that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.**

<sup>11</sup> **And all the people that were in the gate and the elders said, We are witnesses!** Let YHVH make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem: AGI

## *Five Outstanding Names*

Now, in Genesis 38:11-28, **encoded** in the Hebrew text, at **49** letter intervals, **ELS** (equidistant letter sequence), we find David's ancestry in their **exact chronological order**.

We find **Ruth, Boaz, Obed, Jesse, and David** hidden in the Hebrew text. Five outstanding names that without; there would be no Davidic dynasty, and consequently no seed by which Messiah could come. The odds of this happening by chance are outrageously high according to **Dr. Moshe Katz**, who wrote about it in his book, **COMPUTORAH**.

**The number 49 is very important in the Bible.** After the 49th year, the 50th year was to be a **Jubilee, for Israel**. All lands, etc., were to revert back to the original owner. It is G-d's way of balancing the scales for His people. After 49 days of counting the Omer, you have the 50th day which is Shavuot, the day the Torah was given at Mt. Sinai. Then many years later on another Shavuot, the Holy Spirit was poured out on the Church, (Acts 2).

**But what of the number 49 in relationship to the Tzitzit?  
Can we see anything of importance? Let's look!**

The **first** appearance of the following **8** phrases in the Word of G-d leading up to **Genesis 38** all have one thing in common, can you guess what? Keep in mind once again, that the number **8** is the number of **Resurrection, Life, and a Higher thing in the Bible**.

1. She bore-----Genesis 4:22---- ילדה
2. To a nation-----Genesis 12:2----- לגוי
3. And make great-----Genesis 12:2----- ואגדלה
4. Moab-----Genesis 19:37----- מואב
5. The child-----Genesis 21:8----- הילד
6. Was born-----Genesis 24:15----- ילדה
7. From the way (coming)-----Genesis 24:62----- מבווא
8. Unto his father-----Genesis 27:31----- לאביו

What they all have in common is that if you add up the **Value** of the **Hebrew letters** of each one of these **8 phrases** in their **first** appearance in Scripture, they all yield the total number **49**. Now look at them in the form of a sentence and see a **Sod** (a deeper meaning), one placed there by the Spirit of The Living G-d!

**“She bore to a nation and make (changed, turned, convert, transformed) great, Moab. The child was born from the way (coming) unto his Father.”**

*Rev. Barbara Di Gilio*

This speaks so loudly to me of **Ruth the Moabite**, and her coming to the G-d of Israel. Now what does G-d do? He gives her a kinsman redeemer, so that He might bring forth the Holy Seed of David, Messiah! The Hebrew word **Moab**, means: “**seed of the father.**” Let’s read G-d’s Holy Word on the subject:

#### **Ruth 4:12-22**

<sup>12</sup> And let thy house be like the house of **Pharez, whom Tamar bare unto Judah**, of the **seed which YHVH shall give thee of this young woman.**

<sup>13</sup> **So Boaz took Ruth, and she was his wife:** and when he **went in unto her, and had intercourse with her, and YHVH gave her conception, and she bare a son.**

<sup>14</sup> And the women said unto Naomi, Blessed YHVH, which hath not left thee this day without a kinsman, **that his name may be famous in Israel.**

<sup>15</sup> And he shall be unto thee **a restorer of thy life**, and a nourisher of thine old age: for thy daughter-in-law, which loveth thee, **which is better to thee than seven sons**, hath born him.

<sup>16</sup> And Naomi took the child, and laid it in her bosom, and became nurse unto it.

<sup>17</sup> And the women, her neighbours, gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

<sup>18</sup> Now these are the generations of Pharez: Pharez begat Hezron,

<sup>19</sup> And Hezron begat Ram, and Ram begat Amminadab,

<sup>20</sup> And Amminadab begat Nahshon, and Nahshon begat Salmon,

<sup>21</sup> And Salmon begat Boaz, and **Boaz begat Obed**,

<sup>22</sup> And Obed begat **Jesse**, and Jesse begat **David.** AGI

For more revelation on the genealogy in the book of Ruth, see my first book, “SO WHAT DO YOU THINK?” In it you will find a Shemology (message from the Hebrew names) in the genealogy, set there like a rare gem.



An important truth must be pointed out here about G-d's Skirt, His Garment, before we go on with Ruth. Once again we will see the Hebrew word that = 590, "Spread."

**In Ezekiel 16:8-14, we read:**

<sup>8</sup> Now when I passed by thee **Israel**, and looked upon you, behold, thy time was the time of love; and **I spread my skirt over thee**, and **covered thy nakedness**: ( This is a very intimate role the L-RD is taking here.) yea, **I swear unto thee**, and entered into **a covenant with thee**, (He married Israel) saith **YHVH E-ohim**, and thou became mine.

<sup>9</sup> Then washed I thee with **Water, Torah**; yea, I thoroughly washed away thy blood from thee, and **I anointed thee with oil**.

<sup>10</sup> **I clothed thee** also with brodered work, and shod thee with badgers' skin, and **I girded** thee about **with fine linen**, and **I covered thee with silk**.

<sup>11</sup> **I decked thee** also with **ornaments**, and **I put** bracelets upon thy hands, and a chain on thy neck.

<sup>12</sup> And **I put a jewel** on thy forehead, and earrings in thine ears, and a beautiful **crown upon thine head**. AGI

**Then in Zechariah 8:23, we read:**

<sup>23</sup> Thus saith YHVH of hosts; In those days it shall come to pass, that **ten men** shall take hold out of **all** languages of the **nations**, even shall take hold of **the skirt, prayer shawl of him that is a Jew, saying, We will go with you: for we have heard that G-d is with you**. AGI

### ***Ruth, from Moab, a Righteous Gentile.***

The Rabbis tell us that Ruth placed herself under the shadow of G-d's Wings (The Divine Presence), by uncovering the **skirt** at Boaz's feet and slipping herself under that **garment**. Rav Shlomo ben Yitzchok, better known as Rashi said, "**Corner** of a garment, i.e. **place the corner of your garment over me as a token of marriage**." And according to Rabbi Shmuel de Uzeda, who wrote a large commentary on the Book of Ruth, entitled **Iggeres Shmuel**, it means: "take me as your wife with a proper wedding ceremony." **Can you guess what that skirt or garment was?** Here's a clue, it had "wings" on all 4 of its corners?

That's right; it's the skirt or garment with the Tzitziot on it that was **spread** over her, a prayer shawl! She was under the **shadow of EL Shaddi's Wings**, and it brought her into His Presence, and Boaz redeemed her. That is just what Yeshua Messiah does for all who come into **His Presence. Yeshua redeems us, restores us, He heals us, He gives us all the good things of Heaven**. That is what G-d will some day do for His wife, Israel. Can we stop here at this point and behold His Glory for a moment.

**Halleluyah, Halleluyah to our G-d, and His Redeemer, our Bridegroom, Yeshua our Messiah. Halleluyah, Baruch Ha Shem, Bless His Holy Name. Amen!**

**The Covering that our L-RD  
“Spreads,” is the Best Covering of All!**

Now, take the number **49** and times it, because G-d is a multiplier, by the number of phrases found, which was **8**, and you get the sum total of **392**. These numbers also spell a **first time phrase**, “**and he saved,**” וַיִּשַׁע < Vav ך = 6, Yod ך = 10, Vav ך = 6, Shin ש = 300, Ayin ם = 70, and the total = 392. Let us look at this text which appears for the first time in **Exodus 14:30**, as “**the L-RD saved**” in the Hebrew Bible. We will, however, now read Adah Guzman’s Interpretation:

<sup>30</sup> **And Yah saved**, YHVH Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. AGI

Starting from the beginning of verse 30 in the Hebrew text, we will look at this phrase, as well as the Holy Name of the L-RD. The text reads as follows: וַיִּשַׁע יְהוָה <

However, most Rabbis do not render this text in the more literal way, as Adah Guzman does. You see, the Vav ך alone can mean: “thus, or and,” because it is used as a preposition. Now the Yod Vav ך together, many times stand for part of the Holy Name of the L-RD, Yod Hey Vav Hey (יהוה), and is translated as “he.”

We find this to be the case in the Hebrew name Joseph, **Yoseph**, Strongs #3130, יוסף < the Hebrew meaning of Yoseph’s name is clear, “**he shall add,**” the “**he**” is referring to “**Yah shall add.**” And you can find this to be the case with many other Hebrew names as well. I will give you four.

- 1. Yochebed, “YHVH gloried”**
- 2. Yoel, “Yah is G-d”**
- 3. Yoash, “YHVH hastened”**
- 4. Yeshua, “Yah (he) will save.”**



What we have once again, in my opinion, can be viewed as a sentence. This is how Adah Guzman Interpreted it:

**“She, being Ruth, bore to a nation, and converted, turned, changed, and transformed great, Moab. The child was born from the way, by coming unto his Father. Thus Yah saved!” AGI**

## ***Pure Grace***

You see G-d can make the worst of acts like the act of Lot’s daughters sleeping with him, which brought about the births of Moab and Ammon, into something good! (Moab and Ammon were brought about by an incestuous relationship). Yet, G-d in His Mercy, takes Ruth, a Moabitess, and makes her the **great grandmother of King David**. The unrighteous seed of Lot’s daughter would some day be used by G-d to bring forth **good Seed** in the future. The Scripture that comes to mind right now is:

### **Romans 8:28-30**

<sup>28</sup> And we know that **all things work together for good to them** that love E-ohim, to them **who are the called according to His purpose**.

<sup>29</sup> For whom E-ohim did **foreknow**, He also did **predestinate** to be conformed to the image of **His Son Yeshua**, that He might be **the firstborn** among many brethren.

<sup>30</sup> Moreover, whom E-ohim did **foreordain**, **He also called**: and whom He called, **He also justified**: and whom He justified, **He also glorified**. AGI

**What more can I say. These Scriptures speak loud enough; can you hear?**

Now, after the 49th year comes the 50th year, the Jubilee. In Leviticus chapter 25, we read about the Jubilee. Leviticus is explicit about what is to happen and what to do in that very special year. We will look at some verses:

### **Leviticus 25:10-18**

<sup>10</sup> And ye shall **hallow the fiftieth year**, and proclaim **liberty** throughout all the land unto **all the inhabitants** thereof: it shall be **a jubilee unto you**; and ye **shall return every man unto his possession, and ye shall return every man unto his family**.

<sup>11</sup> **A jubilee shall that fiftieth year be unto you**: ye shall **not sow, neither reap** that which groweth of itself in it, **nor gather** the grapes in it of thy vine undressed.

<sup>12</sup> For it is the jubilee; it shall be holy unto you: **ye shall eat the increase thereof out of the field**.

<sup>13</sup> **In the year of this jubilee ye shall return every man unto his possession**.

<sup>14</sup> And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, **ye shall not oppress one another:**

<sup>15</sup> According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

<sup>16</sup> According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years **thou shalt diminish the price of it:** for according to the number of the years of the fruits doth he sell unto thee.

<sup>17</sup> **Ye shall not therefore oppress one another; but thou shalt fear thy G-d: for I am the L-RD your G-d.**

<sup>18</sup> Wherefore ye shall do **my statutes**, and **keep my judgments**, and **do them**; and ye **shall dwell in the land in safety.**

The Hebrew word for “**Jubilee**” is Strongs #3104, **yo-bale**, יובל < and also has the Yod Hey י as part of the word. That tells us that “**Yah**” is in the **Jubilee!** Let us now count the **Value** of the Hebrew letters that make up the word Jubilee. Yod י = **10**, Vav ו = **6**, Bet ב = **2**, Lamed ל = **30**, and the total = **48**.

Israel became a nation in **1948**. Did you know that the **one thousand, nine hundred, and forty eighth verse in Scripture** just happens to be **Joshua, Yoshua, 19:48**. Is this just one more coincident? I think not! What we have is the **mighty hand** of the **Living G-d, Masterminding** even the **Value** of not only the **Hebrew letters**, but **the verses** as well, which came so much later to the text. Let us read not just verse 48 but verse 49 also to see when **Yoshua**, who is a type of **Yeshua**, obtained his portion of the Land.

#### **Joshua 19:48-49**

<sup>48</sup> This is the inheritance of the **tribe of the children of Dan** according to their families, these cities with their villages.

<sup>49</sup> When Israel had made **an end of dividing the land for inheritance** by their coasts, **the children of Israel then gave an inheritance to Yoshua, the son of Nun among them:**

AGI

With giving to the tribe of Dan its allotment of land, all the children were now planted according to the Word of the L-RD. Only then, did the children of Israel give Yoshua, who is that picture of Yeshua, an inheritance among them. **One day Israel will give to Yeshua His rightful inheritance.** They will make Yeshua, King of Israel. Do you see the **value** of these Scriptures, and **value of the verses**, and how their placement is of G-d. G-d paints over and over in many ways for us to see what he is doing. But let's read on...

For **49** days, the Jewish people count the Omer (Lev 23:15). They also pray **Psalm 67 why?** It is because this Psalm has **7 verses** and **49 Hebrew words**.

It is said that, “before Shavuot, Israel entered the **49 gates** of wisdom” (Yosef Tehillos). This Menorah design Psalm is said to have been engraved on King David’s shield. And that **the Menorah is the true Sign for Israel**, not the star of David (Chida, Midbar Kedeimos). The Menorah brought light to Israel, and right now Israel has no Menorah, no Holy Spirit, she has no Light! One day when Messiah comes, He will give them new Oil, and the Lamp of Israel will shine forever more. Bless His Holy Name.

## **G-d’s Encoding**

Now, in Genesis Chapter 37:28, **encoded** in the Hebrew text, you can find the Hebrew name **Yeshua** at a **42 letter skip, ELS** (equi-distant letter sequence). What makes this significant, is the fact that in Matthew’s Gospel, chapter 1:17, it tells us that the generations of Yeshua were 14 + 14 + 14 which = **42. Making the 42 letter skip of great importance to us.**

Genesis 37:28 is the passage of Scripture where Joseph is lifted out of the pit by his brothers and is sold as a slave for 20 pieces of silver to the Ishmaelites and taken down into Egypt. Yeshua’s **first coming** can be compared with Joseph, the **Suffering Servant** from the **House of Israel**, who one day will rule over **all** of his brothers, as did Joseph. But we can not stop here very long; we must look at Genesis 38:1-30.

**In Genesis 38:1-30**, we have **1,513 letters, 405 words, and 30 verses** in the Hebrew text. Now, in this text of 1,513 Hebrew letters we can find **encoded the Name of Yeshua**, **ישוע** not just once, but **22 times**. **Twenty two** is an astounding number. It is the number of the **whole Hebrew Alphabet**. **Twenty two letters make up the Hebrew Alphabet**. Once again this is a clear statement, telling us that Yeshua is the **First** and the **Last**, the **Beginning** and the **End**, the **Aleph א** and the **Tav ת**, and **Alpha** and **Omega**. G-d placed within the Hebrew text before the **foundation of the world** these **gems**, just waiting there for someone to find. I praise G-d, He has allowed me to find the ones I am sharing with you in this study.

Here is a list of all **22** skips (ELS) and ‘**Sign**’-ificant **Gematria** to go along with each of the skip numbers. I will give you only the starting verse of the skip, and from there you must count out in the Hebrew text whatever that number is. A Skip of a + means the Hebrew text is read right to left. A Skip of a - means the Hebrew text is read left to right. All those **bolded** in the list are ones we have already discovered in this study. The **second** appearance is giving itself as a **witness** for you to see.

<b>Genesis 38:1-30</b>		<b>Skip + or -</b>	<b>'Sign'-ificant Gematria equaling the skip #</b>
1.	38:8	+42	G-d, Deut 32:15
2.	38:24	+55	in the garden, Gen 2:15
3.	38:9	+69	our father, (speaking of Lot), Gen19:31
4.	38:2	+76	and wine, (Melchizedek), Gen 14:18
5.	38:8	+79	<b>the witness, Gen 43:3 Deut 19:18</b>
6.	38:9	+100	may redeem him, Lev 25:48
7.	38:16	+244	righteous, worthy, Gen 18:24
8.	38:7	+392	<b>thus he, Yah saved, Ex 14:30</b>
9.	38:1	+443	a virgin, Gen 24:16
10.	38:19	- 4	<b>I will come, Gen 33:14</b>
11.	38:20	- 25	and garments of, (speaking of the blood) Ex 29:21
12.	38:2	- 58	and upon all, Gen 1:26; grace (favor), Gen 6:8
13.	38:19	- 70	<b>from Judah, Gen 49:10</b>
14.	38:17	- 82	he washed, (from Judah Blessing) Gen 49:11,
15.	38:17	- 92	your hearts, Gen 18:5
16.	38:4	- 127	and he offered him up, Gen 22:13,
17.	38:14	- 131	<b>in truth, Gen 18:13</b>
18.	38:10	- 133	a vine, Gen 40:9
19.	38:14	- 159	that I may give him, (Joshua) charge Deut 31:14
20.	38:2	- 305	and in your seed, Deut 28:46; Lamb, Gen 30:32
21.	38:9	- 317	to restore, (speaking of Jubilee) Lev 25:28
22.	38:11	- 324	your vows, (speaking of the Feasts) Lev23:38

This encoding was found by using a Bible Code Program.

**What we have here is perfectly clear. It is a string of pearls, making the Gospel Story. Many of you will see it, and I am glad for that. For those who can not see just yet, let's keep looking...**

### ***A third "Witness" of 392***

The **392**, as we said before, spells "**And Yah saved,**" the **first witness**, also shows up in **Genesis 38:7** as a **second witness** with **Yeshua's Name encoded** in the text with that same number. As we will now see, our **third witness** can be found in the **book of Genesis. Encoded 5 times** in the Hebrew text at a **392 letter skip (ELS)**; we find the name **Yeshua** once again.

Each of the **encoded words** is placed in His Word and gives glory to Him alone. Let's see if they can tell us something more about our L-RD.

**1.** In Genesis 11:29, starting with the Yod ך in the word "**Iscah**," Strong's #3252, we find the meanings: "**Watch, Observant.**" Gesenius states the meaning: "**One who behold, Views, Covering.**" However, Adah Guzman said it can also mean: "**Hidden Observation.**"

<sup>29</sup> And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of **Iscah**.

**2.** In Genesis 12:8, starting with the Yod ך in the second word "**Bethel**," Strong's #1008, we find the meaning: "**House of G-d.**"

<sup>8</sup> And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having **Bethel** on the west, and Hai on the east: and there he builded an altar unto the L-RD, and called upon the name of the L-RD.

**3.** In Genesis 22:9, starting with the Yod ך in the word "**the wood**," Strong's #6086, we find the meaning: "**Wood, Tree, and used in Isaiah 44:13, Carpenter.**"

<sup>9</sup> And they came to the place which G-d had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon **the wood**.

**4.** In Genesis 27:18, starting with the Yod ך in the word Hineni, which means: "**Here am I**," a word that Strong's has no # for. However, the Jewish people know this word well. **It is the heart's desire of all Jewish Rabbis to say "Hineni" to the L-RD!**

<sup>18</sup> And he came unto his father, and said, My father: and he said, **Here am I**; who art thou, my son?

**5.** In Genesis 38:7, starting with the Yod ך in the word "**Sight**," Strong's #5869, we find the meanings: "**Eyes, Fountain, Affliction, His face.**"

<sup>7</sup> And Er, Judah's firstborn, was wicked **in the sight** of the L-RD; and the L-RD slew him.

The placement of these Scriptures paints a wonderful picture. Without stretching the Scriptures, I believe you can see what the arrangement tells us is truth!

**“Hidden observation in the House of G-d, a Carpenter laid on wood said,  
Here am I in the sight of the L-RD.”**

**Are all these encoded words and ‘Sign’-ificant Gematria just a coincidence?** I don’t believe so. I don’t believe in **coincidence’s anymore!** As Bible teacher Chuck Missler so often quotes, “the Rabbis tell us; ‘Coincident’ is not a **Kosher** word.” I only believe in one fact that **Messiah** comes in the **“Volume of the Book, Psalm 40:7.”**

The Living Word of the L-RD, ever revealing not only by the **P’shat**, the plain literal meaning of the text, which tells us so clearly who He is; but, He is every Letter, Number, Name, Phrase, and Space in His Word. That is what I believe. Blessed be His Holy Word. Blessing and Glory to the L-RD of All!

I pray you can see what I am trying to write and paint with words. I pray you **value everything** in G-d’s Holy Word, I do! We have just one more thing to share with you before this Symphony has ended, so let’s proceed...

**Two Comings of the same Messiah!  
Witnessed, too, by the Conductor of Word,  
Over and over again! Can you here His Symphony?**

This last thing that stands as a **Witness** is the placement of the hands of the **High Priest** as he Blessed the children of Israel on behalf of the L-RD. Rabbis still place there hands this ancient way today, as they also Bless their Congregations with the Aaronic Benediction (Numbers 6:23).



What the 10 fingers on the hands form is the twenty first letter in the Hebrew AlphaBet, the Shin **ש**. The Shin stands for El Shaddai, The Almighty G-d, The Many Breasted One.

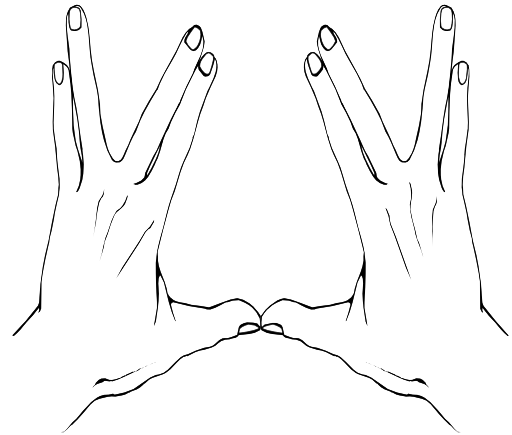
Now, it takes two hands, **5 fingers on each hand**, a total of **10 fingers to do this with**. Therefore, what we have is a picture of a **double blessing**. **Remember, 5 is the number of Grace, and Grace is a Name for Messiah**. So what we have is witnessing the blessing to all who have eyes to see with, and I pray that is you!

Also, I believe that the two hands (5 & 5) can stand for Yeshua Messiah's **First coming** and His promise of His **Second coming**.

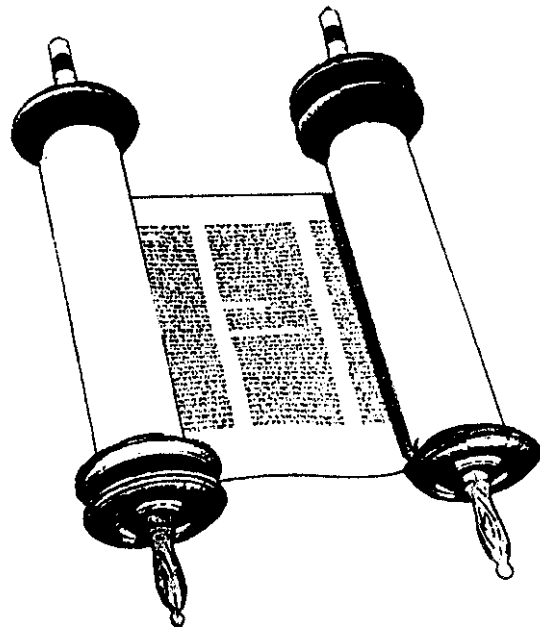
**“And I Came, I Will Come Again”**

So, **all** of the **Fullness of Yeshua** can be seen in the **Tzitzit**. That is what the Tzitzit proclaims to me, and all receive a blessing when wearing them. Personally, I know it is a blessing when I wear them. They are for **“all the Children of Israel,”** and **“all those who are grafted into Israel,”** as Roman 11 talks about.

Shalom, dear brothers and sisters. Let me end with this prayer and Scriptures.



“L-RD, I would not have my brothers and sisters to be ignorant of this **mystery**, that they would be wise in their own observation; however **blindness in part** has happened to Israel, **until the fullness of the Gentiles be come in**. And so **all Israel shall be saved**: as it is written, ‘there shall come out of **Zion the Deliverer**, and He shall turn away ungodliness from **Jacob**.’ We bless you L-RD, for you are our **Beloved Bridegroom**. We thank you for the **Covering you Spread**, and you’re precious **Holy Spirit**, who makes us a **well-watered garden**. We bless you L-RD for the many pictures you paint in **Your Holy Word that** lets us see over and over again just how **Majestic You** really are. Save your **elect** people Israel, the **elect** Church, and your **elect** Land, with its Holy City **Jerusalem**, and let it be soon, dear L-RD. **Amen!**”



*I Am The Scroll Of The Book!*



**I AM THAT I AM!**

# Appendix I

## INSPIRATION OF THE SCRIPTURES SCIENTIFICALLY DEMONSTRATED

By Ivan Panin

For some months preceding Sunday, November 19th, 1899, the NEW YORK SUN had been devoting the better part of a page of its Sunday edition to the discussion of the truth of Christianity. On this date it printed a letter from one W.R.L., in which he denounced Christianity, using the old oft refuted 'arguments,' and challenged 'some champion of orthodoxy to come into the arena of the SUN,' and give its readers some 'facts' in defense of the Christian religion. The writer had not seen the NY SUN for years; but on his way from South Farmingham to Grafton, Massachusetts, a copy of the SUN of that date, left on a vacant seat in the train, fell into his hands.

The following letter met that challenge.

The letter was reprinted by the writer himself in a pamphlet of some fifty pages with the Greek text of Matthew 1:1-17 and the vocabularies thereto, enabling the scholarly reader to verify his statements for himself.

SIR:- In today's SUN Mr. W.R.L. calls for a 'champion of orthodoxy' to 'step into the arena of the SUN,' and give him some facts:

1. The first 17 verses of the New Testament contain the genealogy of Christ. It consists of two main parts: Verses 1-11 cover the period from Abraham, the father of the chosen people, to the Captivity, when they ceased as an independent people. Verses 12-17 cover the period from the Captivity to the promised Deliverer, the Christ.

Let us examine the first part of this genealogy.

Its vocabulary has 49 words, or  $7 \times 7$ . This number is itself seven (Feature 1) sevens (Feature 2), and the sum of its factors is 2 sevens (Feature 3). Of these 49 words 28, or 4 sevens, begin with a vowel; and 21, or 3 sevens, begin with a consonant (Feature 4).

Again: These 49 words of the vocabulary have 266 letters, or  $7 \times 2 \times 19$ ; this number is itself 38 sevens (Feature 5), and the sum of its factors is 28, or 4 sevens (Feature 6), while the sum of its figures is 14, or 2 sevens (Feature 7). Of these 266 letters, moreover, 140, or 20 sevens, are vowels, and 126, or 18 sevens, are consonants (Feature 8).

That is to say: Just as the number of words in the vocabulary is a multiple of seven, so is the number of its letters a multiple of seven; just as the sum of its factors of the number of the words is a multiple of seven, so is the sum of the factors of the number of their letters a multiple of seven. And just as the number of words is divided between vowel words and consonant words by seven, so is their number of letters divided between vowels and consonants by sevens.

Again: Of these 49 words 35, or 5 sevens, occur more than once in the passage: and 14, or 2 sevens, occur but once (Feature 9); seven occur in more than one form, and 42, or 6 sevens, occur in only one form (Feature 10). And among the parts of speech the 49 words are thus divided: 42, or 6 sevens, are nouns, 7 are not nouns (Feature 11). Of the nouns, 35, or 5 sevens, are Proper names, seven are common nouns (Feature 12). Of the Proper names 28 are male ancestors of the Christ, and seven are not (Feature 13). Moreover, these 49 words are distributed alphabetically thus. Words under 'alpha - epsilon' are 21 in number, or 3 sevens; 'stigma - iota' 14, or 2 sevens; 'lamda - upsilon' also 14. No other groups of sevens stopping at the end of a letter are made by these 49 words, the groups of sevens stop with these letters and no others.

But the letters, alpha, epsilon, stigma, iota, lambda, upsilon, are letters 1, 5, 6, 10, 12, 22 of the Greek alphabet, and the sum of these number (called their Place Values) is 56, or 8 sevens (Feature 14). This enumeration of the numeric phenomena of these 11 verses does not begin to be exhaustive, but enough has been shown to make it clear that this part of the genealogy is constructed on an elaborate design of sevens.

Let us now turn to the genealogy as a whole. I will not weary your readers with recounting all the numeric phenomena thereof: Pages alone would exhaust them. I will point out only one feature. The New Testament is written in Greek. The Greeks had no separate symbols for expressing numbers, corresponding to our Arabic figures, but used instead the letters of their alphabet: just as the Hebrews, in whose tongue the Old Testament is written, made use for the same purpose of theirs. Accordingly, the 24 Greek letters stand for the following numbers: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 200, 300, 400, 500, 600, 700, 800, and 900.

Every Greek word is thus a sum in arithmetic obtained by adding the numbers for which its letters stand, or their numeric values. Now the vocabulary to the entire genealogy has 72 words. If we write its numeric value over each of these 72 words and add them, we get for their sum 42,364, or 6,052 sevens, distributed into the following alphabetical groups only: alpha - beta have 9,821 or 1,403 sevens; gamma - delta, 1,904 or 272 sevens; epsilon - stigma, 3,703 or 529 sevens; theta - rho, 19,264 or 2,752 sevens; sigma - chi, 7,672 or 1,096 sevens. But the numeric value of the 10 letters used for making these groups is 931 or  $7 \times 7 \times 19$ , a multiple not only of seven but of seven sevens.

Let Mr. W.R.L. try to write some 300 words intelligently like this genealogy, and reproduce some numeric phenomena of like designs. If he does it in 6 months, he will indeed be a wonder. Let us assume that Matthew accomplished this feat in one month. 2. The second part of this chapter, verses 18-25, relates the birth of the Christ. It consists of 161 words, or 23 sevens; occurring in 105 forms, or 15 sevens, with a vocabulary of 77 words or 11 sevens. Joseph is spoken to here by an angel. Accordingly, of the 77 words the angel uses 28 or 4 sevens; of the 105 forms he uses 35 or 5 sevens; the numeric value of the vocabulary is 52,605 or 7,515 sevens; of the forms, 65,429 or 9,347 sevens. This numeration only begins as it were barely to scratch the surface of the numerics of this passage. But what is especially noteworthy here is the fact that the angel's speech has also a scheme of sevens making it a kind of ring within a ring, a wheel within a wheel. If Mr. L. can write a similar passage of 161 words with the same scheme of sevens alone (though there are several others here) in some three years, he would have accomplished a still greater wonder. Let us assume that Matthew accomplished this feat in only 6 months.

3. The second chapter of Matthew tells of the childhood of the Christ. Its vocabulary has 161 words, or 23 sevens, with 896 letters, or 128 sevens, and 238 forms, or 34 sevens; the numeric value of the vocabulary is 123,529 or 17, 647 sevens; of the forms, 166,985 or 23, 885 sevens; and so on through pages of enumeration. This chapter has at least four logical divisions, and each division shows alone the same phenomena found in the chapter as a whole. Thus the first six verses have a vocabulary of 56 words, or 8 sevens, etc. There are some speeches here: Herod speaks, the Magi speak, the angel speaks. But so pronounced are numeric phenomena here, that though there are as it were numerous rings within rings, and wheels within wheels, each is perfect in itself through forming all the while only part of the rest.

If Mr. L. can write a chapter like this as naturally as Matthew writes, but containing in some 500 words so many intertwined yet harmonious numeric features, in say the rest of his days - whatever his age now, or the one to which he is to attain: if he thus accomplished it at all, it will indeed be marvel of marvels. Let us assume that Matthew accomplished this feat in only 3 years.

4. There is not, however, a single paragraph of the scores in Matthew that is not constructed in exactly the same manner. Only with each additional paragraph the difficulty of constructing it increases not in arithmetical, but in geometrical progression. For he contrives to write his paragraphs so as to develop constantly fixed numeric relations to what goes before and after. Thus in his last chapter he contrives to use just 7 words not used by him before. It would thus be easy to show that Mr. L. would require some centuries to write a book like Matthew's. How long it took Matthew the writer does not know. But how he contrived to do it between the Crucifixion, AD 30 (and his Gospel could not have been written earlier), and the destruction of Jerusalem, AD 70 (and the Gospel could not have been written later), let Mr. L. and his like-minded explain.

Anyhow, Matthew did it, and we thus have a miracle - an unheard-of literary, mathematical artist, unequalled, hardly even conceivable. This is the first fact for Mr. L. to contemplate.

A second fact is yet more important: In his very first section, the genealogy discussed above, the words found nowhere else in the New Testament occur 42 times,  $7 \times 6$ ; and have 126 letters,  $7 \times 6 \times 3$ , each number a multiple not only of seven, but of 6 sevens, to name only two of the many numeric features of these words. But how did Matthew know, when designing this scheme for these words (whose sole characteristic is that they are found nowhere else in the New Testament) that they would not be found in the other 26 books? That they would not be used by the other 7 New Testament writers? Unless we assume the impossible hypothesis that he had an agreement with them to that effect, he must have had the rest of the New Testament before him when he wrote his book. The Gospel of Matthew, then, was written last.

5. It so happens, however, that the Gospel of Mark shows the very same phenomena. Thus the very passage called so triumphantly in today's SUN a 'forgery,' the Last Twelve Verses of Mark, presents among some sixty features of sevens the following phenomena: It has 175 words, or 25 sevens, a vocabulary of 98 words, or 2 sevens of sevens, with 553 letters, or 79 sevens; 133 forms, or 19 sevens, and so on to the minutest detail. Mark then, is another miracle, another unparalleled literary genius. And in the same way in which it was shown that Matthew wrote last it is also shown that Mark, too, wrote last.

Thus to take an example from this very passage: It has just one word found nowhere else in the New Testament, theta, alpha, nu, alpha, sigma, iota, upsilon, omicron, sigma, deadly. This fact is signaled by no less than seven features of sevens, thus: its numeric value is 581 or 83 sevens, with the sum of its figures 14, or 2 sevens, of which the letters 3, 5, 7, 9 from the beginning of the word have 490, or  $7 \times 7 \times 5 \times 2$ : a multiple of seven sevens, with the sum of its factors 21, or 3 sevens. In the vocabulary it is preceded by 42 words:  $7 \times 6$ ; in the passage itself by 126 words, or  $7 \times 6 \times 3$ , both numbers multiples not only of seven, but of 6 sevens. We have thus established before us this third fact for Mr. L. to contemplate: Matthew surely wrote after Mark, and Mark just as surely wrote after Matthew.

6. It happens, however, to be a fourth fact that Luke presents the same phenomena as Matthew and Mark, and so does John, and James, and Peter, and Jude, and Paul. And we have thus no longer two great unheard-of mathematical literati, but eight of them and each wrote after the other.

7. And not only this: As Luke and Peter wrote each 2 books, John 5, and Paul 14, it can in the same way be shown that each of the 27 New Testament books was written last. In fact, not a page of the over 500 in Wescott and Hort's Greek edition (which the writer has used throughout) but it can be demonstrated thus to have been written last.

The phenomena are there and there is no human way of explaining them. Eight men cannot each write last, 27 books, some 500 pages, cannot each be written last. But let's assume that one Mind directed the whole, and the problem is solved simply enough: by this Verbal Inspiration - of every jot and tittle of the New Testament.

There remains only to be added that by precisely the same kind of evidence the Hebrew Old Testament is proved to be equally inspired. This the very first verse of Genesis has seven words, 28 letters, or 4 sevens: to name only two out of the dozens of numeric features of this one verse of only seven words

NEW YORK SUN, November 21, 1899 - CORRECTED

To this letter several replies appeared in the SUN, but not a single answer. For in only three ways can it be refuted.

1. By showing that the facts are not as here given.
2. By showing that it is possible for 8 men to write each after the other 7: for 27 books, or some 500 pages, to be each in turn written last.
3. By showing that even if the facts be true, the arithmetic faultless, and the collection of the numeric's honest, it does not follow that mere men could have written this without Inspiration from above.

Of the nine noted rationalists, one was not 'interested' in the writer's 'arithmetical doings;' two 'regretted' that they had 'no time' to give heed thereto; another 'did not mean to be unkind, but...'; the rest were silent.

This document was provided by 8th Day Assembly (the 'solemn assembly').  
Ministry Locations -- Phoenix, Arizona and Columbus, Ohio.

## Appendix II

### **Feasts of the L-RD:**

All Jewish day runs from sundown to sundown, holidays start the evening of the secular day before secular calendar date of the holiday.

### **Rosh Hashanah (Tishri 1)**

Also known as Yom Hadin, Yom Hazikaron (Day of Remembrance) and Yom Teruah (Day of the sounding of the shofar). This holiday celebrates the creation of the world, and as such is the new year for calculating calendar years, sabbatical and jubilee years, vegetable tithes, and tree-planting (determining the age of a tree). This holiday is characterized by the blowing of the shofar. During the afternoon of the first day, many follow the practice of tashlikh, symbolically casting away sins by throwing stones into the waters.

### **Yom Kippur (Tishri 10)**

The day of repentance. The holiest and most solemn day of the year. Its central theme is atonement and reconciliation. Traditionally, there are prohibitions on eating, drinking, bathing, and conjugal relations. Most of these prohibitions are followed across the spectrum of Judaism--such is the importance of this holy day. Yom Kippur services begin with Kol Nidrei, which must be recited before sunset. A Talit is donned for evening prayers--the only evening service of the year in which this is done. The Ne'ilah service is a special service held only on the day of Yom Kippur, and deals with the closing of the holiday. Yom Kippur comes to an end with the blowing of the shofar, which marks the conclusion of the fast.

### **Sukkot (Tishri 15)**

The third Pilgrimage festival, it is also known as The Feast of Booths (Tabernacles), The Feast of Ingathering, or just simply The Hag (The Festival). Sukkot is an eight day festival: the first two days are celebrated as full holidays, the following five days (Hol Hamo'ed) are weekdays that retain some aspects of the festival, the seventh day (Hoshanah Rabbah) and eighth (Shemini Atzeret) days have special observances of their own. Liberal congregations typically only celebrate the first and eighth days.

Sukkot commemorates the life of the Israelites in the desert during their journey to the promised land. During their wandering in the desert they lived in booths (Sukkot). Four species of plants are used to celebrate the holiday: the lulav (palm branch), etrog (lemon-like citron), myrtle, and willow. The etrog is handled separately, while the other three species are bound together, and are collectively referred to as the lulav. During the five intermediate days of Sukkot, it is customary to read the book of Ecclesiastes.

### **Hosha'nah Rabbah (The seventh day of Sukkot).**

This day closes the period of repentance that began on Rosh Hashanah. Tradition has made this day into a sequel to the Days of Awe, lengthening the period of penitence and postponing the day when final sentence is to be rendered.

### **Shemini Atzeret (Tishri 22)**

The eighth day of Sukkot. In the Talmud it is written that "the eighth day [of Sukkot] is a separate festival", so Sukkot is really observed as seven days, and Shemini Atzeret is observed as a separate holiday. It marks the beginning of the rainy season in Israel.

### **Simhat Torah (Tishri 23)**

Rejoicing with the Torah. The finale of Sukkot.

In Israel, Sukkot is eight days long, including Shemini Atzeret. Outside Israel (the Diaspora), Sukkot is nine days long. Thus the eighth day is Shemini Atzeret, and the extra (ninth) day is Simchat Torah.

In Israel, the festivities and customs associated with Simchat Torah are celebrated on Shemini Atzeret. The last portion of the Torah is read on this day. The following Shabbat the reading of the Torah starts again at the beginning of Bereshis (Genesis). Festivities begin in the evening with Ma'ariv. There are seven hakafot (processions) of the Torah around the Synagogue. Services are joyous, and humorous deviations from the standard service are allowed, and even expected.

### **Pesach (Nisan 15)**

The first Pilgrimage Festival (recall that Nisan, not Tishri, is the first month of the Hebrew calendar). Pesach commemorates the liberation of the Israelites from Egypt. The first seder is on the 14th. On the night of the 15th, the second seder is held, and the counting of the Omer starts. The Omer is a counting down of the days from the time of the departure from Egypt, until the time the Torah was received at Mount Sinai.

### **Sefirah (The counting)**

#### **Sefirat Ha'Omer**

Also known simply as The Omer, this 49 day period between Pesach and Shavuot is defined by the Torah as the period to bring special offerings to the temple in Jerusalem; This makes physical the spiritual connection between Pesach and Shavuot. Pesach marks the liberation from Egypt, and Shavuot marks the receiving of the Torah. The counting begins the second night of Pesach.

Traditionally, the Sefirah is a time of sadness. During this period, 12,000 of Rabbi Akiva's disciples died. This occurred during the Hadrianic persecution that followed the Bar Kokhba revolt, in which Rabbi Akiva was involved. During this period (with one exception), customarily no weddings take place, no hair is cut, and no activities occur involving dancing and music. The period is more culturally-dependant than the ban itself. In some cultures, the period is from Pesach to Lag B'Omer. Others go from Rosh Chodesh Iyyar to Shavuot. Yom Haatzmaut and Yom Yerushalaim are days on which people who celebrate them take haircuts or take haircuts the day before.

### **Lag Ba'Omer (Iyar 18--The 33rd day of the Omer)**

Lag Ba'Omer takes place during the Sefirah. During this day there was a break in the Hadrianic persecution. Weddings and joyful occasions are permitted.

### **Shavuot (Sivan 6, 7)**

The second Pilgrimage Festival, it is also known as The Feast of Weeks, Hag Haqatsir (The harvest festival), Hag HaShavuot, or just 'Atseret (The conclusion of Pesach). [Literally, the Hebrew word 'atseret' means conclusion.] Shavuot marks the end of the counting of the Omer. According to Rabbinic tradition, the Ten Commandments were given on this day. It is customary to read the Book of Ruth on this day.

### **Chanukah (Kislev 25) (Chanukah is not listed in Lev. 23)**

Also known as Hag Ha'urim (The Festival of Lights).

The story of Chanukah is preserved in the books of the First and Second Maccabees. These books are not part of the Tanakh, but are part of the Apocrypha (Hebrew historical and religious material that was not codified as part of the Bible).

The miracle of Chanukah is referred to in the Talmud, but not in the books of the Maccabees. It marks the defeat of Assyrian forces who had tried to prevent Israel from practicing Judaism. Judah Maccabee and his brothers destroyed the overwhelming forces, and rededicated the Temple. The eight day festival is marked by the kindling of lights with a special Menorah, called a Chanukiah.

**(It is Mayim Hayim Ministries belief and not the author of this article that Chanukah is when the Holy Spirit came upon Mary, and life in her womb started. Life beginnings at Conception.)**

*Some of the holidays that are described in the above appendix are from R' Donin's book "To Be a Jew." I found this on the Net by Robert Kaiser, which in turn was based on material from A Guide to Jewish Religious Practice by Rabbi Isaac Klein, published by The Jewish Theological Seminary of America. Note that liberal Jews do not observe all of these holidays, nor do they all follow the practice of two-days of observance of certain holidays in the diaspora. The principal year-cycle events observed by liberal Jews are: Shabbat, Rosh Hashana, Yom Kippur, Sukkot, Simchat Torah, Chanukkah, Tu B'Shevat, Purim, Pesach (Passover), Lag B'Omer, Shavuot, and Tish'a B'Av. I thank G-d for my Jewish Brothers & Sisters, Bless them dear L-ord. Amen! (Rev. Barbara Ann Di Gilio)*

**[This is a Jewish Source]**

**Part of this article is from:** Frequently Asked Questions and Answers on Soc. Culture. Jewish (Section 5. Jewish Holidays)

<http://shamash.nysernet.org/lists/scj-faq/HTML/faq/05-01.html>

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# Appendix III

## Meanings of Bible Numbers

1 -- Unity, Independence, The Point, The Head , The Leader- (Male) (Plural sometimes)

2 -- Division, Separation, or Union, The Elect, Jezebel, or the whore of Babylon, House -(female sometimes)

3 -- Union, Approval, Approbation, Coordination, Perfection, Resurrection, the Triangle or [Tri-unity], The mystery of God, meaning the Union of the 1 + 2 - (good or bad)

4 -- Earth, World, Creation, Foursquare, Place, Space, Reality

5 -- God's Grace, Peace, Protection, Covering (enemy uses this number as Law - peace, protection & security through enforcement of Law), also refers to an Age or Season in Time

6 -- Number of Man, Weakness of Man, Inventions of Man

7 -- Fullness, Completeness, Innumerable (the "series is complete in 7")

8 -- Resurrection, New Beginnings, New Birth, Christ, The Word

9 -- Judgment, Finality, End, End of an Age or Era, The Physical Manifestation of the Fruit of the Understanding (good or bad), Tribulation (birthing of the fruit)

10 -- Testimony, Law, Responsibility - Number used representing man under "the Law" - accuser uses this number to accuse man

11 -- (1 + 1 = 2) The Woman, The stone Torah (as the keeper or body of the Word under Law), Jezebel, The Whore of Babylon (as the keepers or body of "strange doctrines"), and The Elect (as the keepers of The Word or Body of Messiah - the Bride) - and as such, a Witness

12 -- Governmental Rule of "King & Queen" (1 + 2 = 3), the Triangle - The Mystery, Governmental Perfection by Divine Authority, also the 11 + 1 = 12 (two witnesses unified in one Christ - the "other two on one side of the bank of the river and on the other side of the bank of the river in Daniel 12:5" ?)

13 -- Depravity & Rebellion (1 + 3 = 4), and in Hebrew Oneness, EchaD also the number for Love

- 14 -- Deliverance or Salvation ( $1 + 4 = 5$ )
- 15 -- Rest ( $1 + 5 = 6$ ), and the number for Yah, Yod-Hey
- 16 -- Love ( $1 + 6 = 7$ )
- 17 -- Victory ( $1 + 7 = 8$ )
- 18 -- Bondage ( $1 + 8 = 9$ ), in Hebrew however, meaning Life, Chai
- 19 -- Faith ( $1 + 9 = 10 = 1$ ) - The Fruit (9) of Unity (1) - note: this "10" is the opposite of the number 10, above
- 20 -- Redemption ( $2 + 0 = 2$ ) of Mankind
- 21 -- Exceeding Sinfulness of Sin (the "turned"  $1 + 2$ ), Counterfeit Triangle ( $2 + 1 = 3$ )
- 22 -- Light ( $2 + 2 = 4$ ), Knowledge, The Womb (is connected to the "11" above) The Aleph & Tav in Hebrew
- 23 -- Death ( $2 + 3 = 5$ ), the opposite or "turned" of the "32," below
- 24 -- The Priesthood ( $2 + 4 = 6$ )
- 25 -- Forgiveness of Sins ( $2 + 5 = 7$ )
- 26 -- Gospel of Messiah, The Word, Yahveh - YHVH, Unity With Man ( $2 + 6 = 8$ )
- 27 -- Preaching of the Gospel of Christ - Witnessing - ( $2 + 7 = 9$  - the fruit [child - understanding] of the Woman)
- 28 -- Eternal Life ( $2 + 8 = 10 = 1$ ), a result of the Unity of the Woman (2) with Christ (8)
- 29 -- Departure ( $2 + 9 = 11 = 2$ )
- 30 -- Blood of Christ, Dedications
- 31 -- Offspring ( $3 + 1 = 4$ )
- 32 -- Covenant ( $3 + 2 = 5$ )
- 33 -- Promise ( $3 + 3 = 6$ )

34 -- Naming a Son (i.e., "meaning") ( $3 + 4 = 7$ )

35 -- Hope ( $3 + 5 = 8$ )

36 -- Enemy ( $3 + 6 = 9$ )

37 -- Oracles of God ( $3 + 7 = 10 = 1$ )

38 -- Slavery ( $3 + 8 = 11 = 2$ )

39 -- Disease ( $3 + 9 = 12 = 3$ )

40 -- Period of Probation, Testing, Trial

42 -- First and Second Coming of Messiah (First Coming - 42 generations from Abraham, Galatians 4:4 " When the fulness of time was come, God sent forth His Son, made of a woman, made under the Law" - the 4 is creation", the 2 is "woman",  $4 + 2 = 6$ , 6 is the "Man" Jesus Christ, see attachment regarding this number

45 -- Preservation ( $4 + 5 = 9$ )

49 -  $7 \times 7 \times 7 = 49$  - day of Counting of the Omer.

50 -- Holy Spirit, Jubilee, Freedom

60 -- Pride

66 -- Idol Worship ( $6 + 6 = 12 = 3$ )

70 -- Universality -- Restoration of Israel

77 -- In Hebrew, Gihon, as in Spring

100 -- Children of Promise, One of More than One

119 -- Resurrection Day, The Lord's Day ( $1 + 1 + 9 = 11 = 2$ )

120 -- Divine Period of Probation ( $1 + 2 + 0 = 3$ )

144 -- Walk of the Spirit Guided Life demonstrating the Fruit (9) of the Spirit ( $1 + 4 + 4 = 9$ ) In Genesis, six 24 hour days = 144 - In Rev. we see 144,000 Jewish Believers

153 -- Fruit Bearing ( $1 + 5 + 3 = 9$ )

200 -- Insufficiency

600 -- Warfare

666 -- Number of Antichrist "System" ( $6 + 6 + 6 = 18 = 9$ ) - the "Manmade - fruit" Triangle, i.e., Trinity, whose "power" comes from the dragon

777 - has two sides to it. It can mean the "self" of mankind ( $7 + 7 + 7 = 21 = 3$ ) see number 21. However, this number has great meanings as we have seen in this study of Sign-ificance 777.

888 -- Jesus Christ, Son of Man, first-fruits in Greek ( $8 + 8 + 8 = 24 = 6$ )

1,000 -- Glory of God in Divine Completeness Number 42: the First and Second Coming of Jesus Christ

FORTY-TWO is the number that is associated with the Lord's Advent to the earth: both His First and Second Coming. There were 42 generations from Abraham to the first Advent of Christ.

"So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations." (Matthew 1:17)

Three times fourteen generations are 42 generations. Therefore, Christ came into the world the first time 42 generations from Abraham. This connects His first Advent with the number 42. Is this without significance? Certainly God arranged it that way. It was His plan and purpose that it would be just 42 generations from Abraham until the promised seed, Christ, who is the seed of Abraham:

"Now to Abraham and his seed were the promises made. He said not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." (Galatians 3:16)

Should come the first time. "When the fullness of time was come, God sent forth His Son, made of a woman." (Galatians 4:4)

In the quotation from Matthew 1:17, both the word "David" and "Babylon" are found twice. 2 is the number for "division," and those 42 generations are divided into 3 periods of 14 generations each. 3 is the number for "resurrection", and 14 is the number for "deliverance." How well this passage fits with the passage in Hebrews 2:14-15:

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage."

It is through death and resurrection that Christ brings this deliverance. 3 for the resurrection multiplied by 14 for deliverance makes 42, the number of the fullness of time spoken in Galatians 4:4.

Our Lord's Second Advent to the earth will also be associated with the number 42. At the end of the 42 months of oppression by the beast, Christ will make His Second Advent to the earth.

"And power was given unto him (the beast) to continue forty and two months." (Revelation 13:5)

"But the court that is without the temple leave out and measure it not; for it is given unto the Gentiles; and the holy city shall they tread under foot forty and two months." (Revelation 11:2)

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Revelation 12:40)

"It shall be for a time, times, and a half; and when he shall accomplished to scatter the power of the holy people; all these things shall be finished." (Daniel 12:7)

The time, times, and half a time the woman is in hiding is 3 1/2 years, or 42 months. It is the same 42 months the holy city shall be trodden down. It is the same 42 months the beast will continue in his beastly power. Christ, at His Second Coming to the earth, will destroy the man of sin. (II Thessalonians 2:4-8 & Revelation 19:11-21)

This connects our Lord's Second Coming with the number 42. This number is used 14 times in the Bible which reveals "deliverance" of God's people at the Coming of Christ.

Parts of this text were taken from the book entitled, "Biblical Mathematics, Keys to Scripture Numerics, How to Count the Bible," by Evangelist Ed.F. Vallowe.

**[I have however added to it my own understand of Numbers]**

8th Day Assembly (the 'solemn assembly) Ministry Locations -- Phoenix, Arizona and Columbus, Ohio

# Appendix IV

## **Chuck Missler: A Personal UPDATE Article**

### **Evidence of Design**

#### Beloved Numerologist

The numerical structure of the Bible has been studied closely, being the subject of numerous volumes in the past.(1) But none are more provocative than the works of Dr. Ivan Panin.(2)

Ivan Panin was born in Russia on December 12, 1855. Having participated in plots against the Czar at an early age, he was exiled and, after spending some years studying in Germany, he came to the United States and entered Harvard University. After graduation in 1882, he converted from agnosticism to Christianity.

In 1890 he discovered some of the phenomenal mathematical designs underlying both the Greek text of the New Testament and the Hebrew text of the Old Testament.

He was to devote over 50 years of his life painstakingly exploring the numerical structure of the Scriptures, generating over 43,000 detailed, hand-penned pages of analysis (and exhausting his health in the process). He went on to be with the Lord in his 87th year, on October 30, 1942.

#### The Heptadic Structure

The recurrence of the number seven--or an exact multiple of seven--is found throughout the Bible and is widely recognized. The Sabbath on the seventh day; the seven years of plenty and the seven years of famine in Egypt; the seven priests and seven trumpets marching around Jericho; the Sabbath Year of the land are well-known examples.

Also, Solomon's building the Temple for seven years, Naaman's washing in the river seven times, and the seven churches, seven lamp stands, seven seals, seven trumpets, seven bowls, seven stars, and so on in the Book of Revelation, all show the consistent use of the number seven.

But there turns out to be much more below the surface. Ivan Panin noted the amazing numerical properties of the Biblical texts--both the Greek of the New Testament and the Hebrew of the Old Testament. These are not only intriguing to discover, they also demonstrate an intricacy of design which testifies to a supernatural origin!

## Vocabulary

One of the simplest--and most provocative--aspects of the Biblical text is the vocabulary used. The number of vocabulary words in a passage is normally different from the total number of words in a passage. Some words are repeated. It is easy, for example, to use a vocabulary of 500 words to write an essay of 4,000 words.

## An Example

The first 17 verses of the Gospel of Matthew are a logical unit, or section, which deals with a single principal subject: the genealogy of Christ. It contains 72 Greek vocabulary words in these initial 17 verses. (The verse divisions are man's allocations for convenience, added in the 13th century.)

The number of words which are nouns is exactly 56, or  $7 \times 8$ .

The Greek word "the" occurs most frequently in the passage: exactly 56 times, or  $7 \times 8$ . Also, the number of different forms in which the article "the" occurs is exactly 7.

There are two main sections in the passage: verse 1-11, and 12-17. In the first main section, the number of Greek vocabulary words used is 49, or  $7 \times 7$ .

Why not 48, or 50?

Of these 49 words, the number of those beginning with a vowel is 28, or  $7 \times 4$ . The number of words beginning with a consonant is 21, or  $7 \times 3$ .

The total numbers of letters in these 49 words is 266, or  $7 \times 38$ -- exactly! The number of vowels among these 266 letters is 140, or  $7 \times 20$ . The number of consonants is 126, or  $7 \times 18$ --exactly.

Of the 49 words, the number of words which occur more than once is 35, or  $7 \times 5$ . The number of words occurring only once is 14, or  $7 \times 2$ . The number of words which occur in only one form is exactly 42, or  $7 \times 6$ . The number of words appearing in more than one form is also 7.

The number of the 49 Greek vocabulary words which are nouns is 42, or  $7 \times 6$ . The number of words which are not nouns is 7. Of the nouns, 35 are proper names, or exactly  $7 \times 5$ . These 35 names are used 63 times, or  $7 \times 9$ . The number of male names is exactly 28, or  $7 \times 4$ . These male names occur 56 times or  $7 \times 8$ . The number which are not male names is 7.

**Three women are mentioned-- Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14,  $7 \times 2$ . The number of compound nouns is 7. The number of Greek letters in these 7 nouns is 49, or  $7 \times 7$ .**

Only one city is named in this passage, Babylon, which in Greek contains exactly 7 letters.

And on it goes. To get an indication of just how unique these properties are, try the example in the inset.

### **Gametria**

There are even more features in the numerical structure of the words themselves. As you may know, both Hebrew and Greek uses the letters of the alphabet for numerical values. Therefore, any specific word--in either Hebrew or Greek--has a numerical value of its own by adding up the values of the letters in that particular word. The study of the numerical values of words is called gametria.

The 72 vocabulary words add up to a gametrical value of 42,364, or  $7 \times 6,052$ . Exactly. If one Greek letter was changed, this would not happen.

The 72 words appear in 90 forms--some appear in more than one form. The numeric value of the 90 forms is 54,075, or  $7 \times 7,725$ . Exactly.

We will defer other examples of gametrical properties of the Biblical text for subsequent articles, but it becomes immediately obvious that hidden below the surface are aspects of design that



cannot be accidental or just coincidence. Remember, the rabbis say that "coincidence" is not a kosher word!

### Other Implications

There are words in the passage just described that occur nowhere else in the New Testament. They occur 42 times (7 x 6) and have 126 letters (7 x 18). How was this organized?

Even if Matthew contrived this characteristic into his Gospel, how could he have known that these specific words--whose sole characteristic is that they are found nowhere else in the New Testament--were not going to be used by the other writers? Unless we assume the absurd hypothesis that he had an agreement with them, he must have had the rest of the New Testament before him when he wrote his book. The Gospel of Matthew, then, must have been written last.

It so happens, however, that the Gospel of Mark exhibits the same phenomenon. It can be demonstrated that it would have had to be written "last." The same phenomenon is found in Luke.

And in John, James, Peter, Jude and Paul. Each would have had to write after the other in order to contrive the vocabulary frequencies! You can demonstrate that each of the New Testament books had to have been "written last."

There is no human explanation for this incredible and precise structure. It has all been supernaturally designed. We simply gasp, sit back, and behold the skillful handiwork of the God who keeps His promises. And we are indebted to the painstaking examinations and lifetime commitment of Dr. Ivan Panin for uncovering these amazing insights.

### **Isn't God--and His remarkable Word--fun?**

Notes:

- 1. McCormack, R., "The Heptadic Structure of Scripture," Marshall Brothers Ltd., London, 1923; E.W. Bullinger, Numbers of the Scriptures; F.W. Grant, The Numerical Bible (7 vols.); Browne, Ordo Saeculoreium, et al.
- 2. Ivan Panin (various works), "Bible Numerics," P.O. Box 206, Waubauskene, Ontario, L0K 2C0.

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# Appendix V

## My Last Thoughts:

When I finished writing this book, I did not stop praying for more revelation. G-d in His mercy let me find some other interesting things that also fit in with this study. However, I felt the book was finished, yet I did want to share them with you. Someone I know said, put it into the back of the book as one more appendix, so here it is...

In **Genesis 38:1 to 38:30**, you have, as said before, 1,513 letters, 405 words, and 30 verses. Of those 1,513 letters in this short chapter we find that the Yod and the Hey emerge equally **179 times**. Remember that the Yod and Hey = 15 and spell the **Name of Yah**. Also we have some **Sign-ificant Gematria** at that **count in Torah**.

1. 15 = **I will divide them**----Genesis 49:7. The Word tells us, G-d divide Israel.
2. 15 = **Refuge**----Numbers 35:11. Believers know, Messiah is our city of Refuge.

Now, let us add  $179 + 179 = 358$

The **Sign-nificance** is a stand out! **Messiah = 358**, as does the word **Serpent**, and also the Hebrew phrase, **“we will return.”** **What are the odds of this not being of G-d? I believe out of this world.**

## But there is more...

In my first book, **“So What Do You Think?” - A Provocative Study in God’s Word**, I painted a picture of Messiah by using the names (Shemology) found in the generations in Ruth 4:18-22. Since the time of its publishing in 1995, I have study Bible Codes, and have looked for the Name of **Yeshua** which is hidden in the Hebrew text. Here is what I have found that pertains to this study.

**Ruth 4:15 to verse 22 has 317 letters; it has 82 words, and 8 verses.** The name **Yeshua** is found **one time** at a Skip of + **77**. The **Sign-nificance** of that Gematria is as follows:

1. 77 = **Gihon**, as in **“Spring of water”** in Genesis 2:13, the **Garden of Eden**. Look at I Kings 1:33-45, II Chr 32:30. Zion is called “a Parched Place” but under Zion flows the Gihon. Zion is the Throne of God, and in the book of Revelation, we read that the Living Water flows out from the Throne of G-d, it all fits!
2. 77 = **Power**, as in Genesis 49:3. All Power was given to The Son, in Heaven and on the Earth. Now, He rules from the Heavens, soon from the Earth. Matthew 28:18.
3. 77 = **Migdol**, as in Micah 4:8, a prophecy of his first coming. Migdol means Tower. **Our L-rd is a Strong Tower.**
4. 77 = **Goat**, as found in Leviticus. He is our **Scapegoat** and the **Burnt** offering as well.

5. 77 = **Your Sacrifice**, Leviticus 19:6. It is sometimes read **Your Slaughter**. Isaiah 53 comes to my mind, “He was led like a Lamb to the Slaughter.”

6. 77 = **As Corn**, Numbers 18:27. Messiah speaking said, “Except a **Corn** of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.” John 12:24

7. 77 = **The Mercy**, Deuteronomy 7:12 “Wherefore it shall come to pass, if ye hearken to these judgments, and keep and do them, that the L-RD thy G-d shall keep unto thee the covenant and **the mercy** which he sware unto thy fathers:”. Luke 1:72 tells us this about Yeshua Messiah.

Luke 1:67-75

<sup>67</sup> And his father Zacharias was filled with the Holy Spirit and prophesied saying,

<sup>68</sup> Blessed be the L-rd G-d of Israel; for He hath visited and redeemed his people,

<sup>69</sup> And hath raised up an horn of **Salvation** for us in the house of **his servant David**;

<sup>70</sup> As He spake by the mouth of His holy Prophets, **which have been since the world began**:

<sup>71</sup> That we should **be saved** from our enemies and from the hand of all that hate us;

<sup>72</sup> To perform **The Mercy promised to our fathers**, and to remember his Holy Covenant;

<sup>73</sup> The oath which he sware to **our father Abraham**,

<sup>74</sup> That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him **without fear**,

<sup>75</sup> In holiness and righteousness before Him, all the days of our life.

8. 77 = **Thine Altar**, Deuteronomy 33: 10. This speaks about a whole burnt sacrifice upon His Holy Altar. Hebrews chapter 10 comes to mind, and we read this:

Hebrews 10:1-7

<sup>1</sup> For the Torah, being a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

<sup>2</sup> For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more **conscience of sins**.

<sup>3</sup> But in those sacrifices there is a **remembrance again made of sins every year**.

<sup>4</sup> For it is not possible that the blood of bulls and of goats should take away sins.

<sup>5</sup> Wherefore when He cometh into the world, He said, Sacrifice and offering You wouldest not, but a **body hast Thou prepared Me**:

<sup>6</sup> In burnt offerings and sacrifices for sin thou hast had no pleasure.

<sup>7</sup> **Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.**

**Now, in Ruth 4:15-22**, we also find the Hebrew word for **Blood, Dam**, encoded **8** times. And we all know how important “**The Blood of Messiah**” is to us. Remember again, all the wonderful pictures the **number 8** paints in His Word.

At this time I will **not** give you the **Sign**-nificance of each find, I'm saving that for another study I'm working on. However, I'll list the numbers, and give you their total, and then give you the **Sign-ificant Gematria** of that total.



Yeshua

16  
22  
25  
34  
36  
55  
64  
79  
+\_\_\_\_\_  
331

The **Sign**-nificance of the Gematria is as follows:

1. 331 = **Your Husband**, Genesis 3:16. The L-rd is our Husband, and the Believer is the Bride.  
Revelation 22:17

<sup>17</sup> And the **Spirit** and the **Bride** say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the **Water** of **Life** freely. AGI

2. 331 = **Healed**, Leviticus 13:37. This brings to mind:  
Luke 6:19

<sup>19</sup> And the whole multitude sought to touch Him: for there went virtue out of Him, and that virtue healed them all. AGI

3. 331 = **As Man**, Numbers 14:15. This is about Caleb, the righteous gentile. Let's look at two Scriptures:  
Numbers 14:15-16

<sup>15</sup> Now if Thou shalt kill all this people **as one man**, then the nations which have heard the fame of Thee will speak, saying,

<sup>16</sup> Because The L-RD was not able to bring this people into the land which He sware unto them, therefore He hath slain them in the wilderness. AGI

Matthew 9:6-8

<sup>6</sup> But that ye may know that The Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

<sup>7</sup> And he arose, and departed to his house.

<sup>8</sup> But when the multitudes saw it, they marveled, and glorified G-d, which had given such power unto men. AGI

Your Husband Healed as Man!!!

***Praise the Name of the L-rd!***

What did we learn from my study? I pray you learned that “Messiah is The Author and The Finisher of our Faith,” and that He is “The Book!” Write me and let me know what pictures you see in His Holy Word. I would love to hear from you.

Shalom, God Bless You.



***‘For the Torah was given by Moses, Grace and Truth came by Yeshua Messiah.’***

***John 1:17***

**John 3:16-17**

<sup>16</sup> For G-d so loved the mankind, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

<sup>17</sup> For G-d did not send His Son into the world to condemn the world; but that the mankind through Him might be saved. AGI

**Romans 10:9-13**

<sup>9</sup> That if you shall confess with your mouth the L-rd Yeshua (Jesus), and shall believe in your heart that G-d has raised Him from the dead, you shall be saved.

<sup>10</sup> For with the heart man believes to Righteousness; and with the mouth confession is made to Salvation.

<sup>11</sup> For the Holy Scripture said, Whosoever believes on Him shall not be ashamed.

<sup>12</sup> For there is no difference between the Jew and the Gentile: for the same L-rd over all is rich unto all that call upon Him.

<sup>13</sup> For whosoever shall call upon the Name of the L-rd shall be saved. AGI



G-d who made the **First Adam**, also brought about the **Last Adam** by the Holy Spirit. The Holy Spirit gave the **seed** to Mary, and Messiah, the Last Adam was born. Messiah had no sin, his blood was pure. By receiving Him as your Savior and L-rd, He will save you from all your sins, **if** you confess that you are a sinner, and in need of a Savior.

The Bible tells us “All have sinned and fallen short,” the Bible does not lie, it’s G-d’s Holy Word.

**Time is very short, He is Coming quickly, don’t be left behind!**

**Pray with me now:**

**“G-d I am a sinner and in need of a Savior. Please come into my life and heart, and be my Savior, and L-rd. I know I cannot save myself, so have mercy on me and forgive ALL my sins, and take me when you come for your own. Teach me L-rd of yourself, and put a hunger in my heart to read your Word every day. Fill me with your Holy Spirit so I may live the rest of my life for you. Help me forsake all things that displease you dear L-rd. Amen.**

If you prayed this with a **true heart**, G-d has heard you and His peace will fill you. Please do read His Holy Word, the Bible, every day. Start with the Book of **John** in the New Covenant, then go on into the **Book of Acts**, and learn about Messiah’s Church, which you are now part of. Find a Church where they **teach the True Word of G-d, not so called Church Doctrine. A Calvary Chapel is a very good choice!**

It is the Word of G-d that will get you home to Heaven, not the word of a Pope or any other person. **Messiah is the Word** and He did it all! Now you by Faith and Faith alone are saved. Your sin debt is **PAID IN FULL** by **Yeshua the Messiah**.

Praise the L-RD, **“it is Finished”** just as He cried out from the CROSS, now, believe it!!!



The image shows the oldest Hebrew spelling of the name Yeshua, Jesus. It is written in four distinct characters: a 'Y' (Yod), a 'H' (He), a 'W' (Vav), and an 'A' (Aleph). The characters are black and have a slight shadow effect, giving them a three-dimensional appearance. They are arranged horizontally from left to right.

The oldest Hebrew spelling for the Name of Yeshua, Jesus

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**Psalm 27:4-6**

**4 One thing have I desired of the L-RD, that will I follow after; that I may live in the house of the L-RD all the days of my life, to behold the splendor of the L-RD, and to inquire in his Temple.**

**5 For in the time of trouble He shall hide me in His pavilion: in the hidden place, in His Tabernacle shall He hide me; He shall set me up upon a Rock.**

**6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his Tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the L-RD.**

**AGJ**

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**Psalm 19:14**

**Let all the words of my mouth, and all the meditation of my heart, be acceptable in Thy sight, O L-RD My Strength, and My Redeemer.**

**Rabbi Adah Guzman**

**Mayim Sayim Ministry seeks to educate and to bring first century light to both the Jewish person and the non - Jewish person alike. We want to equip all with the richness of the Heritage, of Messiah Yeshua, which is totally Hebrew. ׀ ׀**



**Mayim Sayim Ministries  
Serving The Bread, And The Wine  
To The Body Of Messiah**

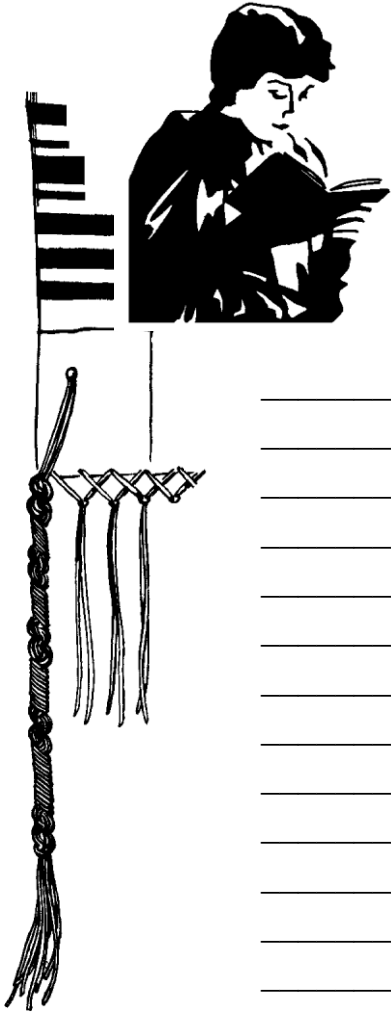


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***Yeshua Messiah***  
***Our Righteousness***

*For Your Notes*



A series of horizontal lines for writing notes, starting from the top right and extending down to the middle of the page.

A series of horizontal lines for writing notes, extending from the middle of the page down to the bottom of the page.

*G-d Bless You*

Lined writing area with 30 horizontal lines.

**G-d Bless You**



Lined writing area with 30 horizontal lines.

**G-d Bless You**

Lined writing area with 30 horizontal lines.

**G-d Bless You**







Barbara in Sea World getting a Hebrew lesson from the hanging sea-shells -- 1998

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## About the Author

Reverend Barbara Di Gilio is the founder of Mayim Hayim, Living Water Ministries in Phoenix, Arizona. She is a graduate of Sweetwater Bible College and has taken advanced courses in Ancient Israel at other College's and School's receiving her Bachelors in Theology. She has been called by G-d, and ordained to teach the Word of G-d since 1991. She is skillful in teaching both Old and New Testaments with applications of our Hebraic Roots, Ancient Israel, Jewish Literature, Ante-Nicene Fathers, Hebrew Dance, and the Feasts of the L-RD. Her first book: *"So What Do You Think?" A Provocative Study In G-d's Word* is still available but only through Mayim Hayim Ministries. She has been a guest on the Trinity Broadcasting Network (TBN), and regularly speaks at Women's Aglow and other Women's meetings throughout Arizona. She also has taught adult Sabbath School for Beth Yachad Messianic Congregations in Arizona. She has an earned Master's and an Honorary Degree of Doctor of Theology from Feed My Sheep's Life Learning Center. Barbara has been teaching for more the 20 years now, twice a month in her home. She feels Home Churches are a very important part of restoring the Hebraic Roots of the Faith.

The only claim Barbara makes is: *"That G-d saved her, justified her, made her holy and righteous, all because of the BLOOD of the LAMB."* For which she will be forever grateful.

Yeshua, The Light of my Life





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“Barbara’s book was not easy to read, but that it not a negative comment. It wasn't designed to be easy to read, it was challenging and thought provoking. The depth of her study, insight and preparation is impressive. As I read Yacov Rambsel's book, HIS NAME IS JESUS, he forced me to realize facts and patterns that I never knew existed. Barbara’s book stretched that knowledge even further to new heights of thinking. There are just too many combinations to be coincidence. I truly enjoyed studying her book. I admire her sincerity and dedication to learning. I was particularly fascinated by the analysis that revealed everything divisible by a factor of 7 in the Appendix.” Dr. Herman Gould

“This book is intriguing and very fascinating. I found it delightful, and believe the study was pleasantly mystical, yet very revealing!” Shirley A. Garick

“This is a must read for everyone who wants to understand G-d better. The importance of this in-depth study of the Tzitzit, (a most mysterious fringe) was a true blessing to me.” Anne Stine.

“The book is a must read, I was so absorbed I read it all the way through in one evening. It made me look at the Word with a new amazement, and I am in awe of G-d’s mighty power as the MASTER SCRIBE.” Rabbi Jeffery ben Israel

