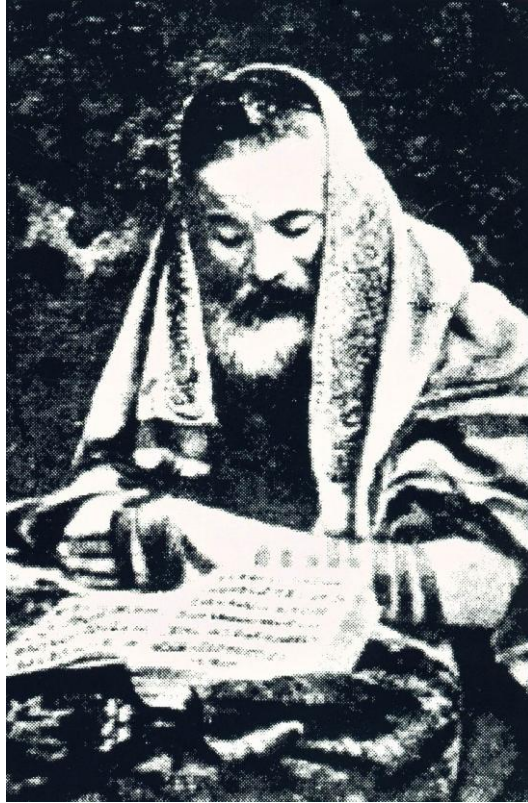


“So, What Do You Think?”
A Provocative Study
by Rev. Barbara Di Gilio



Who Was Caleb?
Kingdom Now? - Thy Kingdom Come?
A Legacy of Hate!
Who Locked Up Israel's Hearing?
Questions answered in this Bible Study!



"SO, WHAT DO YOU THINK?"

by Barbara Di Gilio

*First Released 1993 ©
Revised Net Edition 2015 Release by Barbara Di Gilio
Mayim Hayim Ministries
barbara@mayimhayim.org
602 441-3644*

Dedication

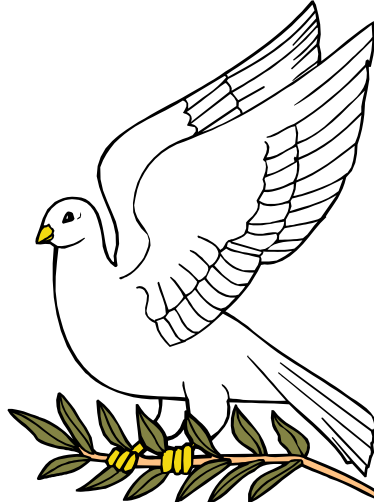
I dedicate this work to all who hunger and thirst after God - may you be filled.

And to the Jewish People all over the world who have suffered monstrosities by those who call themselves "Christians."

He who reads the Hearts of Men knows mine, and I bless Him with everything in me.

I wrote this work for the **Glory of God** - no other reason compares.

- Rev. Barbara Di Gilio



Ascribe Greatness to our GOD!
Deuteronomy 32:3

Acknowledgements

Revised Net Edition - My love and appreciation to my husband, who has been by my side through 51 years. He has been God's best for me.

Deep thanks to my neighbor and friend Carolyn Hinderliter, who disciplined me until my roots took hold in the Lord, I love you so very much for your faithfulness to Jesus.

I am deeply indebted to Dr. Pamala D. Smith of GateView Ministries, my friend for many years now, who contributed so much to this work in 1993. Her input, editing, advice and encouragement is very greatly appreciated.

Many thanks and much love to the late Pastor Glenn A. Foster of Sweetwater Church of the Valley. For nine years he has served me the sweetest water of the Word and I bless him for all that he had done.

To Gene Holmes, who was the Dean of Sweetwater Bible College, I extend much appreciation for love of God's Holy Word, his openness to share, and willingness to learn. Also, for the joy that his spirit imparts to others. I have been tremendously blessed in working with him.

My Prayers and my blessings still go out to Rex and Estella Hazelton, and to all my brothers and sisters who worshiped with me at Faith Family Church. To all congregations who choose to love our Jewish Roots, keep up the good teaching, the Body needs it. To all the Queen Esther's; standing in the gap with prayer and fasting for the Body of Messiah, God loves you. You are all a "rare fine" - like rich rubies in the Hand of our God.

Much love and thanks to all of the ladies who attended the Upper Room at Sweetwater Church of the Valley. It was the place for me to come and rest in God; indeed, a filling station in the Spirit. I grew and was blessed beyond measure. May God grant a double-portion of the Spirit to all of you, wherever you are worshipping today, I love you!

Special thanks to Brother Joseph Good and to TBN (Trinity Broadcasting Network) for first airing his program "*In the Footsteps of Messiah*"; to Joseph, for all your hours of study and your love for our Jewish roots; to T.B.N. for allowing the truth to be heard when I needed it. Thank you! I love you.

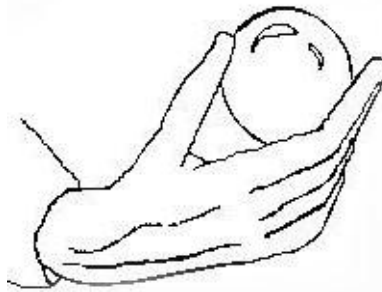
Also, I would like to thank now the late Dr. Dwight A. Pryor who was my Hebrew Roots teacher from 1989 until he was called home in 2011. Thanks to Chuck Missler, the late J.R. Church, Gary Stearman, and Marilyn Hickey for all their fine teaching. Special thanks to Dr. David Jeremiah for his wonderful teaching on the book of Hebrews. You have all inspired me to think and to learn; I have been truly blessed and my spiritual roots have gone deep into the good soil of God's rich Word.



My Friend Dee, A Living Pearl

Divine appointments have brought me to encounter people who faithfully seek GOD and have discovered life's situations to be opportunities for sovereign fulfillments. Seeing Him work in my life, as in the lives of others, has filled my days with wonderful surprises.

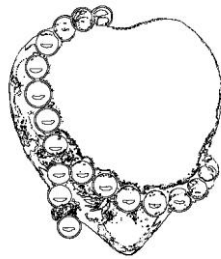
Occasionally you will find those who are sustained through the waves of humanity and surrender to the Glory of Yahweh God so that He might develop what has been set within. While some may never release the pearls of patient wisdom, others submit to becoming pliable in His Hand. Reaching beyond pride of self, a shell is opened and a paragon is displayed that reveals what the Master Jeweler can now polish and present as balanced, proportioned and beautifully matured.



*Rev. Dee Sadler is a Pearl
In the Hand of Our God!*

My friend, Dee Sadler, is such a woman. When I first met Dee, the Lord told me that she was rich and I have witnessed this to be true. Due to the intensity with which she has allowed the Lord to develop His image within her very substance, Dee has produced some of the most deeply colored poems I have ever read. Each sentence reflects "hue"-manity's passionate envelopment in the plan of the Most High and becomes a string of radiant truth; an ornament of spiritual refinement.

Truly a blessing! Dee is a living pearl and I wish to share her and her prophetic poems with you. As you experience their worth, I am sure--like me--you will appreciate their strong consecration, skillful construction, and very sincere contemplation. Great diligence and prayer are evidenced in every poetic contribution Dee has made to this bible study book. I pray that as you read them, you will receive the blessing and excitement of self-exploration and personal spiritual discovery.



Rev. Dee Sadler, who is now 85 years young, is still writing for the Lord. You may find more of her Messianic Poetry on Mayim Hayim's web page, just look at our menu and her button.

One Pearl of Great Price

*"...the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found **one pearl of great price**, went and sold all that he had, and bought it. Again, the Kingdom of Heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, **Have ye understood all these things?** They say unto Him, Yea, Lord. Then said He unto them, Therefore every scribe which is instructed unto the Kingdom of Heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. And it came to pass, that when Jesus had finished these parables, he departed thence. And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, **Whence hath this man this wisdom, and these mighty works?** Is not this the carpenter's son? Is not his mother called Mary? And his bretheren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us? When then hath this man all these things? And they were offended in Him. But Jesus said unto them, **"A prophet is not without honour, save in his own country, and in his own house."** --Matthew 13:45-57*

So, What Do You Think?

So, What Do You Think?

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Foreword

"*So, What Do You Think?*" is a uniquely done work of the Author. Barbara presents her work to the reader based on the one foundation, Jesus Christ (Yeshua Messiah). She bridges together some important points of scripture from the Old and New Testaments, between the Jew and the Gentile.

Barbara has captured with word imagery the dramatic and colorful work of the Master Artist as His Word becomes alive in His people. Her work is thought provoking and will challenge the reader to press deeper into the Word of God. The reader will be stirred to truly see "*the Way, the Truth, and the Life.*"

- Glenn A. Foster, Pastor
Sweetwater Church of the Valley

I count it a privilege to have been asked to write a foreword for the writings of Barbara Di Gilio. I find that her book represents her well. It is both insightful, as well as being filled with a passion for Yeshua. I greatly enjoyed her book, as I know many others will as well.

In the Proverbs it reads, "*It is the glory of God to conceal a matter, but the glory of Kings to search out a matter . . .*" (25:2). Barbara's book carries with it the heart of one who searches. It looks at scripture as with the eye of one who sifts through the gravel of a creek bed for nuggets of gold; and in this book some choice nuggets are displayed.

There is a Wind of the Spirit that is trying to move the Church towards having a heart for God's ancient people, Israel. Barbara is one whose sails have been filled with this joyful surge. Her book will encourage others to explore the depths of the riches God has hidden in his cultured olive tree, Israel. It will excite you as well as challenge you.

Scripture tells about this cultured olive tree that all who believe in Yeshua as Lord have been grafted into. This tree speaks of the nation of Israel, and its' culture, as cultivated by God, through which He gave us His Son. It is this Jewish people, their faith and their culture that God, our Heavenly Father chose as the vehicle through which He would reveal His salvation to all the earth. King Yeshua took many aspects of this culture to use as the means by which He would convey eternal truths - the Jewish wedding and its various parts is an example. This is only to be expected, again because the nation of Israel and its' heritage were created and shaped by God for just such purpose.

Barbara, in her book, examines some of this tree. Her approach will be novel to some. It is this uniqueness that affords a fresh new look at Gods' timeless Word. I believe this book will stir you up to search the scriptures with a new zeal that will uncover more that God has hidden in them. All of this will add depth and texture to the sure salvation we have in Yeshua, the Messiah.

- Rex Hazelton, Pastor
Faith Family Church



Paintings

Paintings of Glory – pictures of Him.

Given to touch the Spirit within.

Given to reach the heart and the soul.

Filling with radiance, as they unfold.

Like a flower that opens in beauty it speaks.

Of the "One" who created the sun that it seeks.

Like a flower on canvas His colors are true.

Paintings of Glory that He gives to you.

- D. Sadler



Author's Preface

Few things compare to the excitement one feels when receiving firsthand revelation from God. I call my brothers and sisters in the Lord to the thrill of reaching out and finding the **"Golden Glasses of the Holy Spirit"** to obtain His perspective. Allow Him to give you divine vision through the enablement of His Spirit.

Often, when one receives revelation that was originally given to another, the information is considered "secondhand". If the second party receives the illumination from the first (making it part of his very life), then both have become one in vision. Otherwise, we have nothing more than mere hearsay and the evidence of impartation becomes loss.

As we journey together through the pages of the Bible, it is my prayer that every reader obtains firsthand understanding. Occasionally we will take some "rabbit trails" to reveal some peaks (types and shadows) you may never have noticed.

My intention is not to anger anyone (although this may be proven in some); it is rather to place a shovel in those with open hands, and provoke them to dig as they have never dug before into the **"Living Word of God"**.

"The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law." Deut. 29:29

"Surely the Lord GOD will do nothing but he revealeth his secret unto his servants the prophets." Amos 3:7

"The secret of the LORD is with them that fear him; and he will shew them his covenant." Ps. 25:14

These are very powerful scriptures that tell us that God has secrets, which He reveals to His prophets, seers, and seekers.



So, What Do You Think?

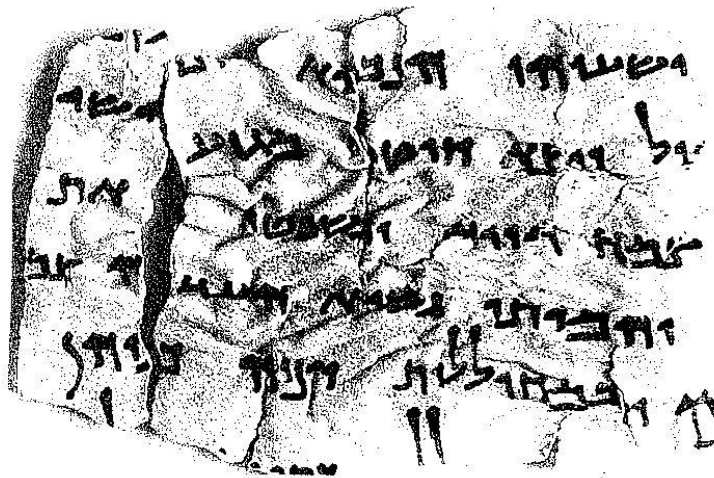
Puzzles

Picture Puzzles out of order, can you fit them into place?
First you need to seek "The Maker" and His Perfect Gift of Grace.

Very slowly turn the pieces 'til they make a word a page,
Making sure to miss nothing, Be diligent, just like a Sage.

Bring your mind unto the project; ponder all His hidden forms,
And with Faith and Hope to Finish, He will kindle and adorn.

D. Sadler



Introduction

There are many pictures, types, and shadows in God's Holy Word. Some are more easily perceived than others. This book is not an in-depth study, rather a sketching of some of the riches awaiting you in the Bible. I will lay a foundation for what I would like to "show in tell" at a later point.

"According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundations can no man lay than that is laid, which is Jesus Christ (*Yeshua Messiah*)."

I Corinthians 3:10-11 (*emphasis mine*)

Other "man-made" foundations will crumble and fall. No man can lay an eternal support and structure besides that which is laid, Yeshua Messiah.¹

Interpreting the Prophetic Scriptures is no small task. Only God Himself can reveal the Prophetic content of His Word for us to see. God alone knows the true fulfillment of each and every letter, word, and space given to man from the Holy Spirit.

The imagery of the Word is very dramatic and full of glorious color. He is the Master Artist with the "Perfect Touch." His use of color makes His Word come alive. Master fully, He is the one who sketches in plain black on white; making it plain for all to see, for many are colorblind.

¹ Jesus Christ is what our Lord is called in the Greek. However, in Hebrew He is Yeshua Messiah, which is used in this work.

Therefore, His Word has form, contour, and is unerring in its arrangement. Since the future is no mystery to God, it should be no mystery to us either.

His Word is Majestic!

God's Holy Spirit wrote the Bible and knows how many times a truth will be alluded to and enunciated in scriptural fulfillment. Clearly there are some which have been fulfilled more than once. One example we find is:

"And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 4:22-23

"When Israel was a child, then I loved him, and called my son out of Egypt."

Hosea 11:1

This is fulfilled in Yeshua's life as well as Jacob, or Israel.

"When he arose, he took the young child and his mother by night, and departed into Egypt. And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:14 -15

So, come with me as we walk though the *Everlasting Gallery of Truth* and begin viewing the canvasses of our Master's Word!



Yeshua means: God Saves!

Viewing

Put on glasses, His Golden Glasses.

So you can see, so you can read.

All the stories that He's telling,

All His paintings, that proceed.

View His Chapters, view His Pages.

Through the eyes His Spirit gives.

And throughout this Mighty Scroll,

You will see Messiah Lives.

- D. Sadler



Viewing

There are different ways to view the Word of God different ways of interpreting the Word of God * for it is after *all His Living Word!* **Sound exegesis** is always plain and simple; the **literal truth and the primary** interpretation. This is where one must start in order to see clearly.

Interpreting by merely hinting or pointing to something or someone is classified as "Remez". Yeshua Messiah used Remez from the Cross. We read when Yeshua cried out in Matthew 27:46, He was teaching them who He was. *"Eli, Eli, lama sabachthami? that is to say My God, My God why hast thou forsaken me?"*

Right from the Cross Yeshua was saying to all those who watched, "I AM the One in Psalms 22. It is I hanging here - I AM the fulfillment! Yeshua was a Great Rabbi to the very end. This was his last attempt to tell them he was Messiah. However, pride blurred their vision and kept them from seeing the completed Picture.

Prophetically He had cried out that which would also be the cry of the precious Jewish people, as a whole during the Holocaust and, yes, even now. Can we see that Yeshua Messiah is Israel and Israel is Yeshua Messiah and it is not possible to separate the two (Isaiah 49:3)?

Yeshua prayed in John 17:21-23 that this would be a sign:

"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them;

that they may be one even as we are one: I in them, and thou in me that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." John 17:21-23

Interpreting or viewing discovered hidden or deep meanings is classified as "Sod". Rabbi (teacher) Joseph ben Avi made one such finding in Genesis 49, Verse 10 by the use of Gematria, the Hebrew numbers. We will discuss this lesson later.

As an example here, what he "unearthed" (so to speak and as a mental key of remembrance) is "Sod" -a profound denotation concealed in the Treasure Chest of God's Word. There are many jewels in Holy Scripture waiting to be found.

Types, symbols, parables, allegory, numbers and prophetic implications access Exegesis, Eisegesis,² and yes - Spiritualizing!

Scriptural spiritualization is allowed by God for our own personal use, sanctification from worldliness, and to give a spiritual sense to life's situations. However, assuming spiritualizing to be sound exegesis is a dangerous trap of deceit in which you will find untruths that will lead to incorrect doctrine.

Our Lord has declared that all His promises are ours to claim. Case in point - spiritualizing for personal application of God's divine enablement and purposes is sanctioned by His Word.

² Exegesis meaning: the use of critical and scholarly procedures to derive the meaning of a passage of Scripture. Eisegesis meaning: the reading into a passage of Scripture, one's own meaning.

"Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant." I Kings 8:56

Therefore, themes such as God's promises, salvation, faith, eternal life, etc., are not only allowed to be spiritualized - we are encouraged and specifically instructed to receive them as our own.

"For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." II Corinthians 1:20

Once Rhema (Spirit breathed and life-giving revelation) is received from God's Word, you will never be the same.

One day, when I was going through a personal crisis, God gave me Matthew 14:22-33. This trial might not seem that "big a deal" to some. But, to me it was an ordeal. I had received a card in the mail for a neighbor's 25th anniversary celebration across town. Oh, yes, I wanted to go. However, because of the fear of not being able to handle the results of a physical condition, sometimes it has been difficult to go out in public. Well, I woke up in the middle of the night with a full blown panic attack. And when I awoke in the morning, I called a friend.

After praying with her, the Lord gave me a word from His Word. In faith I decided that I was going to leave my house and like Peter, step out of the boat and trust in Him whom we have not yet seen.

To the glory of God, I witnessed the divine intervention of our Lord, as He brought peace and joy to counteract my fears.

At the end of a very enjoyable time, I returned to the security and comfort of home. As I stepped through the door, I felt my foot go down on dry ground and break the neck of the enemy. I had walked in faith believing for God's protection and had experienced the supernatural support of the Lord through the waves of fear that had come over me. I do not take flight from fear; I go forth in the fear of the Lord. In this circumstance of my life, the Word became very real.

"And straightway Jesus (*Yeshua*) constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up to a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus (*Yeshua*) went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus (*Yeshua*) spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus (*Yeshua*) But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus (*Yeshua*) stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God."

Matthew 14:22-33 (*emphasis mine*)

What a blessing! God allowed me, like Peter, to walk on water. Certainly I did not walk like Peter literally on the Sea. But, in my situation it was just as real - a faith opportunity. The Word became life for my need and rescued me from a devastating storm.

Viewing Key - A Must To Remember

While personal interpretation for application of scripture is divinely appointed, great care should be taken in avoiding private interpretation for occasion to the flesh. (Galatians 5:13)

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

II Peter 1:19-21

Only God has the Last Word - scripturally, spiritually, and prophetically!!!

So, What Do You Think?



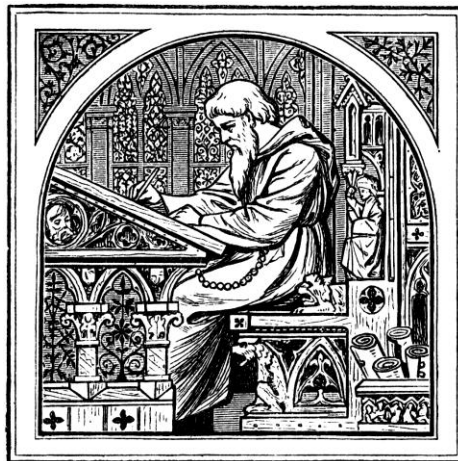
The Pens Of The Lord

Mighty Pens, filled with the Spirit ink,
The Lord used to form and to link.
Through many Prophets, many men,
Directing, guiding -His Word transcends.

Through time and space, through darkness light,
The Pens of God wrote with His sight.
The many verses that fill His Word,
Prophetic teachings never heard.

So Joel and Amos, Isaiah, Ruth,
Describe in detail His Living Truth!

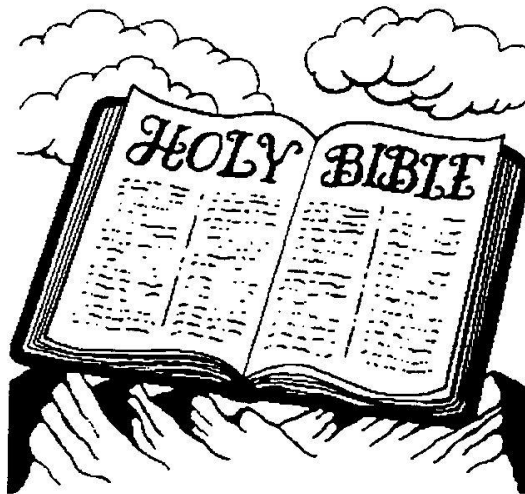
- D. Sadler



Holograph

The Bible is as a Holograph; a document, "a will" wholly in the handwriting of the person whose signature it bears. The Bible is just such a document so written by The Holy Spirit of God. His Pens were men: and all the Prophetic Implication's are part of His intent to show us something about His whole plan for mankind.

"God forbid: yea, let God be TRUE, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged." --Romans 3:4



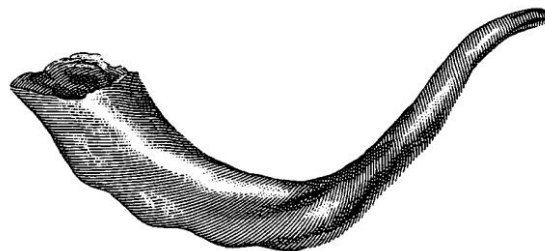
Delivered

Sound the Shofar from the Temple!
Blow the Trump of God!
A Ram's Horn, that sounds so different,
Blown on Israel sod.
So Avraham, and Isaac, delivered long ago
By a ram caught in a thicket;
A ram as white as snow.

A Ram's Horn in the wilderness
Called to assemble and to move;
It called Israel to battle, to win and not to lose.
It sounded out for Gideon - delivered mighty men.
It sounded out at Jericho - delivered them again.

The Shofar calls a special Feast; the Feast of Trumpets set,
Delivered out of darkness, caught in a fishing net.
For the Trump of God will sound and call believers out
With the Horn of the Ram and a mighty shout.

- D. Sadler



The Akeida, The Binding of the Sacrifice

Sacrifice is a central part of Israel's history and her religion; the theme of the shedding of innocent blood. Our Father Abraham was to give his only son by Sarah, the son of promise, to be a sacrifice. This sacrifice was to be an "Olah," a burnt offering. This was the ultimate test of faith. Yet Abraham **obeyed God, for by now he knew the** Character and Faithfulness of El Shaddai--The Almighty God. (Genesis 22:1-19).

Abraham and Isaac, the son he loved, rose up and went to the place God told him to go. What must have gone on in Father Abraham's mind during that journey of three days to Mt. Moriah?

One might wonder what it took to assemble the things needed to go on this journey: the knife, enough wood, and rope to bind the sacrifice? I believe in his mind, Isaac was dead and yet he knew God had made a promise--a covenant that He would keep. At Mt. Moriah Isaac, who was no small child, carried the wood on his back up the hill. He must have been a willing son, full of trust and love in his Father Abraham. Abraham laid Isaac on the altar, picked up the knife -- ready to take the life of his only son by Sarah. Why would someone do such a thing? It was for the love of God borne out by unquestioning obedience--no other reason would or will do!

Then out of heaven, the Angel of the Lord called, "Abraham, Abraham." To which he responded, "Here am I." The Angel said, "Now, I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me," (Genesis 22:13) revealing that even that blessing which had been produced as promised was not held as Abraham's own, but remained ultimately Yahweh's alone.

When Abraham lifted up his eyes, he saw a ram caught in the thicket. Oh what a wonderful sight this must have been for Abraham and Isaac to see! The LORD had provided a sacrifice. Praise be to His Holy Name!

Oh, what a picture is the ram caught in the thicket--a very powerful picture! What did Father Abraham see? I believe he saw into the future. He called the place "*Adonai Yireh*," which means in future tense: *in the mountain of the LORD, it will be seen*.

Not only did Abraham see Yeshua as the Lamb--his death, burial and the resurrection--but, he saw all the way to the very end of the Messianic Kingdom and the period of time called the *Olam Haba*, the World to Come.³

"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were

³ Good, Joseph. Rosh Ha Shanah And The Messianic Kingdom To Come pgs. 76 & 77. Hatikva Ministries, P. O. Box 3125, Pt. Arthur, Texas 77643-3125.

strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

--Hebrews 11:8-16

What a beautiful picture of our Lord Yeshua. In John 8:56, Yeshua spoke of it: "Your father Abraham rejoiced to see my day: and he saw it, and was glad." John, the Baptizer, saw Yeshua as, "the Lamb of God Who takes away the sin of the world." (John 1:29). Yeshua, in John's Gospel, makes it very clear - "God gave his only son." (John 3:16).

"For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." --Mark 10:45

Isaac's life was spared and Yeshua's life was given. Can you see the picture? Can you see the future? By the way, the thicket in Judaism speaks of the sins of the people, and the Olah was to be an offering given with a willing heart. Yes, the Faith of Father Abraham was great, and God honored that faith by providing his own sacrifice, His Son, Yeshua Ha'Mashiach.

So, What Do You Think?



*God provided the Lamb!,
Yeshua is that Perfect Lamb!*

Jewish Eyes

Look with Jewish eyes at Scripture,
The Parables of Elohim.

Look with Jewish understanding
At all the stories that speak of Him.

Joseph, Simeon and Isaac,
David, Jonathan and Saul,
And all the Gospel spread before us,
And the journeys of a man called Paul.

And with Jewish eyes He's showing
All the things that must take place,
Revealing in the Jewish Feasts
Where God's timetable has been placed.

- D. Sadler



The Volume of the Book

"Then said I, Lo, I come: in the volume of the book it is written of me.
I delight to do thy will, O my God: yea, thy law is within my heart.

--Psalms 40:7-8

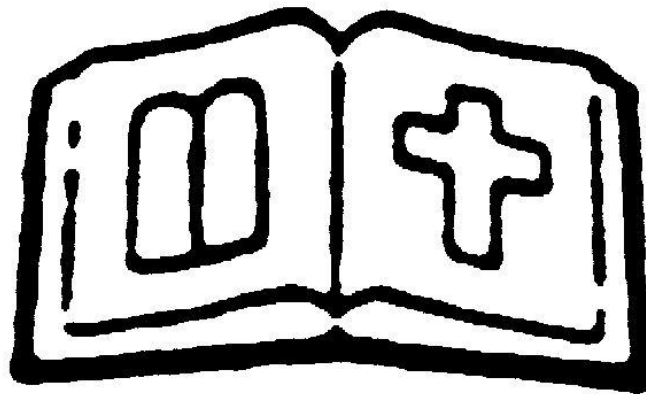
"Then said I, Lo, I come in the volume of the book it is written of me," to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first that he may establish the second, by the which will we are sanctified through the offering of the body of Jesus Christ (Yeshua Messiah) once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus (*Yeshua Messiah*), By a new a living way, which he hath consecrated for us, through the veil, that is to say, his flesh."

Hebrews 10:7-20 (*emphasis mine*)

Past and Present--He is the same! "Jesus Christ (*Yeshua Messiah*) the same yesterday, and today, and for ever." --Hebrews 13:8 (*emphasis mine*)

The whole Bible tells us about Yeshua Messiah and the plan of Elohim (God).⁴

The Bible Tells Us His Whole Story!



⁴ Elohim - Father, Son, Holy Spirit.

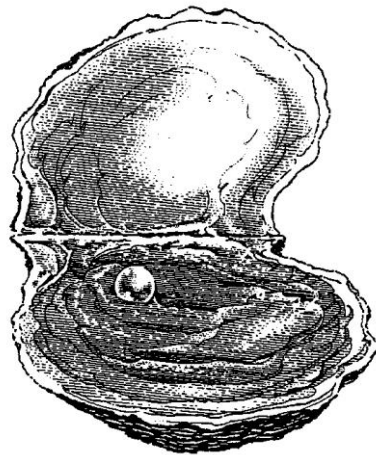
Pearls

Hidden treasure, hidden treasure
In the Scriptures front to back.
Hidden underneath His Word
Gaining what before you lacked.

Take apart the Hebrew Letters
Search the meanings of the Names.
Understand all of the Numbers
And Messiah's Blessings claim.

When you dig this Hidden Treasure,
Scripture under Scripture see
All the many Pearls of Wisdom
That He wants to give to thee.

- D. Sadler



Shemology - Names and Their Messages

Little did I realize, when I first read God's Word, just how important all the names given were to become to me. But, one day the Lord spoke to my spirit and said that He had great importance and revelation from those listed in Holy Scripture. Yes, the stories and lessons of their lives were significant. But, also the names by which they were called had tremendous meanings, which I needed to understand for my own life's application. Once I started this research, I began to understand a greater depth of my own spiritual calling and placement in God's family and timetable.⁵ Let's look at the names of the Twelve Tribes of Israel in their birth order first (Genesis 19:31; 30:24; 35:16-18).

Reuben	-	Behold a son (Look on me)
Simeon	-	Hear Him (Hear me)
Levi	-	Be joined (With me)
Judah	-	Give Him Praise (Now will I praise the Lord)
Dan	-	Judge
Naphtali	-	Strife
Gad	-	Fortune
Asher	-	Happy and Blessed
Issachar	-	He Brings Reward
Zebulun	-	Dwelling With Us
Joseph	-	He Shall Add
Benjamin	-	The Son of His Right Hand

Now, let us put it together like the translator's did with the King James Bible and see what is revealed to us by these names!

SHEMOLOGY is the study of the Hebrew and Greek Names and the messages they may give. Mayim Hayim Ministry is attributed with coining this term in systematic theology in 1992.

⁵ Varner, Will. Jacob's Dozen, A Prophetic Look at the Tribes of Israel. The Friends of Israel Gospel Ministry, Inc., P. O. Box 908, Bellmawr, New Jersey 08099. 1987.

"Behold, a son! Hear Him (and) be joined! Give Him praise. Judge (His) Strife and His fortune. Happy and blessed (am I), for He brings (my) reward. Dwelling with us, He shall add, (for He is) the Son of His Right Hand." (emphasis mine)

What does this message shout out to you? To me it's loud and clear:
"Yeshua the Messiah - the Good News of the Gospel!"

Now let's look at the message to the 144,000 in Revelation, Chapter 7. Here we have again the Children of Israel; but, not in birth order. Notice, also, that Dan is replaced by Manasseh.

Judah	-	Praise
Reuben	-	Look at the Son
Gad	-	Fortune
Asher	-	Happiness
Naphtali	-	In Your Struggle
Manasseh	-	He will cause you to forget
Simeon	-	Hear Him
Levi	-	He who becomes joined; attached
Issachar	-	He Will Bring Reward
Zebulon	-	Dwelling With Us
Joseph	-	May God Add To
Benjamin	-	His Son's Right Hand

Now, let's make the application:

"Praise (and) look at the Son. Fortune and Happiness (are His). In your struggle (Israel), He will cause you to forget, (and) Hear Him. He who becomes attached; joined (to Him), He will bring reward. Dwelling with us, may God add to His Son's Right Hand." (emphasis mine)

Could this be a message to the 144,000 virgins, who are redeemed as being the firstfruits unto God and to the Lamb? I don't know for sure, but there is something being implied, I believe. One thing I do know is that God's Word is unique and that He has purpose in every "jot and... tittle" (Matthew 5:18).

So, What Do You Think?



The Name Above All Names!

The Shepherd King

Types and shadows keep revealing

The Shepherd who became a King,

The Son of David, Root of Jesse

With His harp, He would play and sing.

A gentle melody, His love song,

As He bid them "follow Me",

Into Valleys and through Green Pastures,

Where His provisions are waiting thee.

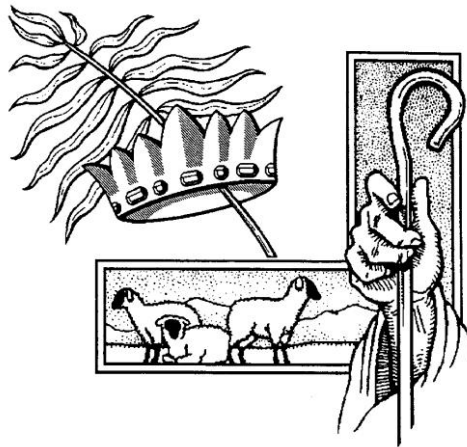
And He holds them when they are weary,

Seeks them out, if one is lost.

Carries them when they are fearful

No matter what to Him it cost.

- D. Sadler



King David, King Yeshua, Our Shiloh - Our Shepherd

In Judah's blessing, God speaks through Israel to Judah:

"The sceptre shall not depart from Judah, nor a lawgiver (*lawmaker*) from between his feet, until Shiloh come; and unto him shall the gathering of the people be (*the obedience of the peoples to him*)."

Genesis 49:10 (*emphasis mine*)

Yeshua's Genealogy in Matthew 1 and in Luke 1:32, tells us that He will be given His father David's throne, and He will reign over the House of Jacob forever, and His Kingdom will have no end.

King David was of the Tribe of Judah and supplied the element of the sceptre--providing rulership, authority, and judgment. But, who is this "Shiloh,"?

Shiloh is the title of the Messiah, the "Shepherd King," as He who is tranquil and confident. That One Who keeps those in His care by providing everything necessary to become happy, prosperous, and to dwell in safety. (Read Psalms 23).

"He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young." -- Isaiah 40:11

"All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all."

--Isaiah 53:6

"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers." --John 10:1-5

We, as sheep, follow Him because we know His voice; a voice of love and of a caring-corrector. As His sheep we will not follow another. Yes, Yeshua is our Shiloh, our Shepherd King!

One day as I was listening to the "Christian Jew Hour"⁶ on the radio, I heard a message about who Shiloh was. The speaker that day was talking about a rabbi he knew. Rabbi Joseph ben Avi, a torah scholar in Northern Israel, who gave some insight on Genesis 49:10 from the Hebrew Bible, Tanakh. "It seems that the first clue stems from the application of the principles of Hebrew numerology or Gematria, in which each Hebrew letter is assigned a numerical equivalent. "In this verse, the Hebrew phrase yavo shiloh (literally, "will come Shiloh") consists of the following Hebrew letters: yod=10; bet=2; alef=1; shin=300; yod=10 lamed=30; and hey=5.

⁶ Hedrick, Gary. Jehovah, God of the Valleys. Program #9. The Christian Jew Foundation, P. O. Box 345, San Antonio, Texas 78292, Phone I800-926-5397.

"When you add these up, you have the number, 358, which is precisely the same numerical value as the Name Mashiach, 'Messiah': mem=40; shin=300; yod=10; and chet=8. Therefore, some scholars see this as a clue that Shiloh is Messiah.⁷ **So, What Do You Think?**

"Rabbi Joseph gives more that reveals who Shiloh is. In the Hebrew text is an acrostic like Psalms 119. By taking the first Hebrew character of each word in verse 10, you have a Sod, a deep hidden meaning or message. The letters must be rearranged to form a sentence. This is a common teaching in Jewish Gematria, but some non-Jews may not know about it." Let us see:

1. Lamed - not
2. Yod - depart
3. Shin - scepter
4. Mem - from
5. Vav - lawmaker
6. Mem - from between
7. Resh - his feet
8. Ayin - shall not depart
9. Kaf - because
10. Yod - come
11. Shin - Shiloh
12. Vav - and to him
13. Yod - obedience
14. Ayin - peoples or nations

The Hebrew letters form a sentence: '*Shmi Yeshua Melech Roi.*' The English translation is, "*My Name, Yeshua King Shepherd.*"

⁷ The Message of the Christian Jew. pgs. 6, 7. Nov-Dec, 1992.

"The Talmud lists *'Shiloh'* as one of the Names of Messiah (Sanhedrin 98b). The most ancient Jewish commentary on the Book of Genesis also adopts this interpretation (Bereshit Rabba 99).

Undoubtedly, the meaning of the Word *'Shiloh'* refers to the King Messiah, an interpretation affirmed even by the great Jewish commentator, Rashi." ⁸

"Wow!!!" is what I said when I heard it. But,⁹ there is more that is encoded in the text, which I am not going to share with you because I support the Christian Jew Hour. I want to encourage you to send to them for more information from them on this subject.

Genesis 49:10 is one more stroke in the developing portrait of the Messiah in the scriptures.

So, What Do You Think?



⁸ Varner, William. Jacob's Dozen. A Prophetic Look At The Tribes Of Israel. (Written by Will Varner; copyright ©: The Friends of Israel Gospel Ministry, Inc., P.O. Box 908, Bellmawr, New Jersey 08099, 1987; used by permission.)

⁹ The Christian Jew Foundation, The Christian Jew Hour, P. O. Box 345, San Antonio, Texas 78292, Phone 1-800-926-5397.

Simeon

Simeon, can you hear, bound in his darken'd place?

By the hand of the Servant,

When you did not seek His face.

Or recognize Him as the One your brothers thought to sell.

For the price of a slave, when they put him in the well?

Now Simeon your hearing's dull; you can not hear the cry,

Of the heart of Messiah, as the centuries go by.

You see no light in darkness; you can not hear a sound.

All you can do is live your life - your spirit's truly bound.

But found in Joseph's story, a Day is coming soon,

When you will see and you will hear

The Shofar's lovely tune.

And you will recognize your brother,

Who was dead but now alive!

When at last you can hear and see Him with your eyes.

- D. Sadler



Who Locked Up Israel's Hearing?

Joseph, the beloved son of Israel, is a picture of Yeshua—a type of the Messiah. He suffered more than all the other children of Israel and was the one most blessed by God. Joseph received pure grace from God's Hand from the pit to the throne. The Hand of God was on him at all times. The Word never records one single sin in Joseph's life. The parallels are many, but I will not go into them here. What I do want to point out is found in Genesis 42:24:

"And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes."

Since we have now discovered that names are important, and have significant meaning, we find that they also have prophetic implications. Simeon, as you recall, means "hearing."

"Shema," which shares the root of Simeon's name, is the title given to Deuteronomy 6:4, "Hear, O Israel: The LORD our God is one LORD:" Over and over again in God's Word, we are called to attention and to "hear". However, Israel as a whole has not heard the Word of the Lord today. Her hearing has been locked up - bound! In the story of Joseph, we see he locked up Israel's son, Simeon (hearing).

Isaiah, as well, was told that Israel could not hear or see. And later, Yeshua in the Gospels says that this scripture has been fulfilled.

"And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed." --Isaiah 6:9, 10

"And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them." --Matthew 13:14-17

(Also read: Mark 4:12; Luke 8:10; John 12:40; Acts 28:24-28).

The Apostle Paul brings the Gentiles attention to take note of Yahweh's part in this mystery (SOD, deeper meaning).

"What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. (According as *it* is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day."

--Romans 11: 7-8

The Greek word for God is "theo" and when it appears in the text to denote the one true God, an article should be placed in front of it.

In II Corinthians 4:4, the article sits right in front of the word, which has been translated "god." It should, therefore, be "God." It is God, the Father, the Almighty who has blinded their eyes.¹⁰

George M. Lamsa's translation from the Aramaic Text is correct. He uses the capital "G" for God.¹¹

"To those in this world whose minds have been blinded by God, because they did not believe, lest the light of the glorious Gospel of Christ, who is the likeness of God, should shine on them."

--II Corinthians 4:4¹²

In the book, *The Life and Epistles of St. Paul*, Rev. W. J. Conybeare, M.A., and Rev. J. S. Howson, D.D. translates the verse as follows:

"Whose unbelieving minds the God of this World has blinded, and shut out glorious light of the glad tidings of Christ (Messiah), who is the image of God." --II Corinthians 4:4¹³

In a critical Lexicon and Concordance to the English and Greek New Testament, E. W. Bullinger reveals the Greek usage: with the article "theo" to denote "the God, the revealed God, the God of the Bible, and according to the context, may denote this God, our God.

¹⁰ Holmes, Gene. Scripture Explanations I. Lesson #4. From Sweetwater Bible College, Glendale, Arizona.

¹¹ This author does not agree with the late George M. Lamsa's theology. However, his translation of the text is correct.

¹² Lamsa, George M. *Holy Bible From the Ancient Eastern Text (Translation from the Aramaic of the Peshitta)*, 1933.

¹³ Rev. W. J. Conybeare, M.A. and Rev. J.S. Howson, D.D. *The Life and Epistles of St. Paul*, (London, New York, and Bombay: Longman, Green and Co., 1896), 446 & 447.

The article marks the word as objective and definite, and also distinguishes the subject from the predicate.¹⁴ This may be difficult, but, if we compare scripture with scripture, we see it is He who did this and not Satan! I do not find this hard to understand at all. The Character of God is righteous and just. God allows many things for which we blame the devil.

"But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end." --Isaiah 45:17

Other scriptures that support the understanding of God's ability to do as He wishes include: Mark 16:16; John 3:36; Romans 1: 21-28, 11:7, 8; 11 Thessalonians 2:10, 11; Hebrews 10:30-31, 12:28-29.

Yes, God will allow wrath to come upon those who will not believe. These people or nations will not see or hear life, but only the wrath of the Living God. God's purpose was so the Gentile would receive and be grafted into the commonwealth of Israel.

"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the circumcision in the flesh made by hands; that at the time ye were without Christ (Messiah), being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

--Ephesians 2:11, 12 (emphasis mine)

Now, let us get back to our story. After a set time, the corn ran out back in Canaan and Israel allowed Benjamin to go down into Egypt. We do not know how long that took--it could have been a full two years.

¹⁴ Blass, Debrunner and Funk. A Greek Grammar of the New Testament 1961.

What we do know is that after Benjamin and the rest of Joseph's brothers knew who he was, he tells them that there will still be five years more of famine. (Genesis 45:11). Upon Benjamin's arrival, Simeon is released from jail (Genesis 43:23). Hallelujah! There is a day when all Israel will be saved for they will hear and see again!

"For I would not, brethren, that ye should be ignorant of this **mystery (SOD)**, lest ye should be wise in your own conceits; that blindness **in part** is happened to Israel, **until the fullness of the Gentiles be come in. And so all Israel shall be saved:** as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:" --Romans 11:25-26 (**bold emphasis mine**)

You might say, "Well, this has to do with sight and not hearing." You are right! When Simeon was in jail, it was dark and his sight was limited. So you could say that Israel's hearing and sight were in bondage for a time unknown to us!

Also in Deuteronomy 33, The Blessing of Moses, we have the Sons of Israel listed as Moses blessed them in the following verses: (6) Reuben's blessings; (7) Judah; (8) Levi; (12) Benjamin; (13) Joseph, with his two sons, Ephraim and Manasseh; (18) Zebulun and Issachar; (20) Gad; (22) Dan; (23) Naphtali; (24) Asher.

As we see here, there is no tribe of Simeon listed in Moses' Blessings? Why? Could it be pointing to the loss of their "hearing" son, Simeon?

I believe it is because God is trying to show us a truth in His Word about one of Israel's sons and His people's hearing. It is as if God is saying through Moses' Blessings, "I will bless all of you, but not Simeon (your hearing) until the fullness of the Gentiles comes in and then I will restore your hearing and your sight.

Can you see the picture implied by the meaning of Simeon's name and the scriptures? Again and again, we can see how God's unique Word silhouettes His plan. Soon Yahweh-Rophe, the Healing God will restore full hearing and sight to Israel. I pray for that day. How about you?

"Lord, Yeshua, may You release the people of Israel from their imprisonment. Cause them to see Who You Are and may they hear the true Gospel; the one You brought to them from one who has a heart for Your people. Amen!"

Unlock their hearing I pray Lord...So, What Do You Think?



The Seed of the Woman

The Seed of the Woman, the Son of David,
came not through King Solomon's line,
For Jehoiachin was cursed and written down childless
and this was to be for a sign.

For behold a Virgin would be delivered;
bear a Son called Emmanuel,
The Root of Jesse, the Lion of Judah,
Gabriel's message would tell.

Entrusted to Joseph a message so clear,
showing the True Royal Line.
Born in Judea, in the House of Bread,
Sinless, Clean, and Divine.

- D. Sadler



Mary - The Seed of a Woman

Moses gives the rest of the Inheritance Laws by marriage in the Book of Numbers, Chapter 36.

"And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance." --Numbers 36:3

The daughters of Zelophehad were given an inheritance in the Land of Israel within their own tribe. But, if they married one of the sons of the other tribes of Israel, their inheritance would be withdrawn.

Now let us take a look at a picture of Mary and how she was used by God to bring the Messiah of Israel to the inheritance of His Father's throne. Mary was from the Tribe of Judah, which is listed in Dr. Luke's genealogy of Yeshua. It was King David's son, Nathan, whose blood would run through Mary's body; not Solomon's. (Luke 3:31).

In the genealogy given in Luke, we see the name of Joseph and not Mary. Men were only listed in most recorded genealogies. Therefore, Heil (Eli), her father has been registered. But, the fact is that it is Mary's lineage that Luke is enumerating. The reason that Solomon is not able to be used is because of a "curse" on his line.

"Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah." --Jeremiah 22:30

"As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

--Jeremiah 22:24

"Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost." -- Jeremiah 36:30

Who was this man? Jehoiachin, the son of Jehoiakim, king of Judah. These verses make it clear that the Messiah could not have come from King Solomon's line. But, from David's third son of four by Bathsheba, He would. These sons were Shimea, Shobab, Nathan, and Solomon. (I Chronicles 3:5).

Mary's lineage is traced back through the third son, Nathan, and his bloodline was not "cursed." Mary was probably an only child or had no brothers and married within her tribe, Judah. Therefore, her Son would have full rights to keep His land and the City of Jerusalem. God saw fit to give her a Great Inheritance; she would bring forth the Son of God by the overshadowing of the Holy Spirit. She would receive this heritage for her Child and he would sit on his father David's throne.

Mary is a greater fulfillment of the Messianic Prophecy of Genesis 3:15. Her seed has bruised the head of the serpent, which is the devil.

The, Angel Gabriel told Mary that her Son, Yeshua would be great and would sit on **King David's throne**¹⁵. The Law of Inheritance serves as a precedence of hope and a revelation of His eternal rulership and dominion in the New Jerusalem. Praise His Holy Name!

¹⁵ **THIS HAS NOT HAPPENED YET?!?!?!?!?**

Can you see this awesome picture? I can!!!

So, What Do You Think?



Ehyeh Asher Ehyeh

And Elohim (God) said to Moses, I AM THAT I AM: and He said, Thus shall you say to the children of Israel, I AM has sent me to you Israel.

-- Exodus 3:14 AGI

The Cohen Ha Gadol

A King, a Prophet, our High Priest - the Cohen Ha Gadol,
The Holy One, The Only One - Yeshua's life unfolds.
He is the Lamb, the Son of God - who took the Sacrifice
To the Brazen Altar; the Temple up on high.

His finished work completed - done.
His Priestly Garment still in one.
Completely pure it remained
Not torn by man or defamed.

Now when the Great Trump sounds its horn
And judgment has its day,
The Cohen Ha Gadol will wipe every tear away.
The Temple will flow with Living Water -
Haling young and old,
When they look upon our Great High Priest -
The Cohen Ha Gadol.

- D. Sadler



Our Great High Priest - The Cohen HaGadol

What the Cohen HaGadol, High Priest was to do for the people of Israel and those who sojourn with her is a wonderful aspect of fulfillment through Yeshua's life.

"And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your soul, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. and he did as the LORD commanded Moses."

--Leviticus 16:29-34

Atonement was accomplished by the High Priest for the holy sanctuary (a place set apart completely), the tabernacle of the congregation (the dwelling of the corporate tribes/family), and for the altar (divine communion), for the priests (Levitical mantle of ministry) and for all the people of the congregation (those grafted into the gathering).

When Yeshua stood before Caiaphas, the High Priest (a bought position at the time of Messiah) that year, He was asked, "Are you the Messiah, the Son of God?" (John 18:13; Matthew 26:63, 65). The answer Yeshua gave infuriated Caiaphas and he rend his robes.

This picture may be a little harder to see, but let me elaborate. In order for our sins to be forgiven, Yeshua had to be a perfect High Priest, as well the spotless Lamb--He was! God had given Moses orders for the High Priest's garments in Exodus, Chapter 28; 39:28. Specifics were detailed as to how it was to be made and that it may not be torn. Also, there were laws concerning the High Priest in Leviticus 21:10-15.

"And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, **nor rend his clothes;** Neither shall he go in to any dead body, nor defile himself for his father, or for his mother; Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD. And he shall take a wife in her virginity. A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife. Neither shall he profane his seed among his people: for I the LORD do sanctify him." -- Leviticus 21:10-15

Now, in John 19:23-24, Yeshua's tunic was seamless, woven in one piece. The Roman Soldiers said, "Let us not rend it, but not cast lots for it."

"They part my garments among them, and cast lots upon my vesture."

--Psalms 22:18

Yes, this was fulfilled, but it was much more. Yeshua was that perfect picture of the Cohen HaGadol, the High Priest, that year and not Caiaphas who had broken the law by having rent his High Priest garment. Could he have even realized that the Messiah had come and replaced his position?

Yeshua was not only God's spotless Lamb, but He was the Perfect High Priest, who offered the Blood for you--**His Blood!**

Can you see the picture of the Perfect Cohen HaGadol that makes atonement as the Lamb for the sins of Israel and the whole world, which would believe on Him? This is only one aspect of the revelation. Can you see it? I can!

So, What Do You Think?



Priceless Pearl

A Pearl, a Gem bluish gray,
Begins its journey in a foreign land.
Hidden and set apart, this jewel
In a sea of shell and sand.

As it grows, it shines with luster
Like the lovely Pearl it is,
Shining forth like hidden treasure
In the light the Saviour gives.

Can you buy or sell for money?
Can you cover it with mud?
He will just begin His washing
With living water made of love.

- D. Sadler



My Picture - My Pearl

Once while listening to Marilyn Hickey, a really anointed teacher of the Word of God, I received one of the greatest understandings from her discourse on the Pearl of Great Price. Her revelation was taken from Matthew 13:45-46 and came to the conclusion that we, as individuals, are each a gem of precious worth to our Lord.

After pondering this delightful exposition, I asked the Lord for just such a pearl - a revelation from His Word. Could I receive a divine discovery - one that I had not read or heard preached before?

My heart's desire was answered sometime later, as I was preparing to share on being "one" (Echad) with God at a lady's meeting at my church. It seemed I had everything ready to go, when I heard the Lord say, "No, don't teach that." I asked Him why. He told me that His relationship was not the same with all His children--each one is unique, like pearls are.

Quick obedience brought me to ask then, "What can I share?" He responded to my question with a question, "Who was Caleb?"



Who Was Caleb?

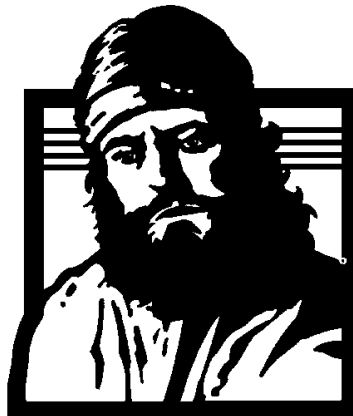
I answered God's question from what I knew about Caleb off the top of my head and said, "Lord, he was one of the good spies that went into the Promised Land. He came back with a good report, and forty years later only he and Joshua were alive to go into the Land of Promise."

The Lord said, "You are right! This is what Caleb is known for--but, who was Caleb?" Now that's very Jewish!

"I'm not sure what you mean, Lord..." was my reply, "...please show me." And He did.

What I am about to present to you, I believe is from God. I ask that you check out everything I say, read every scripture I give, and pray about it before you accept or reject it.

Thank you! God Bless!



Caleb's Anointing

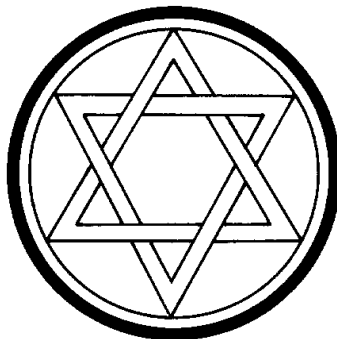
The son of Jephunneh, faithful and true;
Appointed in time to stand for a few.
A "stand in" for Judah, an intercessor for sin.
He spied out the land that was given to him.

Appointed by God, anointed with oil.
His final reward was to be quite a spoil.
For his service was faithful, his heart filled with love.
His reward was the city of Hebron above.

Caleb a descendant of Esau, yet a believer in the Lord.
Like Joshua in obedience followed; his whole life was in one accord.
Two witnesses, Joshua and Caleb.
Two witnesses in Messiah's Name.

Used for the Lord, strong in battle, full of oil, full of light;
God ordained.

- D. Sadler



Caleb - His Path

Pieces of the Puzzle

1. He was a Kenezite.

"Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephuneh the Kenezite . . ." --Joshua 14:6

2. He was not born to the Tribes of Israel.

"In the same day the LORD made a covenant with Abram saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites." --Genesis 15:18-21

3. He was born to the Lineage of Esau, the father of the Edomites.

"Now these are the generations of Esau, who is Edom ... And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz ... Duke Magdiel, Duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

--Genesis 36:1, 11, 43

4. He fully followed God. (Deuteronomy 1:36).

"Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God. And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God." --Joshua 14:8, 9

5. He was a prince; a leader in Judah.

"And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel. . . Of the tribe of Judah, Caleb the son of Jephuneh." --Numbers 13:3,6

6. Spied out the land and brought back fruit.

"And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs. The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence." --Numbers 13:23-24

7. Instilled the desire to take the land.

"And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it . . ." --Numbers 13:30

8. Good Report

" . . for we are able to overcome it." --Numbers 13:30

9. He did not rebel against the Lord.

"Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now." --Numbers 14:19

10. He had another kind of spirit.

"But my servant Caleb, because he had another spirit with him, and hath followed me fully..." --Numbers 14:24

11. He was promised by the Lord to be alive when they went into the land.

"...him will I bring into the land whereinto he went . . ." --Numbers 14:24

12. His seed would inhabit the land.

". . . his seed shall possess it." --Numbers 14:24

13. Of all the Children of Israel twenty-years and older, only Caleb and Joshua lived to possess the land. (Numbers 26:65, 32:11-12).

"But, Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still." --Numbers 14:38

14. God promises that Caleb will receive all the land he walked in and upon.

"Save Caleb the son of Jephunneh: he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD." --Deuteronomy 1:36

15. Caleb reminds Joshua of God's promise through Moses.

". . . Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadesh-barnea." --Joshua 14:6

16. It was in Caleb's heart to follow the LORD.

"Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in mine heart." --Joshua 14:7

17. Caleb reminds Joshua what exactly was promised him through Moses.

"And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old. As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in. Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said." -- Joshua 14:10-12

18. Joshua blesses him.

"And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance." --Joshua 14:13

19. Caleb's inheritance.

"Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel." --Joshua 14:14

20. Name of Hebron (seat of association; companionship) received for inheritance.

"And the name of Hebron before was Kirjath-arba (City of the Four Giants); which Arba was a great man among the Anakims. And the land had rest from war." --Joshua 14:15 (emphasis mine)

21. Caleb designated as part of Judah.

"And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron." --Joshua 15:13

22. Caleb's daughter is given to the victor of Debir (Hebrew root is "Dabar," which is "Word.")

"And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher (City of Documents; or "of a Book"). And Caleb said, He that smiteth Kirjath- and taketh it, to him will I give Achsah (a fetter; hence an anklet: --stocks, tinkling ornament) my daughter to wife."

--Joshua 15:15, 16 (emphasis mine)

23. Othniel takes the city and Caleb's daughter.

"And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife." --Joshua 15:17

24. Othniel asks for land.

"And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?" --Joshua 14:18

25. Achsah requests a blessing.

"Who answered, Give me a blessing; for thou hast given me a southland; give me also springs of water. And he gave her the upper springs, and the nether springs." --Joshua 14:19

26. Hebron, Caleb's inheritance, also a City of Refuge.

"Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for their's was the first lot. And they gave them the city of Arba the father of anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it. But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs." --Joshua 21:10-13

27. Caleb's name means "dog" or "loyal." The secondary meaning is "bold hearted."

28. Jephunneh means "away will be prepared" and "he will be turned (prepared)."



Caleb and Hebron

So Caleb was a Gentile who was made a prince; a leader and part of Judah. He was given forever the City of Hebron and the City of Debir.

Hebron is a type of heaven (Abraham's bosom), which stands about 3,000 feet above sea level. It is 19 miles southwest of Jerusalem on the main road and about 4,300 feet high from above the Dead Sea and just a few miles to the east of it. Most of the patriarchs are buried there. (Genesis 23:2, 19, 35:27-29, 50:10-13).

Kirjath-arba (City of Four; Four-fold City) is the old name for Hebron, meaning "league" or "confederacy".¹⁶ The Brook Eschol is in Hebron. (Numbers 13:23-24). It was at the oaks of Mamre where Abraham met with the LORD, which was near Hebron (Genesis 13:18). The Cave of Machpelah is in Hebron. Absalom, David's son rebelled against his father and made Hebron his headquarters. (II Samuel 15:7-12). Hebron became a City of the Kohathite Levites - A City of Refuge. (I Chronicles 6:55, 56).¹⁷

King David's first anointing was as a child, by Samuel. (I Samuel 16:13). His second anointing was as king over Judah by his Mighty Men in Hebron (II Samuel 2:4, 11). David reigned in Hebron for seven and a half years when the Elders of Israel came up to make him king over all Israel and not just of Judah. The Elders anointed him once again in Hebron--his third anointing. (II Samuel 5:1-3). David then moved to Jerusalem to make it Israel's Capital. Jerusalem then was referred to as "The City of David." (II Samuel 5:4-7).

¹⁶ Zondervan Pictorial Bible Dictionary, Zondervan Publishing, 1963, p 345

¹⁷ Merrill, C. Tenney, p. 24

The Cave of Machpelah was bought by Father Abraham from the Hittites. It was the only land Abraham owned. (Genesis 23:17-19). God's promise to Abraham about the Land of Canaan has not yet been received fully. (Hebrews 11:8-10, 39-40).

In The Testaments of the Twelve Patriarchs,¹⁸ which was written around 107-137 B.C., before the Birth of Yeshua, the Messiah, we find that most of the twelve sons of Israel were buried in Hebron. The Patriarch, Dan, was not buried in Hebron, but near to Hebron. These testaments give insight into past history and are worth reading.

¹⁸ The Lost Books of the Bible and the Forgotten Books of Eden. World Bible Publishings, Inc. & Crown Publishers, Inc., 1980.

Filling-in **Why was Caleb a Prince in Judah?**

The Gentile Caleb became part of the commonwealth of Israel when he came out with the mixed multitude from Egypt. (Exodus 12:38). He was related to Moses' father-in-law. (Judges 1:16). But, why was he at this time standing in the gap for Judah?

We see in Genesis 38 the story of Judah, the fourth son of Israel, dropped in between the story of Joseph. (Genesis 37). Judah's daughter-in-law, Tamar, as a wronged woman, in turn tricks him into thinking she is a harlot. So, Judah sleeps with her and three months later she is found to be with child. Upon Judah realizing the truth of her conception, says, "She is more righteous than I." Tamar bears Judah twins, Perez and Zarah, who under the curse of illegitimacy are never to enter the congregation of the Lord, even to the tenth generation.

"A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD." --Deuteronomy 23:2

Although there is no written law that we know of in Genesis, we assume there must have been an oral law/ teaching. Now, let us look at the end of the Book of Ruth:

"Now these are the generations of Pharez: Pharez begat Hezron, And Hezron begat Ram, and Ram begat Amminadab, And Amminadab begat Nahshon, and Nahshon begat Salmon, And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and Jesse begat David." --Ruth 4:18-22

This genealogy is like a signpost to show us that David is the Tenth Generation from Pharez and the Eleventh from Judah. Once again, Judah could enter into the congregation of the Lord. This is the reason I believe Caleb, who stood in righteousness with the Lord, was standing in at this time for Judah."¹⁹

By the way, the genealogy in Ruth 4:18-22 also has a *divine message*. Let us look at it along with the references noted of Messianic foreshadowing:

Pharez	-	A breach (Isaiah 58:12)
Hezron	-	Enclosed (Isaiah 58:12; Psalms 22:1)
Ram	-	Great; High (Isaiah 6:1)
Amminadab-		My Kinsman is Noble (The Book of Ruth)
Nahshon	-	A Prophet; A Diviner (Luke 24:19)
Salmon	-	Clothed, Raiment; Garment (Psalms 93:1)
Boaz	-	In Him is strength (Psalms 93:1)
Obed	-	A Son is worshiped; A Servant (Isaiah 53)
Jesse	-	My subsistences; Supporter of life (John 6:35; 11:25)
David	-	Beloved (Deuteronomy 33:12; Mark 1:11; Luke 20:13; & Ephesians 1:6)

Through the identification and definition of this lineage, we unveil a mystery within the Word of God. In Isaiah 58:12, the LORD is the "Restorer of the **Breach**," as our Intercessor. Psalms 22:12 speaks of bulls **compassing round about** Him at the Cross: a picture of the headstrong determination of man. Also, Isaiah 6:1 sees the Lord **high and lifted up**, sitting on a throne."

¹⁹ Bible interpreters do not agree as to the meaning of entering into the congregation of the Lord; man can only speculate as to its meaning. One of the Hebrew words for "congregation" is Qahal. This word can denote the judicial representatives of the community. This author believes that this is the true meaning of the word "congregation" in Deuteronomy 23:2. Although some rabbis teach that Boaz was a judge of Israel, the Word of God does not detail such. Yet in type Boaz is righteous like a judge.

In Ruth we see Boaz as **the kinsman who is noble** and who the rabbis teach was Judge, "*IBZAN*," of Bethlehem (judges 12:8-10). Therefore, Boaz is literally a type of the Messiah Who reigns in righteousness.

Clues or markers are included in the New Testament, as well. Doctor Luke, in his book, Chapter 24, Verse 19 tells us: "Concerning Jesus (Yeshua) of Nazareth, which was a **prophet** mighty in deed and word before God and all the people (emphasis mine)."

His attributes are distinguished in the fashion of His attire in Psalms 93:1, "The LORD reigneth, he is **clothed** with majesty; the LORD is **clothed with strength** wherewith he hath girded himself: the world also is stablished, that it cannot be moved." Yet, Isaiah 53 frames a silhouette of a suffering **servant** who one day will be worshiped by all for what He has done for us.

The whole of the Brit Hadasha, "the New Covenant," points to Messiah Yeshua being the **supporter of life - our subsistences** John's Gospel, 6:35 and 11:25, are just two of the many examples of He Who Himself is the source of our provision.

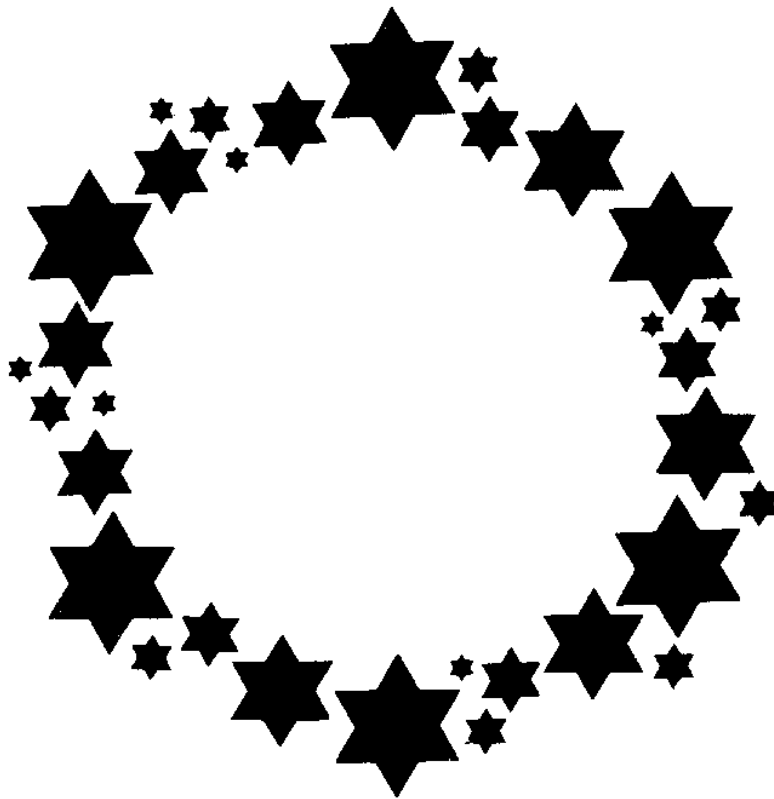
Finally, we see Messiah as the **"Beloved of God"** (Deuteronomy 33:12; Mark 11; Luke 20:13; and Ephesians 1:6).

Once again, let us make the application:

"A breach (is) enclosed. A Great High Noble Prophet, a Diviner (is He). Clothed--in Him is strength. A Son Who is worshipped a Servant (of all), who is my Subsistences the supporter of life—the Beloved (of God)." (emphasis mine)

Can you see the message “flashing out” through these names? I can see a bold bright illustration of exactly what the Messiah would be like; a clear personification of our Beloved Yeshua.

So, What Do You Think?



Painting the Picture of Caleb

The LORD is always looking for someone who will stand in the **gap**. Caleb was just such a person. He was not called to replace Judah, but to stand in for him in his hour of need. Because of the sin of Judah with Tamar, the illegitimate children of Judah could not enter into the congregation of the Lord. But, God had prepared, made provision for Judah's sin. He called on a Gentile (a dog) with a heart that was sold out to Him.

"But he (Yeshua) answered and said, It is not meet to take the children's bread, and to cast it to the dogs."

--Matthew 15:26 (emphasis mine)

Because of Caleb's spirit and his desire to "wholly" follow God, he was blessed with Hebron and Debir. He was the Keeper of that which was not really his for a time. When the Tenth Generation, "the right generation" rolled around, it was David, the man who would become king--first in Judah and then all of Israel. King David realized this:

"Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom." --Psalms 51:5-6

The sin David speaks of here is the sin of Judah, Genesis Chapter 38.

Caleb, as the Gentile grafted into Judah, is a picture of the Gentile portion of the Church, "Ekklesia," "the called out ones." In no way do we replace Judah or Israel, but rather stand in her stead till our Lord grafts His natural branches back.

There is coming a time, a season, when God will pour out His Spirit on His People, Israel, again. This will be the Latter Rain.

"And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again." --Romans 11:23

Caleb's reward was Hebron; ours will be Heaven. Debir, the City of the Book, His Word, has been placed in our hands for safe-keeping. As we witness God's Word to the Jewish People and the world, we must remember that if it were not for them, we would not have a Bible or the Messiah.

Caleb's younger brother, Othniel, became the first judge of Israel. We are told we will judge angels and the nations.

"Know ye not that we shall judge angels? how much more things that pertain to this life?" --I Corinthians 6:3

"Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages." --Isaiah 49:7-8

Caleb's daughter, Achsah received springs of water - water in a dry land. God gives us His Holy Spirit freely; living water that flows out to all who thirst. Read it in John 4.

The land Caleb received was also a City of Refuge. Heaven is just such a place! Refuge from Hell, the place of outer darkness and weeping and gnashing of teeth. --Matthew 25:30

David, a Type of the Messiah, ruled in Hebron for seven and a half years. Messiah Yeshua is ruling from Heaven right now. When the Trump of God sounds, all believers (Jews and Gentiles alike)--the called out ones; the Ekklesia--will be called out of this world. I love the play on words. Our Lord has a great sense of humor.

Then Messiah Yeshua will receive what the Angel Gabriel told Mary, that is regarding "David's Throne". (Luke 1:32). The Capital, Jerusalem, the Heart of Israel and City of David will be His! What a day that will be! Can you see it: the beauty and the majesty of our Lord Yeshua Messiah on David's throne? Praise His Holy Name.

There is so much implied in this picture of Caleb and what he received as his inheritance. Since this book was not meant to be an in depth study, it is my prayer that it stimulates your spiritual eye to look deeper in the Word, and catapults you into greater levels of understanding your position and purpose in God's Kingdom. Please write to me and let me know what God reveals to you about Caleb and his "association and companionship" with the Children of Israel, as he sojourned with them.

With the foundation laid, now I want to talk to you about why I wrote this book and what our responsibility is to God and mankind.

So, What Do You Think?

A'dah & Barnabas

A garment of praise He is making;
A garment of praise out of me.
Made of His wonderful righteousness,
His light for the whole world to see.

A garment that's white for a wedding;
Made up of rubies and pearls.
Adorned with the gold of Opher,
Woven of His perfect Word.

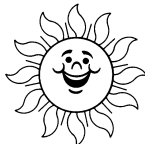
Blown by the Wind of the Spirit,
Dressed in the light of the Sun.
Tied with Tehelet as its corners;
His garment makes into one.

So, God's servants are dressed in His silver,
The silver of His grace.
Like a pearl that is polished and shining
Because of the cover he placed.

Adah the woman was faithful
And Barnabas was a true man of God.
Encouraging all of the Body in their service,
Their lives not all odds.

Their surrender to the Lord's work was perfected,
Like the shining garment He makes
The garment of praise he bestows upon man,
When the Ruach revives and awakes.

- D. Sadler



A'dah and Barnabas

Our Lord has called me by both the name of A'dah and Barnabas. A'dah, meaning "ornament" or "He adorned." Barnabas, meaning, "Son of Prophecy" or "Son of Consolation."

As a "woman," God has adorned me with His Robe of Righteousness and I will always be grateful. As a "son and joint-heir" with the Messiah, I am called to encourage my brothers and sisters in the Lord. When the Lord first called me, He gave me this verse:

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you." --John 15:16

Like unto King David, He gave me a second call and anointing based upon a new realization of my part as an intermediary and intercessor for Israel.

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness and the salvation thereof as a lamp that burneth... And give him no rest, till he establish, and till he make Jerusalem a praise in the earth."

--Isaiah 62:1, 7

The third call came on my birthday in 1992, when He spoke to me of taking responsibility not only for myself, but for bearing and communicating to others truths I had sought of the Lord. Each anointing intensified the call on my life and this has definitely been the strongest.

“For Ezra (Barbara) had prepared his (her) heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgements.” --
Ezra 7:10 (emphasis mine)

Prayerfully, this will allow you to know where I am coming from so that I can now reveal to you, with God’s help, where I believe God’s heart desires to take us.



Hear O Israel

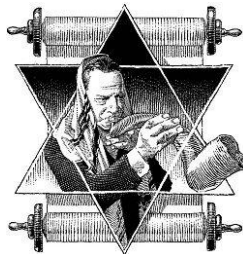
A Legacy of Hate

A legacy of Hate – anti-semitism’s tool,
The sprit of the antichrist made void the Golden Rule.
Self-righteous fallen men, who boasted in their light,
Became the weapon used to kill; putting Jewry to flight.

In the Name of the God of Abraham with
The Banner of the Cross.
Singing their hymns they killed and burned
And Jewish lives were lost.
Church Fathers, so they claimed,
Yet filled with hate and blame;
Called the Jews, “Christ-killers” in His Holy Name.

Now they took away the Jewish Feasts,
They threw the Talmud out.
Anything that sounded Jewish, they turned it round about.
Until all trace of Judaism you could no longer see.
“The Jew is wring,” became their song
on down through history.

Our Jewish roots now covered up,
The Jews wounded in their hearts;
Divided by religion, becoming worlds apart.
But, the Truth is Shining, the Sovereign Lord still rules,
With the Right Hand of Messiah;
His love His mighty tool.



- D. Sadler

A Legacy of Hate

As God revealed to me the pearl of truth about Caleb and his purpose, the Lord put a hunger in me to study early Church history and the Holocaust. I was shocked and appalled to find out how many hateful things were done in the Name of the Lord.

The Second and Third Century Church was anti-Semitic; full of hate for anything Jewish. Some of the things were so ugly and ungodly, I wonder if these so-called Christians were really saved. I am no man's judge, but the fruits of these believers were rotten.

"Replacement Theology"²⁰ is evidenced throughout the writings of the Church fathers, which I believe caused the death of six million Jews and Christian "Calebs" and "Ruths", who stood with them in the Holocaust. The things done in Christ or Messiah's name were criminal and monstrous! Why? Because the Church had no use for the Jew!

I wept for weeks as I read the things a Jew had to confess to become. Quote, "A Christian." Here is a sample:

"I renounce all customs, rites, legalisms, unleavened breads and sacrifices of lambs of the Hebrews and all the other feasts of the Hebrews, sacrifices, prayers, aspersions, purification, sanctifications and propitiations, and fasts, new moons, and Sabbaths and superstitions and hymns and chants, and observances and synagogues, and the food and drink of the Hebrews; in one word, I renounce absolutely everything Jewish, every law, and rite and custom... and if afterwards I shall wish to deny and return to the

²⁰ Replacement Theology is the belief that Israel and all of the blessings given to her have been transferred to the Gentile Church and that there is not longer an inheritance left for the Jew.

Jewish superstition, or shall be found eating with Jews or feasting with them or secretly conversing and condemning the Christian religion instead of openly confronting them and condemning their vain faith, then let the trembling of Cain and the Leprosy of Gehazi cleave to me, as well as the legal punishments to which I acknowledge myself liable. And may I be anathema in the world to come and may my soul be set down with Satan and the devils."²¹

Professions like that one were common on the Church of Constantinople and elsewhere in Christendom. Does reading that garbage give you a knot in your stomach? I hope it does! If we learn to live a life of love like our Lord teaches, we would not do things like that to anyone.

When I became a believer, I did not give up being Italian or Spanish. I did not stop eating ethnic foods like spaghetti and meatballs, or rice and beans. It is ludicrous to think that a Jew who believes on his Messiah stops being Jewish! This is a lie from the pit of hell! **A Jew who believes in Messiah is still a Jew!**

Following are some of the things written and said by our "so called" Church Fathers:

- *Origin* accused Jews of plotting in their meetings to murder Christians.
- *Eusebius* alleged that Jews each year at the Holiday of Purim engaged in ceremonial killing of Christian children
- *St. Hilary* of Poitiers said that the Jews were a perverse people, forever accursed by God.
- *John Chrysostom* said that there could never be expiration for the Jews and that God had always hated them. He called for it to be "incumbent on all Christians" to hate the Jews and said that they were assassins of Christ and worshipers of the devil.

²¹ Stern, David H. Restoring the Jewishness of the Gospel. Jewish New Testament Publications, P.O. Box 615, Clarksville, MD 21029 (78 Manahat, 9690 Jerusalem, Israel), 1988, p. 8.

- *St. Cyril* gave the Jews within his jurisdiction the “Choice of Conversation”—or exile or stoning.
- *St. Jerome* “proved” that Jews are incapable of understanding the scriptures and that they should be severely persecuted until they are forced to confess “the true faith.”
- *St. Augustine* called Judaism “a corruption.” The true image of the Jew, he said, was Judas Iscariot, “forever guilty, and ignorant spiritually.”
- *St. Thomas Aquinas* demanded that Jews be called to perpetual servitude.
- *The Crusaders* in 1099 rounded up Jews into the Great Synagogue in Jerusalem, locked the doors, set it ablaze with them inside (women and children included), and then marched around outside singing “Christ, We Adore Thee.”
- *Martin Luther* called Jews “ritual murderers,” and “poisoners of wells” and called for all Talmuds and Synagogues to be destroyed.
- *Adolf Hitler* wrote in his book, *Mein Kampf*, “Hence today I believe that I am acting in accordance with the Almighty Creator, by defending myself against the Jews; I am fighting for the work of the Lord.”²²

Writers today are no better. We have “so called” brothers, who say, “Israel has no place in God’s Plans.” These are boastful branches waiting for the **axe to strike**.

“Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.” --Romans 11:18

Heaven help them! Anyone who writes that God has no use for the Jewish people or Israel is a liar and the truth is not in him! The Church has no power because it has killed what Yeshua Messiah started—it’s weak and sick because they are killing their own.

²² Roth, Sid. *Sharing Yeshua – 1991 (Video)*, Messianic Vision, P.O. Box 1918, Brunswick, Georgia 31521-1918.

“For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body. For this cause many are weak and sickly among you, and many sleep.”

--I Corinthians 11:29-30

The Body cannot exist without the Head! Yeshua’s movement began with Him as the Initiator of Life – not the Church!

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” --John 14:6

I ask you, where is the love? We have become sounding brass and thinking cymbals. (I Corinthians 13:1). Without His kind of love, the Church will be void of His power. Our loving ways should provoke the Jewish people to want what we have in Messiah. Our duty is to love them and not replace them. Anti-Semitism is at work today in the Church. It is not of God and is breaking His heart. The caring community of the First Century is lost in today’s world. Why did the early Church fathers leave the Jewishness of the Faith? That was my question to our Lord. Was this part of God’s perfect plan? As I prayed, the answer came, “No!”, and reverberated in my spirit.

“The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep.” --John 10:10-11

It’s simple! The devil hates the Jewish People. But, Yeshua loves them and provides life. He wept! I weep! Do you weep?

So, What Do You Think?

Jewish People



Wrapped in the Law,
A prayer shawl their garment.
With six hundred and thirteen fringes in all.
This is the covering,
Of the Sons of the Commandments.
Their song. "To life,"
As they answer God's call.

The Lord's beloved people,
That He chose to come though.
These people afflicted,
For me and for you,
Reach out your hands in
True love for our kinsman.
For they are the Olive tree.
We are just grafted in.
Pray for the peace,
The Holy One will fulfill;
Pray for Jerusalem.
This, too, is God's will.

Now green is the color that covers the hillside.
Fig trees and Olive; the fruit of His love.
Forever fertile, His promise to redeem, thee.
The Rose of Sharon, He cares for them still.

- D. Sadler

Christianity is Jewish!!!

Now, I feel it is my responsibility, my call, to speak out and to do it loudly!
So, let me reiterate:

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." --Isaiah 62:1

Our Lord Yeshua is a Jew. He dressed as a Jew – talked like a Jew. He was a Jewish Rabbi and will come back just as Jewish! Should we not all understand that ways of the Jewish people? I believe all should!

Christianity is Jewish!!! And "Messianic" is a better word yet. Christian was the name given to the Greek-Gentile believers in Acts 11:26, "Christianoi." In all likelihood the term was deprecatory, like "Moonies" in reference to the disciples of Sun Myung Moon. The Jewish believers were known as the Nazarenes, "Notzrim." (Acts 24:5).²³

We would not be saved today if it were not for the Jews. Yeshua said to the woman in Samaria, "**For salvation is of the Jews.**" (John 4:22). It was the Jewish people who gave to us all the things needed to receive Messiah as Savior and Lord. (Romans (9:4-5). Never forget the debt we owe to them. (Romans 15:26-27).

²³ Stern, H. David. Jewish New Testament Commentary, Jewish New Testament Publications, P.O. Box 615, Clarksville, MD 21029 (78 Manahat, 9690 Jerusalem, Israel), 1992, pages 262, 311.

“Boast not against the branches. But, if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear. For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again... For I would not, bretheren, that ye should be ignorant of this mystery (SOD, “deeper meaning”), lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.” Romans 11:18-25 (emphasis mine)

Brothers and sisters of the faith, Yeshua taught true Biblical Judaism – He did not start a new religion. Christianity is Jewish!!!

So, What Do You Think?



Our Jewish Roots

For more than seven years now, I have come to really see that those who can understand the Jewishness of the Faith (our Jewish roots), can see Yeshua much more clearly. With Jewish eyes, we see Him better than ever before. With the help of the Holy Spirit, as your guide, you will be blessed at what you will find out.

Yeshua did not come to destroy the law; Torah, a better translation yet is "Instructed of God." He did not end it; but was the goal of it. He made clear the law. I believe our New Testament is a Midrash, a commentary on the older. In II Timothy 3:16, 17, we are told, "All scripture is inspired by God.

What is "all scripture?" Many things which I have read reveal that Yeshua learned from the rabbis of His day. Does that shock you? It should not, we read in the Gospel of Luke: "And Jesus increased in wisdom and stature, and in favour with God and *man*." --Luke 2:52

From the time when Yeshua was found "about His father's business" at the age of 12 until He became active in the front lines of full-time ministry at age 30, He was in preparation. These 18 years were not silent as we know them, but full of school-work – Torah studies, and rightly dividing the Word, as any good Rabbi. Many believe He was a student of Hillel School.²⁴ Yeshua quotes Rabbi Hillel as to which is the greatest commandment. His answer was the same as His teacher and, therefore, He did not originate it. He was only giving the answer that was truth.

²⁴ Jones, Vendyl M. Tape Series 8400. Institute of Judaic-Christian Research Inc., P.O. Box 120366, Arlington, TX 76012.

“And Jesus (Yeshua) answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. --
Mark 12:29-31 (emphasis mine)

“If ye fulfill the royal law according to the scripture, thou shalt love thy neighbour as thyself, ye do well:” --James 2:8

When Yeshua gave His sermon on the mount in Matthew 5, He used phrases that were written in the Testament of the patriarch Joseph, which were written between 107-137 B.C. (before Yeshua’s birth). Jude, our Lord’s brother, quoted Enoch in his letter. Saul, better known as St. Paul (his Gentile name) also quoted the Testaments of the Patriarchs often in his letters. So often that it is said, “he may have carried a copy in his pocket!”²⁵

John the Baptizer spoke the very famous words, “Behold the Lamb of God that takes away the sin of the world.” Well, Brothers and Sisters, he was not the first to say these words. In the Testament of Joseph, Chapter II, Verses 77, we read:

“Do ye therefore, my children, observe the commandments of the Lord, and honour Levi and Judah, for from them shall arise unto you the Lamb of God, Who taketh away the sin of the world, one who saveth all the Gentiles and Israel.”²⁶

²⁵ The Lost Books of the Bible and The Forgotten Books of Eden, World Bible Publ., Inc.

²⁶ The Lost Books of the Bible and The Forgotten Books of Eden, World Bible Publ., Inc.

So, what does "all scripture" mean? Do we let the early Church fathers tell us what is all scripture? They themselves could not make up their minds what scripture to include.

The Gospels of Matthew, Mark, and John were rejected from 85 to 160 A.D. Irenaeus, Origin and Eusebius, are just some of the early fathers who could not agree on what was "all scripture." As we study all the things of God, we need the Holy Spirit, our Tutor, to teach us what is right and what is scripture. He wrote it, He should know!

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." --John 14:26

"But, the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him." --I John 2:27

We need to study like Yeshua and rightly divide the Word; or, anything else we read for that matter. Don't be afraid of the things that are Jewish. Let them teach you as they taught Yeshua. Hen I think of "all scripture," I start with the Hebrew Bible; The TaNaKh. Then I read the Gospels, I use the Epistles and other writings as a commentary, always allowing the Holy Spirit to teach me the Way I should go. The Bible alone is unchangeable. There is no other authority. Man, the Church, and the Pope may err. However, the Bible is God's infallible, inspired Word. I believe this is what Paul (Saul) the Apostle meant when he said:

"All scripture is given by inspiration of God, and profitable for doctrine (teaching), for reproof, for correction, for instruction (training) in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works." --II Timothy 3:16-17 (emphasis mine)

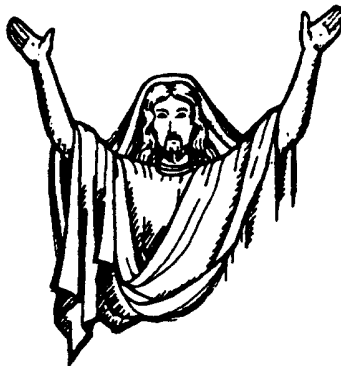
The Jewish TaNaKh (Old Testament i.e. Hebrew bible) should be our first source; we have a clear picture of Yeshua in it and the New Testament makes it more legible. We have a key and are told:

"And as for you, the anointing which you received from His abides in you, and you have no need for anyone to teach you **(to shape or form your opinion)** but as His anointing teaches you about all things, and is not a lie, and just as it has taught you **(in the past)** you abide in Him." --I John 2:27 (emphasis mine)

Draw from the well of Yeshua,

Drink of His goodness and living waters will flow!

Read the whole Word of God!!! Only the Holy Spirit knows what "is all scripture." Ask Him, and He will show you the truth.



Kingdom Now

Kingdom now – man’s way, not God’s.

Man will have what he decrees.

But, sad to say, it is not the way nor will it ever be.

A tower reaching up to heaven; man will be as God.

The Lord changed their languages and stopped them cold;

That really isn’t odd.

Bellshazzer thought to build his kingdom.

He didn’t need the Lord.

But the handwriting that was in the wall,

Told him it would be destroyed.

Now righteous man has a plan to build by his own might.

A one world government; made of peace and light.

But, without the Lord it will only fall into disarray,

And in their distress they will not cry out,

“Oh, Lord, have your own way.”

Unrepentant man will only curse

The One who could save their souls.

The Holy One of Israel, who could truly make them whole.

Thy kingdom Come, they will never say,

When their pride is exposed to light.

They will never seek the Messiah’s grace,

Or, ask for the LORD JESUS CHRIST.

- D. Sadler

“Jealous Gentiles Kingdom Now” or “Thy Kingdom come?”

I have heard many Christian people today say and even preach that we don't need the Jew; we need oil! These Christian people believe we are the New Israel. If this were so, tell me what do we do with Romans, Chapter 9, 10, 11—rip them out of the Bible?

No! Thank God for them. In them we have a great truth. “Boastful, arrogant branches better beware!” (Romans 11:18, 19). Or, God may cut you off. This type of conceit is deadly to all.

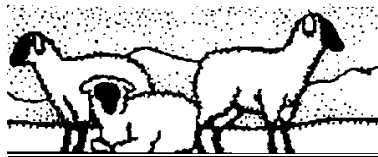
The early writers of the Church will have to stand before our Lord and have their works judged—works done in His Holy Name. So will all of today's writers, myself included. Why do I say, “Beware!” Because all who boast that the Jews are no more will have to stand accountable for what has been stated and written in His Name. But, if like Caleb, we love God and His people (all His people), we will be blessed.

The last picture I will show you is one of the “Kingdom Now” movement that is big in Church today. A large part of the Church wants the “Kingdom Now,” which is not wrong in and of itself. Yet, there is coming a time when the King Himself will return to the earth to reign for a thousand years. The King will have come to His temple/. Now, we only have a foretaste. A Jewish expression says it best, “Here now, but not yet.”

We are told the Kingdom is within us. Yeshua's movement was to build the Kingdom within us. But, one day the King will truly be with us. Those who long for that day have a crown awaiting them.

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." --II Timothy 4:8

Until we accept the Jewishness of the faith, like Caleb did, we will never have a First Century Church; we will have only a copy and a poor one at that! A picture of the teaching, "Kingdom Now" is seen under the reign of King Nebuchadnezzar.



"I thought it good to shew the signs and wonders that the high God hath wrought toward me. How great are his signs! And how mighty are his wonders! His kingdom is an everlasting kingdom, and his dominion is from generation to generation." --Daniel 4:2-3

We read of King Nebuchadnezzar's dream and then Daniel gives him the interpretation in verses 4-27. Verse 28 says, "all this came upon King Nebuchadnezzar."

"At the end of twelve months he walked in the palace of the kingdom of Babylon. The king spake, and said, Is not this great Babylon, that I have built for the House of the Kingdom by the might of my power, and for the honor of my majesty! While the word was in the king's mouth, there fell a voice from heaven saying, "I King Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times

shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will." --Daniel 4:29-32

Verse 33 tells us that it all happened just as God spoke it to be. For seven years King Nebuchadnezzar ate grass, his hair grew all over him, and he looked like an eagle with feathers and long nails.

As I was reading Daniel, the Lord spoke to my spirit and said. "This is a picture of the 'Kingdom Now Movement.' They think they can build the Kingdom of God. These children of mine shall have what they say. But, it will not turn out the way they want it to be. These are boastful children full of themselves, who really do not want what I have for them at all. They shall be as fallen branches for seven years (perfection and completion) for all their boasting." -- (Isaiah 27:11; Revelation 2,3)

As I reread the Chapter, I heard the Spirit say, "I am coming for those who are looking for me. I have a crown for those who await my coming Kingdom. That is why you pray, 'Thy Kingdom Come.' The Church, the called out ones, are to preach the message of the Kingdom; telling them of my glorious coming." (II Peter 3:12, 13; Titus 2:13, II Timothy 4:8; Mark 16:15-20)

"As you go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." --Matthew 10:7-8

When we lay hands of the sick, cast out devils, and raise the dead, we are showing the Kingdom to come. Whenever you cast out devils by the Spirit of God, then the Kingdom of God is come unto you. (Matthew 12:28).

The Kingdom comes closer to them when we heal the sick. (Luke 10:9). But, what are we to seek? Unless we are as little children, we cannot receive the Kingdom of God or enter into it. (Luke 18:17). Father God desires to give us the Kingdom of God and will build it within us—not the world!!

“...seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But, rather seek ye the kingdom of God; and all these things shall be added unto you. Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.” Luke 12:29-32

Paul tells us that the Lord shall deliver him from every evil work and will preserve him unto his Heavenly Kingdom, “...to whom be praise and dominion for ever. Amen!” (II Timothy 4:18). He also tells Timothy that a time will come when sound doctrine will not be popular. But he charged Timothy to watch in all things, endure afflictions and do the work of an evangelist; making full proof of his ministry. (II Timothy 4:3-5).

Do you want the “Kingdom Now?” Or, do you want, “Thy Kingdom Come!” In the teaching of the Twelve Apostles (Acts 2:42), called “The Didache,” which means in Greek, “Teaching,” it says that *they prayed the Lord’s prayer three times a day*. Now that’s Jewish.

And in the Tenth Chapter, it says this, "May Grace come, and this world pass away!" Does this sound like they wanted to stick around? Not to me!

Grace is also the Name of Yeshua.

"Hosanna to the God of David. If anyone is holy, let him advance; if anyone is not, let him be converted. Maranatha! Amen! And to that I say, Even so, come Lord Yeshua." (Revelation 22:20).²⁷



²⁷ Kleist, S.J. PH.D., James A. The Didache Ancient Christian Writers, Paulist Press, 1948, pg. 21.

An Apology to the Jewish People

To the Jewish People all over the world:

I come to you and present an apology for all the monstrous evil that has been done to you in the Name of Yeshua Messiah (Jesus Christ). I ask for forgiveness even though I know you will never be able to forget—and I don't ask you to. I will never forget, and I hope and pray the world will never forget.

What I want is for the command to love those who repent to be made real in our lives—and not keep on hating them. All who name the Name of Yeshua as the Messiah owe you a debt. I believe it is the debt of love and support. May He keep you always in His Loving Arms. May your Messiah come to fight for you and keep you from all evil in the coming days!

In prayer, I ask the following:

"Lord, God, please hear my heart. Forgive our evil ways. May the God of Abraham, Isaac and Jacob bless the Jewish People and Your Nation Israel abundantly in all things, today as this is being read! In Yeshua's Mighty Name, I pray and join all those who join me. Amen!"



*These Lights are for the Six Million killed in the Holocaust!
Never again Lord, not on my watch will I be silent, Father!*

Our Debt

We are told in the Word of God to owe no man anything but the Debt of Love—and rightly so! But I also believe the Word teaches that we should support Israel with our money and goods. If the United States will continue to be a friend to Israel and support her with financial help, etc., we as a nation will continue to be blessed by God. But, if we don't—heaven help us!

God's Word is very clear on this subject.

"I will bless those who bless you, and I will curse those who curse you." -- Genesis 12:3

As individuals, we can also support Israel. There are many ways to help and to send our money to assist those who are moving to "The Land." The International Christian Embassy Jerusalem²⁸ would be able to help direct you to creditable recipients.

In 1967, when Israel took back Jerusalem after being attacked, the world objected to Israel reclaiming her own land. Then in 1980, all embassies (13 at the time) pulled out when Israel by law made Jerusalem their eternal capital. This meant they would never again give up that holy city. That is when the International Christian Embassy Jerusalem stepped in and opened up its doors. What a blessing they have been to the Jewish People. **The true Christian in love with Messiah is a friend of Israel!**

²⁸ International Christian Embassy Jerusalem, P.O. Box 39255, Washington, D.D. 20016. Phone: (202) 638-5830; Fax (202) 638-5833.

A Confirming Word

As I thought about all the Holy Spirit had revealed to me, I was still not sure about teaching it again. With the understanding that revelation is not ours alone or given to be owned, I told the Lord that I needed a “Confirming Word” from someone who had had this same revelation.

It came one night at 3:00 a.m. Often the Voice of the Lord can get our attention in the still of the night, when all other noises have ceased. As I was sleeping, the Holy Spirit woke me up and said, “Barbara, turn on the television; I want to confirm My Word.” Since this had happened at other times and I had already experienced the benefits of nocturnal obedience, I got up and put on first station and then another. Finally, a man by the name of J.R. Church was speaking on The Family Net about Joshua and the Land. All of a sudden he started talking about Caleb and exactly who he was. Praise God, someone else had received the same revelation.

Thanks be to God! I now can preach who Caleb was and what His purpose was to Judah, which reveals the Gentile Church’s purpose today. God is so faithful—all you do is seek Him, ask of Him, and He will answer.

It is my prayer that all who read this book will receive a Caleb Anointing on their lives—both Gentile and Jew. For the Gentile can partake of the blessings made to Israel by selflessly participating in the Jews advancement towards the Promised Land. The covenanted inheritance can be shared as we span the beach for one another, overcome the “ites” of the land, and then possess what Yahweh has provided.

Others—Ruth, Corrie ten Boom, and Irene Gut—have given themselves to stand in the gap and save the lives of the Jewish people; even for the sake of Israel. They have shown us how that sacrificial service provides the strength afforded through unity that ultimately can destroy the works of the enemy and place us to rule and reign together.

While hearing and sight are being restored, may the Body come into perfect (mature) alignment. Please note that we have two eyes and two ears. Both eyes and ears can only function in part should one of their counterpart balances be dulled or not able to perform at all.

“Behold, how good and how pleasant it is for bretheren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron’s beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the Blessings, even life for evermore.” --Psalm 133

Yes, we need one another to come into the full revelation (“...the much more,” Romans 11:24) of Yeshua’s mystery and to find our rightful place with Him in order to know the full direction of His Voice.

So, What Do You Think?



A Call to Repentance

This book would not be complete without giving you an opportunity to respond or repent. Yeshua is calling all who name "His Name" to turn from hate to love. If you are or have ever been anti-Semitic or prejudiced against other ethnic groups (including blacks, reds, yellow, etc.), now is the time to repent and turn from this sin. Pray this prayer with me and mean it with all your heart:

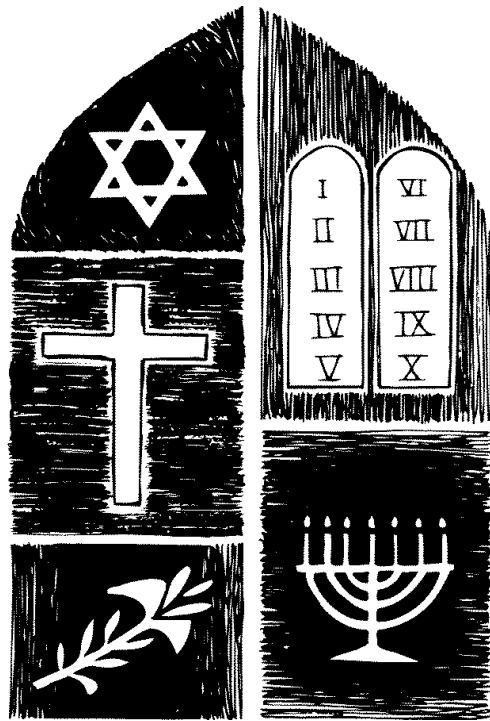
"Father, God, I ask forgiveness in Yeshua's Name; I have been anti-semitic and anti-(name your prejudice). I want to have a chance of heart and mind. Lord, please grant it to me this day and give me freedom to love and not hate. Lord, I choose to love and trust in You. Amen!"

If you have never made Yeshua the Jewish Messiah your Lord and Saviour, I ask you now to make a commitment to Him and pray this with all of your heart:

"Father, God, I come and ask you for the free gift of grace, which you gave to the world through Your Son, Yeshua. I am a sinner and in need of a Saviour and will make Him the Lord of my life. Yeshua, I invite you to come into my life and take from me all of my sins. Make me whole and give me new life in You this day. Please give to me the Holy Spirit, so that I may live for you a life that is pleasing. Fill me now with the Spirit of Truth. Yeshua, may my roots grow deep into You. Let me be a good tree planted in good ground. Amen!"

If you have prayed these prayers with all of your heart, you can be sure that God has heard you and it has been done. Now, live if life of praise for the gift has been given.

Shalom to all!!



One Last Thought

Be a light to all people. Be open to the move of God and let Him convict people of their sins. Just preach the way, the truth, and the life. May God add blessings to all!!

In Germany, before the war, Christians and the State told the people not to give their business to the Jewish people. Signs were posted on their stores, as well. I heard a woman, a Believer who went through the Holocaust, say that a Christian business directory had been handed to her when she was leaving church one day. She had taken offense at this because of her past and said that she felt it was an anti-semitic idea.

Yes, we should support our own, but not at the expense of others. If we only conduct business with our own, how will we be a light?

So, What Do You Think?



His Glory

Can you see His wond'rous Glory;
The Rainbow that surrounds His Throne?
As hosts of Angels sing His Praises
The Angels sing of Him alone.

Can you see the prayers arising
From Godly Saints on earth below?
Petition God Our Heavenly Father,
So seeds of faith on earth can grow.

A ray of hope, His Glory bringing
A hope that's brighter than the Sun.
His Glory glowing, growing, filling,
Until this earthly battles won.

As light grows dim, His light grown brighter.
As time grows short before He comes,
His Glory shining now more brilliant,
His Glory only just begun.

- D. Sadler







<http://www.mayimhayim.org>



*Barbara in Sea World getting a Hebrew lesson from
the hanging sea-shells -- 1998*

About the Author

Reverend Barbara Di Gilio is the founder of Mayim Hayim, Living Water Ministries in Phoenix, Arizona. She is a graduate of Sweetwater Bible College and has taken advanced courses in Ancient Israel at other Colleges and Schools receiving her Bachelors in Theology. She has been called by God, and ordained to teach the Word of God since 1991. She is skillful in teaching both Old and New Testaments with applications of our Hebraic Roots, Ancient Israel, Jewish Literature, Ante-Nicene Fathers, Hebrew Dance, and the Feasts of the LORD. This is her first book, and it is a very Provocative Biblical Study in God's Word. The book is available free today through Mayim Hayim Ministries Books On-line web page and Provocative Article web page. She has been a guest on the Trinity Broadcasting Network (TBN), and regularly speaks at Women's Aglow and other Women's meetings throughout Arizona. She also has taught adult Sabbath School for Beth Yachad Messianic Congregations in Phoenix, Arizona. She has an earned Master's from Gateway International Bible Institute and an Honorary Degree of Doctor of Theology from Feed My Sheep's Life Learning Center in Phoenix Arizona. Barbara has been teaching for more the 24 years now, twice a month in her home. She feels Home Churches and Home Bible Studies are a very important part of restoring the Hebraic Roots of the Faith.

The only claim Barbara makes is: "*That God saved her, justified her, made her holy and righteous, all because of the BLOOD of the LAMB.*" For which she will be forever grateful.

Yeshua, The Light of my Life



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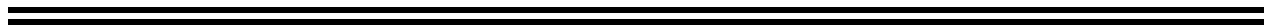
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*To the Good God who
Alone deserves Glory,
We Praise Your Holy Name!*





Mayim Hayim Ministries
Phoenix, Arizona
Barbara@mayimhayim.org